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ABSTRACT

This supplement to the 1978 reference guide from the National Audiovisual Center (NAC) lists approximately 600 titles recently added to its collection of more than 12,000 titles. Major subject concentrations of the collection are in education, science, social studies, industrial/technical training, and the environmental sciences: formats include motion pictures, videotapes, slide sets, audiotapes, and multimedia kits. Information provided in the title section includes the title, a physical description of the item (format, time, color or black and white), the producer and number assigned by the producing agency, the distributor (if other than the producer), the NAC order number, availability (sale, rental, loan), a brief description of the content, additional notes, and clearance for use. Also provided are an outline of the subject headings used: a subject index: a list of sponsor/producer codes: explanations of NAC's purchase, rental, and loan policies: and a price list. (MER)

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A Reference List of Audiovisual Materials Produced by the United States Government

SUPPLEMENT 1980

ED205167

U S DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
NATIONAL INSTITUTE OF
EDUCATION

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NOTICE

Due to a rise in production costs, prices in this catalog will be subject to change. Please verify prices before ordering.

IR009398

National Audiovisual Center
National Archives and Records Service
General Services Administration
Washington, DC 20409

Inquiries concerning this Reference List Supplement should be directed to:

National Audiovisual Center
National Archives and Records Service
General Services Administration
Reference Section/RX
Washington, DC 20409
301-763-1896

3

Table of Contents

I. INTRODUCTION v

II. HOW TO USE THE REFERENCE LIST SUPPLEMENT vii

III. OUTLINE OF SUBJECT HEADINGS ix

IV. SUBJECT SECTION 1

V. TITLE SECTION 17

VI. SPONSOR/PRODUCER CODES xi

VII. PURCHASE, RENTAL, AND LOAN POLICIES xiii

VIII. PRICE LIST xv

National Audiovisual Center

a public service of your government

The Center is in the process of compiling a list of more than 2,000 selected medical and allied health titles. Contact the Reference Section/RX for further details.

The 1978 Reference List of 6,000 Federally-produced audiovisual materials covering a wide range of subject areas is available. See back cover for details.

Information lists on Federally-produced audiovisuals on such subjects as vocational/technical education, special education, and foreign language tapes are available upon request.

Please contact:

National Audiovisual Center
National Archives and Records Service
General Services Administration
Reference Section/RX
Washington, DC 20409
301-763-1896

Only 16mm films are available for preview prior to purchase. See page xiv for details.

Many of the 16mm motion pictures listed in this catalog are also available for purchase in various 8mm and video formats.

For information and prices contact:

National Audiovisual Center
National Archives and Records Service
General Services Administration
Order Section/RX
Washington, DC 20409

Be sure to include the exact format desired and the make and model number of the playback equipment.

I. Introduction

The National Audiovisual Center was created under the National Archives and Records Service of the General Services Administration to serve as the central clearinghouse for all Federal audiovisual materials and to make them available for public use through information and distribution services.

This publication is a supplement to the *1978 Reference List of Audiovisual Materials Produced by the United States Government* and contains approximately 600 titles that have been added recently to the Center's collection. Major subject concentrations in the center's total collection of more than 12,000 titles include: Education, Science, Social Studies, Industrial/Technical Training, and the Environmental Sciences. The Center also has published the *Medical Catalog of Selected Audiovisual Materials Produced by the United States Government 1980.* See the back cover for further details on ordering both of these publications.

DISTRIBUTION PROGRAMS

Federal audiovisual materials are available through sales, rental, and loan referral programs.

Audiovisual formats available for purchase from the Center include motion pictures, videotapes, slide sets, audiotapes, and multi-media kits. Prices for conversion to other media formats can be supplied upon request.

Some of the 16mm films listed in this catalog are available through the Center's rental program. Rental fees (for a 3-day period) are indicated where appropriate.

Free loan distribution of 16mm motion pictures is often available to the public from commercial distributors and from regional Federal agency offices. The Center refers the user to the closest free loan source whenever this information is known.

Please see "Purchase, Rental, and Loan Policies," page xiii, for further details.

INFORMATION SERVICES

To keep the public informed about the availability of Federal audiovisual materials, the Center sponsors reference, printed materials, and master data file information services.

For questions on Federal audiovisual materials, a trained reference staff will respond quickly to telephone and written requests.

Catalogs and select listings of current titles available for sale or rent are published regularly. Also available are brochures and filmographies on specialized subjects and on materials produced by individual Federal agencies.

The Center is responsible for maintaining the master data file on audiovisual materials produced by the U.S. Government.

The National Audiovisual Center is here to serve you, the public. Let us help make your audiovisual program a success.

For more information, write to:

National Audiovisual Center
National Archives and Records Service
General Services Administration
Reference Section/RX
Washington, DC 20409

or call: 301-763-1896

II. How to Use the Reference List Supplement

The National Audiovisual Center's materials presented in this publication can be approached in two ways. If a title is not known, look for it in the subject section, which lists the titles under the various subject headings. If the title is known, look for it in the alphabetical list of titles in the title section. In this section, an entry contains all the information pertinent to a particular title. The example below details the components of an individual entry in the title section.

Title—**ANESTHESIA GAS SYSTEMS AND MACHINES,**
PT 5, FLOWMETERS
Biodata (physical description of material)—14 MIN. 2x2 SLIDES, AUDIOCASSETTE, COL
1976—**Year of release**
Organization that produced the material—*PRODUCER* USCSM
SPONSOR USNMAC—**Organization sponsoring distribution of material (if different from producer)**
Number assigned by the producing agency—*AGENCY NO.* S-3373
NAC title number—use this number when ordering—*TITLE NO.* 002236/RA
SALE—**Availability**
DESCRIBES METHOD OF CODING FLOWMETERS AND NEEDLE VALVES, GENERAL CONSTRUCTION, AND OPERATION OF NEEDLE VALVES AND FACTORS THAT MAY AFFECT CALIBRATION OF FLOWMETERS. EXPLAINS HOW TO CALCULATE THE PRESENT COMPOSITION OF A GAS MIXTURE FROM FLOW INDICATED ON FLOWMETERS.—**Description**

66 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.
Series note—FROM THE ANESTHESIA GAS SYSTEMS AND MACHINES SERIES.
CLEARED FOR TV.
—**Additional notes on use of production**

The price list, beginning on page xv, refers to a film by title number only. Locate the title in the title section and note its title number. Then locate the number in the pricelist, which is arranged in consecutive title number order. The sale price and the rental price, if applicable, are shown after the title number. Please be sure to include the title number of each film you order. The example below shows typical entries from the price list.

TITLE NO.	RENTAL	SALE
000000/RA	$12.50	$110.00
000001/RA		$150.00

III. Outline of Subject Headings

AGRICULTURE
- Crops
- Farm Work
- International Relations
- Meat
- Pest Control
- Research

ANTHROPOLOGY
- North America

ATOMIC ENERGY
- Research
- Weapons

AVIATION
- Air Traffic Control
- Air Warfare
- Aircraft
- Equipment
- Facilities
- Flight Training
- Helicopters
- History
- Research and Development

BIOLOGY
- Ecology
- General

BUSINESS & ECONOMICS
- Consumer Education
- Contracts
- Equal Opportunity
- Futures Trading
- Industry
- Labor Productivity
- Labor Relations
- Management
- Manufacturing
- Materials Handling
- Office Procedures
- Personnel Management
- Quality Control
- Salesmanship and Marketing
- Small Business
- Transportation

CIVICS & GOVERNMENT
- Civil Defense and Disaster
- Civil Rights
- Democracy
- Government Agencies
- International Relations
- Law Enforcement
- Security Control
- United Nations

DENTISTRY
- Anatomy and Physiology
- Dental Assistant Utilization
- Diagnosis
- Endodontics
- Equipment
- Oral Hygiene
- Oral Surgery
- Patient Education
- Pedodontics
- Periodontics
- Prosthodontics
- Psychological aspects
- Radiology
- Research
- Restorations
- Study and Teaching

EDUCATION
- Audiovisual Aids
- Careers
- Counseling
- Early Childhood
- Educational Institutions
- Instructional Techniques
- Special Education
- Technology
- Tests and Measurements

ELECTRICITY
- Circuits
- Theory

ELECTRONICS
- Amplifiers
- Communication
- Equipment
- System

ENGINEERING
- Civil
- Electrical
- Energy Conservation
- Flood Control
- General
- Sanitary
- Solar Energy
- Systems

FINE ARTS
- Architecture
- Ceramics
- Cinema
- General
- Graphics
- Museums
- Music
- Painting
- Sculpture

FORESTRY
- Equipment
- Forest Management
- History
- National Forests
- Protection
- Research
- Wildfire Management
- Wildlife

GEOGRAPHY
- Alaska
- Arctic and Antarctic
- Bighorn River
- Cape Cod
- Great Lakes
- Japan
- Jordan
- Oregon
- Turkey
- Washington (state)

HEALTH
- Alcohol
- Birth Control
- Drug Abuse
- Environmental Health
- Facilities
- First Aid
- Health-Related Occupations
- Industrial Hygiene
- Nursing and Patient Care
- Nutrition
- Public Health
- Radiology
- Research
- Sanitation
- Sexuality and Sex Education

HISTORY
- American
- Civil War Period to 1900
- Colonial Period to 1776
- Industrial Revolution
- Revolutionary War Period to 1783
- Twentieth Century
- World War I
- World War II

HUMANITIES
- Biography
- Religion

INDUSTRIAL ARTS
- Automotive Maintenance
- Construction
- Electrical Work
- Engines and Power Systems
- Photography
- Plastics
- Soldering

LANGUAGES
- Arabic
- Baluchi
- English

MEDICINE
- Anatomy
- Anesthesiology
- Bacteriology
- Biology
- Cancer
- Cardiovascular System
- Careers
- Chemistry
- Cytology and Tissue System
- Diagnosis
- Digestive System
- Endocrinology
- Equipment
- Forensic Medicine
- Gynecology
- Hemic and Lymphatic System
- History
- Immunology
- Laboratory
- Microbiology
- Military Medicine
- Neurology
- Ophthalmology
- Otolaryngology
- Parasitology
- Pathology
- Patient Education
- Pediatrics
- Pharmacology and Toxicology
- Physiology
- Pregnancy
- Psychiatry and Psychology
- Research
- Respiratory System
- Study and Teaching
- Urology
- Veterinary Medicine
- Virology

MILITARY SCIENCE
- Operations
- Armed Forces
- Artillery
- Chemical and Biological Warfare
- Equipment
- Explosives
- Guided Missiles
- History
- Infantry
- Intelligence
- International Agreements
- Maintenance
- Morale
- National Security
- Operations
- Research and Development
- Tactics
- Training
- Transportation
- US Air Force
- US Army

NATURAL RESOURCES
- Conservation
- Fossil Fuels
- Geothermal Energy
- Islands
- Mountains
- Parklands
- Plant and Animal Life
- Solar Energy

NAVAL SCIENCE
- Engineering
- Facilities
- Guided Missiles
- History
- Navigation
- Tactics
- Training
- US Coast Guard
- US Navy

PHYSICAL SCIENCE
- Astronomy
- Geology
- Space and Solar System
- Weather

PHYSICS
- Research
- Theory

POLLUTION
- Air
- Noise
- Solid Waste Management
- Water

RECREATION
- Leisure Time
- Travel

REHABILITATION
- Alcoholism
- Blind
- Equipment
- General Services
- Hearing and Speech
- Learning Disabilities
- Mental Retardation
- Occupational Health
- Physical Therapy

SAFETY
- Accident Prevention
- Air
- Automobiles
- Equipment
- Fire
- Industry
- Security Planning

SCIENCE
- General

SOCIOLOGY
- Aging
- Child Abuse
- Community Life
- Crime
- Human Relations
- Marriage and the Family
- Parent-Child Relationship
- Social Change
- Social Ethics
- Social Problems
- Social Psychology
- Social Security
- Social Work
- Urbanization

SPACE PROGRAMS
- Applications
- Chemistry
- History
- Launch Vehicles
- Lunar Probe
- Navigation
- Research
- Satellites
- Space Exploration

SURGERY
- Autopsy
- Postoperative Care
- Wounds and Injuries

IV. Subject Section

MEDIA CODES

AC Audio cassette
AT Audiotape
BO Book
FS Filmstrip
IT Multimedia Kit
KT Kit
SL Slides
TR Transparency
VC Video cassette
VT Videotape

Titles listed without media codes are presented in 16mm format. Producer codes follow each title.

AGRICULTURE

CROPS

GROWING CONCERNS		USNASA

FARM WORK

BUILDING OUR AMERICAN COMMUNITIES		USDA

INTERNATIONAL RELATIONS

HAITI - MOUNTAINS TO CROSS		USAIDP
SO FAIR A LAND		USAIDP

MEAT

QUE LO MEJOR SEA NUESTRO - LA HISTORIA DE LA INSPECCION DE CARNES		USDA

PEST CONTROL

INTRODUCTION TO THE PRINCIPLES OF STORED PRODUCTS TEST MANAGEMENT		USA
PEST CONTROL - FUMIGATING WITH ALUMINUM PHOSPHIDE		USA
PEST MANAGEMENT		USDA
PEST MANAGEMENT - CALIFORNIA		USDA
PEST MANAGEMENT - INDIANA		USDA
PEST MANAGEMENT - MICHIGAN		USDA
PEST MANAGEMENT - NORTH CAROLINA		USDA
PEST MANAGEMENT - OKLAHOMA		USDA
PEST MANAGEMENT - TEXAS		USDA

RESEARCH

BLACK DIAMONDS - GREEN PASTURES		USSCED

ANTHROPOLOGY

NORTH AMERICA

NATIVE AMERICAN ARTS		USIACB

ATOMIC ENERGY

WEAPONS

BASIC PHYSICS OF ANATOMIC BOMB, THE		USA

AVIATION

AIR TRAFFIC CONTROL

DISCRETE ADDRESS BEACON SYSTEM		USFAAP
THESE SPECIAL PEOPLE		USFAA

AIR WARFARE

JOINT AIR ATTACK TEAM TACTICS		USAF
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED		USN

AIRCRAFT

BASIC AIRCRAFT HYDRAULIC SYSTEMS		USN
E3A ON STATION, THE: EUROPE		USAF
HELICOPTER ICING		USA
OPERATION HIGHJUMP		USN

EQUIPMENT

RED ALERT		USFAA
THESE SPECIAL PEOPLE		USFAA

FACILITIES

AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES	SL	USNWCG
AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES - INSTRUCTOR MATERIALS	SL	USNWCG
AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES - STUDENT MATERIALS	BO	USNWCG
AIR SERVICE OFFICER	SL	USNWCG
AIR SERVICE OFFICER - INSTRUCTOR MATERIALS	SL	USNWCG
AIR SERVICE OFFICERS - STUDENT MATERIALS	BO	USNWCG
FIRST STOP TO SAFETY		USFAA
RED ALERT		USFAA
SOUND APPROACH, A		USFAA
THESE SPECIAL PEOPLE		USFAA

FLIGHT TRAINING

CAUSE AND EFFECTS OF MAST BUMPING		USA
DOWN TO THE WIRE		USN
HELICOPTER ICING		USA
HYPERVENTILATION - TOO MUCH OF ANYTHING'S NO GOOD FOR YOU		USAF
LOOKING UP TO YOUR AVIATION CAREER		USFAA
LOW LEVEL WIND SHEAR		USFAAP
PUT WINGS ON YOUR CAREER		USFAAP
SILVER EAGLE, THE - MASTER OF THE SKIES		USFAA
SIMULATION IN PILOT TRAINING		USAF

HELICOPTERS

CAUSE AND EFFECTS OF MAST BUMPING		USA
HELICOPTER ICING		USA
JOINT AIR ATTACK TEAM TACTICS		USAF

HISTORY

FIRST STOP TO SAFETY		USFAA
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED		USN
OPERATION HIGHJUMP		USN

RESEARCH AND DEVELOPMENT

FLIGHT PLAN FOR TOMORROW		USFAA
FLYING MACHINES		USNASA
LOW LEVEL WIND SHEAR		USFAAP
SIMULATION IN PILOT TRAINING		USAF

BIOLOGY

ECOLOGY

CENTURY 3 - MAN AND HIS ENVIRONMENT		USIA
CENTURY 3 - MAN AND HIS ENVIRONMENT	VC	USIA
CONVERSATION WITH FRANK MASLAND	VC	USDAVA
DIAGNOSING VEGETATION INJURY CAUSED BY AIR POLLUTION	SL	USAPTI
EVERGLADES - SEEKING A BALANCE		USDAVA
EVERGLADES - SEEKING A BALANCE	VC	USDAVA
GIFTS, THE (REV ED)		USEPA
GIFTS, THE (REV ED)	VC	USEPA
HERE WE ARE		USDAVA
HERE WE ARE	VC	USDAVA
QUESTION OF QUALITY, A		USDAVA
QUESTION OF QUALITY, A	VC	USDAVA

GENERAL

CALIFORNIA GRAY WHALE (REVISED)		USDAVA
CALIFORNIA GRAY WHALE (REVISED)	VC	USDAVA
LIFE		USNASA
LIFE	VC	USNASA
QUESTION OF LIFE, A		USNASA
QUESTION OF LIFE, A	VC	USNASA
SCIENCE IN THE SEVENTIES		USNSF
SCIENCE IN THE SEVENTIES	VC	USNSF

BUSINESS & ECONOMICS

CONSUMER EDUCATION

CONSUMER STING, THE	SL	USFDAP
GENERAL LABELING - RALPH STRAND	VC	USOPCP
MARKETPLACE, THE		USNBS
NUTRITION LABELING - MARILYN STEPHENSON, RD, MS	VC	USOPCP
OUR RESPONSIBILITIES - THERESA DEMUS, MS	VC	USOPCP
TO BUY OR NOT TO BUY	KT	UWSEIM

CONTRACTS

ECONOMIC PURPOSES OF COMMODITY FUTURES TRADING, THE	SL	USCFTC

EQUAL OPPORTUNITY

NO BARRIER		USN

FUTURES TRADING

ECONOMIC PURPOSES OF COMMODITY FUTURES TRADING, THE	SL	USCFTC
FUTURES IN THE BALANCE		USCFTC

INDUSTRY

FISHERMEN OF ISLE ROYALE, THE		USDAVA
FISHERMEN OF ISLE ROYALE, THE	VC	USDAVA
SIGNED, SEALED, AND DELIVERED		USDOTP
VICTIM, THE		USDOTP

LABOR PRODUCTIVITY

SHOWROOM TO THE WORLD		USITAD

LABOR RELATIONS

DIMENSIONS OF BARGAINING		USDPEL
HARMONICS OF CONFLICT, THE		USDPEL
OUT OF CONFLICT...ACCORD--A SERIES		USDPEL
WALDENVILLE I		USDPEL
WALDENVILLE II		USDPEL
WHY NOT A WOMAN?		PACOWO

MANAGEMENT

DIMENSIONS OF BARGAINING		USDPEL
HARMONICS OF CONFLICT, THE		USDPEL
OUT OF CONFLICT...ACCORD--A SERIES		USDPEL
WALDENVILLE I		USDPEL
WALDENVILLE II		USDPEL

MANUFACTURING

E IS FOR EXPORT		USITAD
EXPORT OPPORTUNITY		USITAD

MATERIALS HANDLING

QUALITY CONTROL THROUGH STATISTICAL METHODS - PROCESS CONTROL (SPANIS H)		USN

OFFICE PROCEDURES

CONQUERING THE PAPER MOUNTAIN		USNARS
PEOPLE, NOT PAPER		USCFP
WORK SIMPLIFICATION IN THE OFFICE		USA

PERSONNEL MANAGEMENT

HISPANIC EMPLOYMENT PROGRAM, THE	SL	USNWCG
LAUNCHING CIVIL SERVICE - PROGRAM DEVELOPMENT CONFERENCE	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - A NEW FRAMEWORK FOR FEDERAL PERSONNEL MANAGEMENT	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - LABOR MANAGEMENT RELATIONS	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - MERIT PAY	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - PERFORMANCE APPRAISAL AND WORKFORCE DISCIPLINE	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - THE SENIOR EXECUTIVE SERVICE	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM--A SERIES	VC	USOPM
ORIENTATION TO CIVIL SERVICE REFORM - A DISCUSSION OF THE HIGHLIGHTS	VC	USOPM

QUALITY CONTROL

QUALITY CONTROL THROUGH STATISTICAL METHODS - PROCESS CONTROL (SPANIS H)		USN

SALESMANSHIP AND MARKETING

ANTIQUE MAN, THE - STORY ABOUT SCORE		USSBA
E IS FOR EXPORT		USITAD
EXPORT DEVELOPMENT--A SERIES		USITAD
EXPORT OPPORTUNITY		USITAD
SHOWROOM TO THE WORLD		USITAD

SMALL BUSINESS

E IS FOR EXPORT		USITAD
EXPORT DEVELOPMENT--A SERIES		USITAD
EXPORT OPPORTUNITY		USITAD
LEIDEN CONNECTION		USITAD
SHOWROOM TO THE WORLD		USITAD

TRANSPORTATION

ARIZONA STRIP		USDAVA
ARIZONA STRIP	VC	USDAVA
CARGO SECURITY--A SERIES		USDOTP
EVERYONE IS A PEDESTRIAN SOMETIME	SL	USNHTS
FEDERAL MOTOR CARRIER SAFETY REGULATIONS	SL	USBMCS
GOLDEN SPIKE		USDAVA
GOLDEN SPIKE	VC	USDAVA
HIGHWAYS OF HISTORY		USFHWA
INNOVATIONS		USUMTA
INSERVICE TRAINING SEMINAR FOR THE DRIVER LICENSING ADMINISTRATIVE HEARING OFFICER	AC	USNHTS
INTRODUCTION TO URBAN TRAVEL DEMAND FORECASTING, AN	SL	USFHWA
PARATRANSITS		USDOTP
RESEARCH AND DEVELOPMENT PERSPECTIVE, A		USDOTP
SIGNED, SEALED, AND DELIVERED		USDOTP
THREE FOR THE CITY		USUMTA
TRANSIT OPTIONS FOR SMALL COMMUNITIES		USUMTA
VICTIM, THE		USDOTP

CIVICS & GOVERNMENT

CIVIL DEFENSE AND DISASTER

DAY OF THE KILLER TORNADOS		USDCPA
DAY OF THE KILLER TORNADOS	VC	USDCPA
DAY OF THE KILLER TORNADOS (SHORT VERSION)		USDCPA
HURRICANE DECISION		USDPS
LADY CALLED CAMILLE, A (SHORT VERSION)		USOCD
OPERATION CUE (REVISED VERSION, FRENCH)		USOCD
PROTECTION IN THE NUCLEAR AGE		USDCPA
TORNADO SAFETY IN RESIDENCES	SL	USDPS
WET LOOK, THE		USGSFC

CIVIL RIGHTS

EVER CHANGING - EVER FREE		USDAVA
EVER CHANGING - EVER FREE	VC	USDAVA
MY BIRTHRIGHT		USA
ROY WILKINS - THE RIGHT TO DIGNITY		USICA
WHY NOT A WOMAN?		PACOWO

DEMOCRACY

EUROPE AND AMERICA		NATO
MY BIRTHRIGHT		USA

GOVERNMENT AGENCIES

CONQUERING THE PAPER MOUNTAIN		USNARS
EQUAL JUSTICE UNDER LAW--A SERIES		USJUDC
EQUAL JUSTICE UNDER LAW--A SERIES	VC	USJUDC
GIBBONS V. OGDEN		USJUDC
GIBBONS V. OGDEN	VC	USJUDC
LAUNCHING CIVIL SERVICE - PROGRAM DEVELOPMENT CONFERENCE	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - A NEW FRAMEWORK FOR FEDERAL PERSONNEL MANAGEMENT	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - LABOR MANAGEMENT RELATIONS	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - MERIT PAY	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - PERFORMANCE APPRAISAL AND WORKFORCE DISCIPLINE	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM - THE SENIOR EXECUTIVE SERVICE	VC	USOPM
LAUNCHING CIVIL SERVICE REFORM--A SERIES	VC	USOPM
MARBURY V. MADISON		USJUDC
MARBURY V. MADISON	VC	USJUDC
MCCULLOCH V. MARYLAND		USJUDC
MCCULLOCH V. MARYLAND	VC	USJUDC
OPPOSITES IN HARMONY		USDAVA
OPPOSITES IN HARMONY	VC	USDAVA
ORIENTATION IN OCCUPATIONAL SAFETY AND HEALTH FOR FEDERAL EMPLOYEES, AN	SL	USOSHA
ORIENTATION TO CIVIL SERVICE REFORM - A DISCUSSION OF THE HIGHLIGHTS	VC	USOPM
OUR RESPONSIBILITIES - THERESA DEMUS, MS	VC	USOPCP
PEOPLE, NOT PAPER		USCFP
SHOWROOM TO THE WORLD		USITAD
TRANSPORTATION - THE WAY AHEAD		USERDA
UNITED STATES V. AARON BURR		USJUDC
UNITED STATES V. AARON BURR	VC	USJUDC
VETERANS ADMINISTRATION - MAY I HELP YOU?		USVA

INTERNATIONAL RELATIONS

BORN OF THE DESERT		USAIDP
EUROPE AND AMERICA		NATO
HAITI - MOUNTAINS TO CROSS		USAIDP
ROAD TO INTERDEPENDENCE, THE		USDS
SHOWROOM TO THE WORLD		USITAD
SO FAIR A LAND		USAIDP

LAW ENFORCEMENT

EQUAL JUSTICE UNDER LAW--A SERIES		USJUDC
EQUAL JUSTICE UNDER LAW--A SERIES	VC	USJUDC
GIBBONS V. OGDEN		USJUDC
GIBBONS V. OGDEN	VC	USJUDC
MARBURY V. MADISON		USJUDC
MARBURY V. MADISON	VC	USJUDC
MCCULLOCH V. MARYLAND		USJUDC
MCCULLOCH V. MARYLAND	VC	USJUDC
UNITED STATES V. AARON BURR		USJUDC
UNITED STATES V. AARON BURR	VC	USJUDC

SECURITY CONTROL

BOREALIS		NATO

UNITED NATIONS

BOREALIS		NATO

DENTISTRY

ANATOMY AND PHYSIOLOGY

CLINICAL CHARACTERISTICS OF THE GINGIVA AND ALVEOLAR MUCOSA	SL	TUSDEN
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT	SL	USNMAC

DENTAL ASSISTANT UTILIZATION

CLINICAL PROCEDURES FOR DENTAL ASSISTANTS, PT 1 - THE ANESTHETIC SYRINGE	VC	MUSCCD

DIAGNOSIS

CASE PRESENTATION MODEL FOR THE CHILD DENTAL PATIENT	VC	WVAUSD
DIAGNOSIS AND TREATMENT PLANNING IN ENDODONTICS, PT 1 - CLINICAL PULP TESTING	VC	MUSCCD
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - COLOR UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - MORPHOLOGY UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS--A SERIES	IT	USNMAC
DISEASE DIRECTORY OF ORAL SOFT TISSUE PATHOSIS	BO	USNMAC

ENDODONTICS

DIAGNOSIS AND TREATMENT PLANNING IN ENDODONTICS, PT 1 - CLINICAL PULP TESTING	VC	MUSCCD
DOUBLE PAPILLAE REPOSITIONED FLAP		USVADT
ENDODONTICS - A RETROGRADE AMALGAM PROCEDURE		USVADT
ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 1 - ACCESS AND LENGTH DETERMINATION	VC	MUSCCD
ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 2 - INSTRUMENTATION	VC	MUSCCD
ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 3 - OBTURATION	VC	MUSCCD
SURGICAL ENDODONTICS		USN

EQUIPMENT

ORAL SURGERY CLINIC ROUTINE, PT 1 - STERLIZING ORAL SURGERY INSTRUMENTS	VC	MUSCCD
ORAL SURGERY CLINIC ROUTINE, PT 2 - PATIENT POSITIONING AND	VC	MUSCCD
PERIODONTAL SUTURING	VC	MUSCCD
SHARPENING PERIODONTAL INSTRUMENTS	VC	MUSCCD

ORAL HYGIENE

ADHESIVE SEALANTS FOR THE PREVENTION OF CARIES		USNCP
MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE		IUSDEN
PATIENT-OPERATOR POSITIONING IN DENTAL HYGIENE	VC	MUSCCD

ORAL SURGERY

DOUBLE LINGUAL FRENOTOMY TO CORRECT THE EFFECTS OF A RETRACTED TONGUE POSITION		USVADT
LESIONS OF EPITHELIAL TISSUE ORIGIN	SL	NWDS
LINGUAL DELIVERY IMPACTED MANDIBULAR THIRD MOLARS		USVADT
ORAL SURGERY CLINIC ROUTINE, PT 1 - STERLIZING ORAL SURGERY INSTRUMENTS	VC	MUSCCD
ORAL SURGERY CLINIC ROUTINE, PT 2 - HAND SCRUB AND BASIC PROTOCOL FOR CLINICAL ORAL SURGERY	VC	MUSCCD
ORAL SURGERY CLINIC ROUTINE, PT 2 - PATIENT POSITIONING AND	VC	MUSCCD
ORAL SURGERY CLINIC ROUTINE, PT 4 - ESTABLISHING AN UNINTERRUPTED INTRAORAL SURGICAL FIELD	VC	MUSCCD
PIN RETENTION FOR A CLASS 5 RESTORATION		USVADT
SURGICAL EXCISION OF MANDIBULAR TORI		USVADT

PATIENT EDUCATION

MEASUREMENT OF BLOOD PRESSURE IN DENTAL PRACTICE	VC	MUSCCD
PATIENT-OPERATOR POSITIONING IN DENTAL HYGIENE	VC	MUSCCD

PEDODONTICS

DAM KIDS - TECHNIQUES OF RUBBER DAM USE WITH CHILDREN	VC	MUSCCD
MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE		IUSDEN

PERIODONTICS

BONE GRAFT INTO AN INTRABONY POCKET		USVADT
EVALUATION OF THE GINGIVA IN THE PERIODONTAL EXAMINATION	SL	OSUCD
PERIODONTAL PACKS	VC	MUSCCD
PERIODONTAL SUTURING	VC	MUSCCD
SHARPENING PERIODONTAL INSTRUMENTS	VC	MUSCCD

PROSTHODONTICS

COMPLETE ARCH CAST WITH REMOVAL DIES		USVADT
DOUBLE LINGUAL FRENOTOMY TO CORRECT THE EFFECTS OF A RETRACTED TONGUE POSITION		USVADT
NEUTRAL ZONE IN COMPLETE DENTURES, THE, PT 1, CLINICAL PROCEDURES		USVADT
NEUTRAL ZONE IN COMPLETE DENTURES, THE, PT 2, LABORATORY PROCEDURES		USVADT
PIN RETENTION FOR A CLASS 5 RESTORATION		USVADT
PIN-RETAINED FOUNDATION FOR AN AMALGAM RESTORATION		USVADT
PORCELAIN JACKET CROWN, PT 2, PORCELAIN BUILD-UP		USVADT
PRELIMINARY IMPRESSIONS FOR COMPLETE DENTURES		USVADT
PREVENTION OF CROSS CONTAMINATION IN REMOVABLE PROSTHODONTICS - DELIVERY ADJUSTMENTS		USVADT

PSYCOLOGICAL ASPECTS

DENTAL AUXILIARY TRIGGER SITUATIONS - INTERPERSONAL RELATIONS		USDMDC

RADIOLOGY

DENTAL ROENTGENOGRAPHIC FILM: CHARACTERISTICS AND USE IN RADIATION HYGIENE		USNBS
RADIATION HYGIENE - DOUBLE COLLIMATION		USVADT
RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT		USVADT
RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 2, ANTERIOR		USVADT
RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 3, POSTERIOR		USVADT
RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 4, BITE WINGS		USVADT

RESEARCH

ADHESIVE SEALANTS FOR THE PREVENTION OF CARIES		USNCP

RESTORATIONS

PIN-RETAINED FOUNDATION FOR AN AMALGAM RESTORATION		USVADT
PORCELAIN JACKET CROWN, PT 1, THE MATRIX		USVADT
PORCELAIN JACKET CROWN, PT 2, PORCELAIN BUILD-UP		USVADT
PORCELAIN-FUSED-TO-METAL - VITA SYSTEM, PT 1, A SINGLE CROWN		USVADT
PORCELAIN-FUSED-TO-METAL - VITA SYSTEM, PT 2, MULTIPLE UNIT RESTORATION		USVADT

STUDY AND TEACHING

CASE PRESENTATION MODEL FOR THE CHILD DENTAL PATIENT	VC	WVAUSD

EDUCATION

AUDIOVISUAL AIDS

I LIKE THE OVERHEAD PROJECTOR BECAUSE	FS	CTSERC
PHOTOGRAPHY IS A WAY TO LEARN	FS	CTSERC

CAREERS

CAREER EDUCATION ADVISORY COUNCILS: A MECHANISM FOR LOCAL COLLABORATIVE EFFORTS		NAFIEC
CAREER EDUCATION NOW - EXPANDING ALTERNATIVES		TEMPLU
CHANCE TO BE, A		WNVTTV
CLIMB, BABY, CLIMB		USJOBC
INVESTMENT TO PROTECT, AN		USEPA
LOOKING UP TO YOUR AVIATION CAREER		USFAA
NAVY OFFICER ORIENTATION--A SERIES		USN
PUT WINGS ON YOUR CAREER		USFAAP
SUPPLY OFFICER	SL	USNWCG
SUPPLY OFFICER - STUDENT MATERIALS	BO	USNWCG
SUPPLY OFFICER - STUDENT MATERIALS	SL	USNWCG
THESE SPECIAL PEOPLE		USFAA
UPHILL CLIMB		USJOBC

COUNSELING

CLIMB, BABY, CLIMB		USJOBC
UPHILL CLIMB		USJOBC

EARLY CHILDHOOD

CHILD'S CREATIVE LEARNING SPACE, A		UFLA
MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE		IUSDEN

EDUCATIONAL INSTITUTIONS

RING OF VALOR		USN

INSTRUCTIONAL TECHNIQUES

I LIKE THE OVERHEAD PROJECTOR BECAUSE	FS	CTSERC
MUSEUMS - WHERE FUN IS LEARNING		SIOESE
PHOTOGRAPHY IS A WAY TO LEARN	FS	CTSERC

SPECIAL EDUCATION

CHANCE TO BE, A		WNVTTV
DAY IN THE LIFE OF MARIA BACA, A (SPANISH AND ENGLISH)	FS	USNCEM
GROWING UP AT THE TABLE - TEACHING FEEDING SKILLS TO THE MENTALLY RETARDED CHILD	FS	USDMR
KHAN DU--A SERIES	VC	USOE
SHELLEY FINDS HER WAY	VC	USOE
TO BUY OR NOT TO BUY	KT	UWSEIM

TECHNOLOGY

CHILD'S CREATIVE LEARNING SPACE, A		UFLA
I LIKE THE OVERHEAD PROJECTOR BECAUSE	FS	CTSERC

TESTS AND MEASUREMENTS

DENVER DEVELOPMENTAL SCREENING TEST - DEMONSTRATION AND REVIEW		UCOLMC
INTRODUCTION TO THE DENVER DEVELOPMENTAL SCREENING TEST		UCOLMC
PRACTICAL PERFORMANCE EXAMINATION FOR EMERGENCY MEDICAL TECHNICIANS, A - BASIC LEVEL	VC	NREMT

ELECTRICITY

CIRCUITS

ELECTRICAL POWER PRODUCTION - CONTROLS AND PROTECTIVE DEVICES		USAF
MAINTENANCE OF ENERGIZED CIRCUITS - USE OF RUBBER PROTECTIVE EQUIPMENT		USAF
MAINTENANCE OF ENERGIZED CIRCUITS - USE OF HOT LINE TOOLS ON CIRCUITS OF OVER 5,000 VOLTS		USAF
TROUBLESHOOTING ELECTRICAL CIRCUITS		USAF

THEORY

BASIC ELECTRICITY--A SERIES		USN
THEORY OF THE LEAD-ACID STORAGE BATTERY		USN

ELECTRONICS

AMPLIFIERS

TUNING TRANSMITTERS, PT 2, AMPLIFIER AND ANTENNA TUNING		USA

COMMUNICATION

LINE-UP OF FIELD TELETYPEWRITER SET EE-98A		USA
QUIET WAR, THE - USAF TELEPHONE SECURITY		USAF
TUNING TRANSMITTERS, PT 2, AMPLIFIER AND ANTENNA TUNING		USA

EQUIPMENT

LINE-UP OF FIELD TELETYPEWRITER SET EE-98A		USA

SYSTEM

LORAN-C	SL	USCG

ENGINEERING

CIVIL

ADVANCED TECHNOLOGY FOR HIGHWAY ENGINEERING - COMPUTER GRAPHICS		USFHWA
AUDIBLE LANDSCAPE, THE		USFHWA
FIELD ENGINEERING IN THE SUBARCTIC, PT 1, WINTER ROADS		USA
FIELD ENGINEERING IN THE SUBARCTIC, PT 2, WINTER FIELD FORTIFICATION		USA
HIDDEN BEAUTY		USFHWA
HIGHWAYS OF HISTORY		USFHWA
INSTALLATION OF PIPE CULVERTS		USFHWA
WET LOOK, THE		USGSFC

ELECTRICAL

COOLING WATERS		USDOEP
POWER FROM THE EARTH		USERDA
SILENT POWER		USDOEP

ENERGY CONSERVATION

CENTURY 3 - MAN AND HIS ENVIRONMENT		USIA
CENTURY 3 - MAN AND HIS ENVIRONMENT	VC	USIA
COAL - THE OTHER ENERGY		USDOEP
CONSERVATION - INVESTING IN TOMORROW		USERDA
ENERGY - A FAMILY ALBUM		USERDA
ENERGY - THE AMERICAN EXPERIENCE (REV)		USDOEP
ENERGY ANT AND THE VERY STRANGE DAY	FS	USDOEP
ENERGY UPDATE		USDOEP
GEOTHERMAL - NATURE'S BOILER		USERDA
HOUSE THAT NASA BUILT, THE		USNASA
JOHN DENVER ON CONSERVATION		USDOEP
RESERVED FOR TOMORROW		USERDA
RUNNING ON EMPTY - THE FUEL ECONOMY CHALLENGE		USDOEP
RUNNING ON EMPTY - THE FUEL ECONOMY CHALLENGE	VC	USDOEP
TIC - INDEX TO ENERGY		USERDA
TRANSPORTATION - THE WAY AHEAD		USERDA

FLOOD CONTROL

WET LOOK, THE		USGSFC

GENERAL

AUDIBLE LANDSCAPE, THE		USFHWA
INNOVATIONS		USUMTA
PARATRANSITS		USDOTP
TIC - INDEX TO ENERGY		USERDA
TRANSIT OPTIONS FOR SMALL COMMUNITIES		USUMTA

SANITARY

BEWARE THE WIND (SPANISH)		AIRLIE
SANITARY LANDFILL - YOU'RE THE OPERATOR (SPANISH)		USEPA
VILLAGE GREEN, THE - A NEIGHBORHOOD RECYCLING CENTER		USOSWM

SOLAR ENERGY

ENERGY - A FAMILY ALBUM		USERDA

SYSTEMS

BETWEEN LIFE AND DEATH		USNHTS
BETWEEN LIFE AND DEATH	VC	USNHTS
DISCRETE ADDRESS BEACON SYSTEM		USFAAP
GROWING CONCERNS		USNASA
RESEARCH AND DEVELOPMENT PERSPECTIVE, A		USDOTP
SILENT POWER		USDOEP
THREE FOR THE CITY		USUMTA
TIC - INDEX TO ENERGY		USERDA

FINE ARTS

ARCHITECTURE

CENTURY 3 - MAN AND HIS ENVIRONMENT		USIA
CENTURY 3 - MAN AND HIS ENVIRONMENT	VC	USIA

CERAMICS

INDIAN POTTERY OF SAN ILDEFONSO		USDAVA
INDIAN POTTERY OF SAN ILDEFONSO	VC	USDAVA

CINEMA

AUTOBIOGRAPHY OF A JEEP, THE		USOWIO
DECEMBER 7TH		USN
DECEMBER 7TH	VC	USN

HANDS		USWPA
KNOW YOUR ENEMY - JAPAN		USWD
REUNION		USOWIO
TRUE GLORY, THE		USASC
TRUE GLORY, THE	VC	USASC

GENERAL

BATTLE OF MANASSAS		USDAVA
BATTLE OF MANASSAS	VC	USDAVA
CELEBRATING A CENTURY: THE 1876 PHILADELPHIA CENTENNIAL EXHIBITION		SMITOT
CELEBRATING A CENTURY: THE 1876 PHILADELPHIA CENTENNIAL EXHIBITION	VC	SMITOT
FACES OF FREEDOM		NATPOR
NATIVE AMERICAN ARTS		USIACB

GRAPHICS

HIRSHHORN MUSEUM AND SCULPTURE GARDEN		USIA
HIRSHHORN MUSEUM AND SCULPTURE GARDEN	VC	USIA

MUSEUMS

FACES OF FREEDOM		NATPOR
HIRSHHORN MUSEUM AND SCULPTURE GARDEN		USIA
HIRSHHORN MUSEUM AND SCULPTURE GARDEN	VC	USIA
MUSEUMS - WHERE FUN IS LEARNING		SIOESE
SMITHSONIAN INSTITUTION, THE - WITH S DILLON RIPLEY, SECRETARY		SMITOT
SMITHSONIAN INSTITUTION, THE - WITH S DILLON RIPLEY, SECRETARY	VC	SMITOT

MUSIC

ARMY'S MUSIC MEN, THE		USA
COPLAND PORTRAIT		USIA
COPLAND PORTRAIT	VC	USIA
GOIN' TO CADES COVE		USDAVA
GOIN' TO CADES COVE	VC	USDAVA
MUSIC... A SERIES		USOE
MUSIC... A SERIES	VC	USOE
MUSIC... IS		USOE
MUSIC... IS	VC	USOE
MUSIC... IS COMPOSED		USOE
MUSIC... IS COMPOSED	VC	USOE
MUSIC... IS CONDUCTED		USOE
MUSIC... IS CONDUCTED	VC	USOE
MUSIC... IS FORM		USOE
MUSIC... IS FORM	VC	USOE
MUSIC... IS HARMONY		USOE
MUSIC... IS HARMONY	VC	USOE
MUSIC... IS IMPROVISED		USOE
MUSIC... IS IMPROVISED	VC	USOE
MUSIC... IS MELODY		USOE
MUSIC... IS MELODY	VC	USOE
MUSIC... IS RHYTHM		USOE
MUSIC... IS RHYTHM	VC	USOE
MUSIC... IS STYLE		USOE
MUSIC... IS STYLE	VC	USOE
MUSIC... IS TONE COLOR		USOE
MUSIC... IS TONE COLOR	VC	USOE
PLACE OF BEING, A		USDAVA
PLACE OF BEING, A	VC	USDAVA

PAINTING

FACES OF FREEDOM		NATPOR
HIRSHHORN MUSEUM AND SCULPTURE GARDEN		USIA
HIRSHHORN MUSEUM AND SCULPTURE GARDEN	VC	USIA
VOYAGE OF DISCOVERY		USDAVA
VOYAGE OF DISCOVERY	VC	USDAVA

SCULPTURE

FOUR FACES ON A MOUNTAIN		USDAVA
FOUR FACES ON A MOUNTAIN	VC	USDAVA
HIRSHHORN MUSEUM AND SCULPTURE GARDEN		USIA
HIRSHHORN MUSEUM AND SCULPTURE GARDEN	VC	USIA

FORESTRY

EQUIPMENT

CHAIN SAW SAFETY		MCCULL

FOREST MANAGEMENT

THESE ARE OUR FORESTS		USFS

HISTORY

IN THE SHADOW OF A MAN		USFS
TO PRESERVE, TO RESIST, TO PROTECT		USDAVA
TO PRESERVE, TO RESIST, TO PROTECT	VC	USDAVA

NATIONAL FORESTS

FORCES OF NATURE		USDA
THESE ARE OUR FORESTS		USFS

PROTECTION

TO PRESERVE, TO RESIST, TO PROTECT		USDAVA
TO PRESERVE, TO RESIST, TO PROTECT	VC	USDAVA

RESEARCH

EVERGLADES - SEEKING A BALANCE		USDAVA
EVERGLADES - SEEKING A BALANCE	VC	USDAVA
FUEL MOISTURE SAMPLING	SL	USFS

WILDFIRE MANAGEMENT

AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES	SL	USNWCG
AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES - INSTRUCTOR MATERIALS	SL	USNWCG
AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES - STUDENT MATERIALS	BO	USNWCG
AIR SERVICE MANAGER - HELIPORT	SL	USNWCG
AIR SERVICE MANAGER - HELIPORT - INSTRUCTOR MATERIALS	SL	USNWCG
AIR SERVICE MANAGER - HELIPORT - STUDENT MATERIALS	BO	USNWCG
AIR SERVICE OFFICER	SL	USNWCG
AIR SERVICE OFFICER - INSTRUCTOR MATERIALS	SL	USNWCG
AIR SERVICE OFFICERS - STUDENT MATERIALS	BO	USNWCG
BASIC AIR OPERATIONS	SL	USNWCG
BASIC AIR OPERATIONS - INSTRUCTOR MATERIALS	SL	USNWCG
BASIC AIR OPERATIONS - STUDENT MATERIALS	BO	USNWCG
CAMP OFFICER	SL	USNWCG
CAMP OFFICER - INSTRUCTOR MATERIALS	SL	USNWCG
CAMP OFFICER - STUDENT MATERIALS	BO	USNWCG
EQUIPMENT OFFICER	SL	USNWCG
EQUIPMENT OFFICER - INSTRUCTOR MATERIALS	SL	USNWCG
EQUIPMENT OFFICER - STUDENT MATERIALS	BO	USNWCG
FIRE ORGANIZATION AND MANAGEMENT	SL	USNWCG
FIRE ORGANIZATION AND MANAGEMENT - INSTRUCTOR MATERIALS	SL	USNWCG
FIRE ORGANIZATION AND MANAGEMENT - STUDENT MATERIALS	BO	USNWCG
GETTING IT TOGETHER	SL	USNWCG
INTERAGENCY HELICOPTER TRAINING GUIDE	SL	USNWCG
INTERAGENCY HELICOPTER TRAINING GUIDE - STUDENT MATERIALS	BO	USNWCG
MIXMASTER	SL	USNWCG
MIXMASTER - INSTRUCTOR MATERIALS	SL	USNWCG
PORTABLE PUMPS AND WATER USE	SL	USNWCG
PORTABLE PUMPS AND WATER USE - INSTRUCTOR MATERIALS	SL	USNWCG
PORTABLE PUMPS AND WATER USE - STUDENT MATERIALS	BO	USNWCG
POWER SAWS	SL	USNWCG
POWER SAWS - INSTRUCTOR MATERIALS	SL	USNWCG
POWER SAWS - STUDENT MATERIALS	BO	USNWCG
SERVICE CHIEF	SL	USNWCG
SERVICE CHIEF - INSTRUCTOR MATERIALS	SL	USNWCG
SERVICE CHIEF - STUDENT MATERIALS	BO	USNWCG
SUPPLY OFFICER - STUDENT MATERIALS	BO	USNWCG
SUPPLY OFFICER - STUDENT MATERIALS	SL	USNWCG

WILDLIFE

KATMAI		USDAVA
KATMAI	VC	USDAVA
ONE MAN'S ALASKA		USDAVA
ONE MAN'S ALASKA	VC	USDAVA
PACE OF THE SEASONS		USDAVA
PACE OF THE SEASONS	VC	USDAVA
QUESTION OF QUALITY, A		USDAVA
QUESTION OF QUALITY, A	VC	USDAVA

WILDLIFE MANAGEMENT

SUPPLY OFFICER	SL	USNWCG

WILFIRE MANAGEMENT

FUEL MOISTURE SAMPLING	SL	USFS

GEOGRAPHY

ALASKA

GLACIER BAY - THE GRAND DESIGN		USDAVA
GLACIER BAY - THE GRAND DESIGN	VC	USDAVA
KATMAI		USDAVA
KATMAI	VC	USDAVA
MAGNIFICENCE IN TRUST (REV)		USDAVA
ONE MAN'S ALASKA		USDAVA
ONE MAN'S ALASKA	VC	USDAVA

ARCTIC AND ANTARCTIC

DESERT WITHOUT SAND		USN

BIGHORN RIVER

LAND OF THE BIGHORN		USDAVA

LAND OF THE BIGHORN	VC	USDAVA

CAPE COD

CAPE COD		USDAVA
CAPE COD	VC	USDAVA

GREAT LAKES

FISHERMEN OF ISLE ROYALE, THE		USDAVA
FISHERMEN OF ISLE ROYALE, THE	VC	USDAVA
PACE OF THE SEASONS		USDAVA
PACE OF THE SEASONS	VC	USDAVA

JORDAN

BORN OF THE DESERT		USAIDP

OREGON

FORCES OF NATURE		USDA

TURKEY

ATATURK - FIFTY YEARS FOWARD		NATO

WASHINGTON (STATE)

INCREDIBLE WILDERNESS, THE		USDAVA
INCREDIBLE WILDERNESS, THE	VC	USDAVA
WHAT IS A MOUNTAIN?		USDAVA

WASHINGTON(STATE)

WHAT IS A MOUNTAIN?	VC	USDAVA

HEALTH

ALCOHOL

AMERICA ON THE ROCKS		USNIAA
AMERICA ON THE ROCKS	VC	USNIAA
SKILL DEMONSTRATIONS FOR COUNSELING ALCOHOLIC CLIENTS - BASIC COMMUNICATIONS SKILLS	VC	USNCAE
SOMETHING OF THE DANGER THAT EXISTS	VC	USICA
TALK, LISTEN, AND LEARN		USJOBC
WIPE OUT		USAF

BIRTH CONTROL

CHOICE IS YOURS, THE		EMRYSM
SI, QUIERO ... BUT NOT NOW		PPFRES

DRUG ABUSE

CRIMINAL JUSTICE/DRUG ABUSE - A SYSTEM		USNIMH
TALK, LISTEN, AND LEARN		USJOBC

ENVIRONMENTAL HEALTH

BEWARE THE WIND (SPANISH)		AIRLIE
CLEANLINESS BRINGS HEALTH (SPANISH)		USOIAA
COLORADO STATE UNIVERSITY PESTICIDE TRAINING --A SERIES	SL	USOPP
GIFTS, THE (REV ED)		USEPA
GIFTS, THE (REV ED)	VC	USEPA
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION (SPANISH)		USEPA
PARTNERS IN HEALTH		USAEHA
SANITARY LANDFILL - YOU'RE THE OPERATOR (SPANISH)		USEPA

FACILITIES

NATIONAL INSTITUTES OF HEALTH, THE		USPHS
PARTNERS IN HEALTH		USAEHA
TOO FEW..... TOO FAR..... TO MATTER?		DDTAS

FIRST AID

BETWEEN LIFE AND DEATH		USNHTS
BETWEEN LIFE AND DEATH	VC	USNHTS
MOTOR VEHICLE TRAUMA ... SELECTED INJURIES SUSTAINED IN MOTOR VEHICLE ACCIDENTS	SL	USODPP
PRACTICAL PERFORMANCE EXAMINATION FOR EMERGENCY MEDICAL TECHNICIANS, A - BASIC LEVEL	VC	NREMT
STAGING THE ADVANCE CARDIAC LIFE SUPPORT PROVIDERS' COURSE		USNMAC

HEALTH-RELATED OCCUPATIONS

FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS--A SERIES	VC	USOPCP
PRACTICAL PERFORMANCE EXAMINATION FOR EMERGENCY MEDICAL TECHNICIANS, A - BASIC LEVEL	VC	NREMT
STAGING THE ADVANCE CARDIAC LIFE SUPPORT PROVIDERS' COURSE		USNMAC
WORKING IN A NURSING HOME (FILMSTRIP VERSION)	KT	USBHSR
WORKING IN A NURSING HOME (SLIDE VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT A (SLIDE VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT B (SLIDE VERSION)	KT	USBHSR

INDUSTRIAL HYGIENE

OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS	SL	USOSHA
OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS...	BO	USOSHA

NURSING AND PATIENT CARE

ASSESSMENT OF THE FAMILY AS A SYSTEM		EMRYSN
DISTINGUISHED LEADERS IN NURSING - LUCILE P LEONE		USNMAC
DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN		USNMAC
DISTINGUISHED LEADERS IN NURSING--A SERIES		USNMAC
HOME FOR SUPPER - DAY HOSPITAL, A NEW OPTION IN HEALTH CARE (REV)		USSRS
PRIZEWINNERS, THE		USVA
WORKING IN A NURSING HOME (FILMSTRIP VERSION)	KT	USBHSR
WORKING IN A NURSING HOME (SLIDE VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT A (SLIDE VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT B (SLIDE VERSION)	KT	USBHSR

NUTRITION

FIBER IN THE DIET	SL	USOPCP
FIBER IN THE DIET - BARABARA HARLAND, PHD	VC	USOPCP
FOOD ADDITIVES	SL	USOPCP
FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS--A SERIES	VC	USOPCP
FOOD FADS AND MISINFORMATION - VICTOR HERBERT, MD, JD	VC	USOPCP
FOOD FOR SPECIAL DIETARY USES - ALLAN FORBES, MD	VC	USOPCP
FOOD SAFETY SANITATION	SL	USOPCP
FOOD STORAGE TEST, THE	SL	USOPCP
GENERAL FOOD ADDITIVES - RICHARD RONK, MS	VC	USOPCP
GENERAL LABELING - RALPH STRAND	VC	USOPCP
KEEP IT CLEAN !	SL	USOPCP
MINERALS IN DIET	SL	USOPCP
MINERALS IN THE DIET - BARBARA HARLAND, PHD	VC	USOPCP
NATIONAL COOKING TEST, THE	SL	USOPCP
NUTRITION LABELING - MARILYN STEPHENSON, RD, MS	VC	USOPCP
NUTRITIONAL QUALITY OF FOODS - JAMES ADKINS, PHD	VC	USOPCP
OUR RESPONSIBILITIES - THERESA DEMUS, MS	VC	USOPCP
SAFER PLACE TO EAT, A		USOPCP
SANITATION AND FOOD SAFETY - K J BAKER, MS	VC	USOPCP
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD	VC	USOPCP

PUBLIC HEALTH

FUNDAMENTALS OF MALARIA	FS	USNMAC
FUNDAMENTALS OF MALARIA	SL	USNMAC
MATTER OF CHANCE		USVA
PERSONAL HEALTH		USA
PUBLIC HEALTH AND THE U S ARMY VETERINARIAN		USA
SAFER PLACE TO EAT, A		USOPCP
TOO FEW..... TOO FAR..... TO MATTER?		DDTAS
WINGED SCOURGE, THE (SPANISH)		USOIAA

RADIOLOGY

ANATOMY OF MAJOR ARTERIES TO THE LOWER EXTREMITIES	SL	UNCDR
RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 6, A BASIC PROGRAM - QUALITY CONTROL FOR THE AUTOMATIC FILM PROCESSOR	SL	USBRH

RESEARCH

DAVID'S WORLD		USNASA
NATIONAL INSTITUTES OF HEALTH, THE		USPHS
PRIZEWINNERS, THE		USVA

SANITATION

CLEANLINESS BRINGS HEALTH (SPANISH)		USOIAA
FOOD SAFETY SANITATION	SL	USOPCP
FOOD STORAGE TEST, THE	SL	USOPCP
HOOKWORM (SPANISH)		USOIAA
KEEP IT CLEAN !	SL	USOPCP
NATIONAL COOKING TEST, THE	SL	USOPCP
QUE LO MEJOR SEA NUESTRO - LA HISTORIA DE LA INSPECCION DE CARNES		USDA
SANITATION AND FOOD SAFETY - K J BAKER, MS	VC	USOPCP
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD	VC	USOPCP

SEXUALITY AND SEX EDUCATION

CHOICE IS YOURS, THE		EMRYSM
RETURN OF COUNT SPIROCHETE, THE		USN
RETURN OF COUNT SPIROCHETE, THE	VC	USN
TALK, LISTEN, AND LEARN		USJOBC

HISTORY

AMERICAN

AMERICANS, 1776, THE		USDAVA
AMERICANS, 1776, THE	VC	USDAVA
ARIZONA STRIP		USDAVA
ARIZONA STRIP	VC	USDAVA
AUTOBIOGRAPHY OF A JEEP, THE		USOWIO
BEN FRANKLIN - PORTRAIT OF A FAMILY		USDAVA
CASTLE ON THE PLAIN		USDAVA
CASTLE ON THE PLAIN	VC	USDAVA
CELEBRATING A CENTURY: THE 1876 PHILADELPHIA CENTENNIAL EXHIBITION		SMITOT
CELEBRATING A CENTURY: THE 1876 PHILADELPHIA CENTENNIAL EXHIBITION	VC	SMITOT
CELEBRATING TEDDY		USDAVA
CELEBRATING TEDDY	VC	USDAVA
CHECKMATE ON THE HUDSON		USDAVA
CHECKMATE ON THE HUDSON	VC	USDAVA
COKE MAKING IN THE BEEHIVE OVEN		USDAVA
COKE MAKING IN THE BEEHIVE OVEN	VC	USDAVA
DAY IN THE LIFE OF MARIA BACA, A (SPANISH AND ENGLISH)	FS	USNCEM
DE SOTO - A LEGACY OF A LEGEND		USDAVA
DE SOTO - A LEGACY OF A LEGEND	VC	USDAVA
EARLY AMERICANS, 1776, THE		USDAVA
EARLY AMERICANS, 1776, THE	VC	USDAVA
ENERGY - THE AMERICAN EXPERIENCE (REV)		USDOEP
EXCAVATION OF MOUND 7		USDAVA
EXCAVATION OF MOUND 7	VC	USDAVA
EXTRAORDINARY CREATION, THE		USDAVA
EXTRAORDINARY CREATION, THE	VC	USDAVA
FEDERAL HALL...THE BEGINNING		USDAVA
FEDERAL HALL...THE BEGINNING	VC	USDAVA
FEW MEN WELL CONDUCTED, A		USDAVA
FEW MEN WILL CONDUCTED, A	VC	USDAVA
FORCE OF CITIZENS, A		USDAVA
FORCE OF CITIZENS, A	VC	USDAVA
FORT RALEIGH		USDAVA
FORT RALEIGH	VC	USDAVA
FOUR FACES ON A MOUNTAIN		USDAVA
FOUR FACES ON A MOUNTAIN	VC	USDAVA
GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE		USDAVA
GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE	VC	USDAVA
GEORGE WASHINGTON'S HEADQUARTERS		USDAVA
GEORGE WASHINGTON'S HEADQUARTERS	VC	USDAVA
GOIN' TO CADES COVE		USDAVA
GOIN' TO CADES COVE	VC	USDAVA
GOLDEN SPIKE		USDAVA
GOLDEN SPIKE	VC	USDAVA
GUILFORD COURTHOUSE		USDAVA
GUILFORD COURTHOUSE	VC	USDAVA
HERE, I GREW UP		USDAVA
HERE, I GREW UP	VC	USDAVA
HIGHWAYS OF HISTORY		USFHWA
HOPEWELL VILLAGE		USDAVA
HOPEWELL VILLAGE	VC	USDAVA
IN MEMORY OF MEN		USDAVA
IN MEMORY OF MEN	VC	USDAVA
INDEPENDENCE		USDAVA
INDEPENDENCE	VC	USDAVA
JAMESTOWN		USDAVA
JAMESTOWN	VC	USDAVA
KINGS MOUNTAIN - TURNING POINT OF THE SOUTH		USDAVA
KINGS MOUNTAIN - TURNING POINT OF THE SOUTH	VC	USDAVA
LINCOLN - THE KENTUCKY YEARS		USDAVA
LINCOLN - THE KENTUCKY YEARS	VC	USDAVA
MR LINCOLN'S SPRINGFIELD		USDAVA
MR LINCOLN'S SPRINGFIELD	VC	USDAVA
OKLAHOMA OASIS		USDAVA
OKLAHOMA OASIS	VC	USDAVA
OPPOSITES IN HARMONY		USDAVA
OPPOSITES IN HARMONY	VC	USDAVA
PIPE SPRING		USDAVA
PIPE SPRING	VC	USDAVA
SALVAGE OF THE GUNBOAT CAIRO		USDAVA
SALVAGE OF THE GUNBOAT CAIRO	VC	USDAVA
SENECA GLASS		USDAVA
SENECA GLASS	VC	USDAVA
SIEGE OF FORT STANWIX		USDAVA
SIEGE OF FORT STANWIX	VC	USDAVA
SONG OF THE SANDY MOORING		USDAVA
SONG OF THE SANDY MOORING	VC	USDAVA
THIS IS FREDERICA		USDAVA
THIS IS FREDERICA	VC	USDAVA
TO KEEP OUR LIBERTY		USDAVA
TO KEEP OUR LIBERTY	VC	USDAVA
TO PRESERVE, TO RESIST, TO PROTECT		USDAVA
TO PRESERVE, TO RESIST, TO PROTECT	VC	USDAVA
TUMACACORI		USDAVA
TUMACACORI	VC	USDAVA
VICTORY AT YORKTOWN		USDAVA
VICTORY AT YORKTOWN	VC	USDAVA
VOYAGE OF DISCOVERY		USDAVA
VOYAGE OF DISCOVERY	VC	USDAVA
WHAT'S A HEAVEN FOR	VC	USDAVA
WHAT'S A HEAVEN FOR?		USDAVA
WINTER ENCAMPMENT 1779-1780 - JOCKEY HOLLOW	VC	USDAVA
WINTER ENCAMPMENT, 1779-1780 - JOCKEY HOLLOW		USDAVA

CIVIL WAR PERIOD TO 1900

BATTLE OF MANASSAS		USDAVA
CELEBRATING A CENTURY: THE 1876 PHILADELPHIA CENTENNIAL EXHIBITION		SMITOT
CELEBRATING A CENTURY: THE 1876 PHILADELPHIA CENTENNIAL EXHIBITION	VC	SMITOT
FIRING THE NAPOLEON		USDAVA
FIRING THE NAPOLEON	VC	USDAVA
FROM THESE HONORED DEAD		USDAVA
FROM THESE HONORED DEAD	VC	USDAVA
HISTORY OF THE U S NAVY - NAVY DECLINE - THE NEW NAVY AND THE WAR WITH SPAIN 1865-1898		USN
HOPEWELL VILLAGE		USDAVA
HOPEWELL VILLAGE	VC	USDAVA
IN MEMORY OF MEN		USDAVA
IN MEMORY OF MEN	VC	USDAVA

COLONIAL PERIOD TO 1776

AMERICANS, 1776, THE		USDAVA
AMERICANS, 1776, THE	VC	USDAVA
EARLY AMERICANS, 1776, THE		USDAVA
EARLY AMERICANS, 1776, THE	VC	USDAVA
JAMESTOWN		USDAVA
JAMESTOWN	VC	USDAVA

INDUSTRIAL REVOLUTION

COKE MAKING IN THE BEEHIVE OVEN		USDAVA
COKE MAKING IN THE BEEHIVE OVEN	VC	USDAVA
SENECA GLASS		USDAVA
SENECA GLASS	VC	USDAVA

REVOLUTIONARY WAR PERIOD TO 1783

AMERICANS, 1776, THE		USDAVA
AMERICANS, 1776, THE	VC	USDAVA
CHECKMATE ON THE HUDSON		USDAVA
CHECKMATE ON THE HUDSON	VC	USDAVA
FEW MEN WELL CONDUCTED, A		USDAVA
FEW MEN WILL CONDUCTED, A	VC	USDAVA
FORCE OF CITIZENS, A		USDAVA
FORCE OF CITIZENS, A	VC	USDAVA
GEORGE WASHINGTON'S HEADQUARTERS		USDAVA
GEORGE WASHINGTON'S HEADQUARTERS	VC	USDAVA
GUILFORD COURTHOUSE		USDAVA
GUILFORD COURTHOUSE	VC	USDAVA
OPPOSITES IN HARMONY		USDAVA
OPPOSITES IN HARMONY	VC	USDAVA
SIEGE OF FORT STANWIX		USDAVA
SIEGE OF FORT STANWIX	VC	USDAVA

TWENTIETH CENTURY

COPLAND PORTRAIT		USIA
COPLAND PORTRAIT	VC	USIA
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED		USN
ROAD TO INTERDEPENDENCE, THE		USDS

TWENTIFTH CENTURY

NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED		USN

WORLD WAR I

NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED		USN
RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION		USA

WORLD WAR II

BATTLE OF ST VITH, PT 1		USA
BATTLE OF ST VITH, PT 2		USA
DECEMBER 7TH		USN
DECEMBER 7TH	VC	USN
FAMOUS GENERALS - PATTON		USA
NAZI CONCENTRATION CAMPS		USCPAC
RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION		USA
REUNION		USOWIO
TRUE GLORY, THE		USASC
TRUE GLORY, THE	VC	USASC

HUMANITIES

BIOGRAPHY

BEN FRANKLIN - PORTRAIT OF A FAMILY		USDAVA
CELEBRATING TEDDY		USDAVA
CELEBRATING TEDDY	VC	USDAVA
COPLAND PORTRAIT		USIA
COPLAND PORTRAIT	VC	USIA
DISTINGUISHED LEADERS IN NURSING - LUCILE P LEONE		USNMAC
DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN		USNMAC
FAMOUS GENERALS - PATTON		USA
GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE		USDAVA
GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE	VC	USDAVA
HERE, I GREW UP		USDAVA
HERE, I GREW UP	VC	USDAVA
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LEADERS IN AMERICAN MEDICINE - DWIGHT L WILBUR, MD		USNMAC
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LEADERS IN AMERICAN MEDICINE - GEORGE W THORN, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - HENRY G SCHWARTZ, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - JOHN P HUBBARD, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - JONATHAN E RHOADS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - MAXWELL FINLAND, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - PAUL B BEESON, MD, AND EUGENE A STEAD, JR, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - ROBERT H WILLIAMS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - RUSSELL V LEE, MD		USNMAC
LINCOLN - THE KENTUCKY YEARS		USDAVA
LINCOLN - THE KENTUCKY YEARS	VC	USDAVA
MR LINCOLN'S SPRINGFIELD		USDAVA
MR LINCOLN'S SPRINGFIELD	VC	USDAVA
WHAT'S A HEAVEN FOR	VC	USDAVA
WHAT'S A HEA[illegible]R?		USDAVA

RELIGION

PECOS - UNA PROMESA		USDAVA
PECOS - UNA PROMESA	VC	USDAVA

INDUSTRIAL ART

AUTOMOTIVE MAINTENANCE

TORQUE CONVERTER - PRINCIPLES OF OPERATION		USWD

CONSTRUCTION

EXCAVATION AND TRENCHING OPERATIONS - TEACHER GUIDE	BO	USDL
HAVE TERMITES? DON'T PANIC	SL	USFS
WILL YOUR HOUSE LAST FOR CENTURIES?	SL	USFS

ELECTRICAL WORK

CONDUIT INSTALLATION		USAF
ELECTRICAL POWER PRODUCTION - CONTROLS AND PROTECTIVE DEVICES		USAF
ELECTRICAL POWER PRODUCTION - OPERATING PRINCIPLES		USAF
MAINTENANCE OF ENERGIZED CIRCUITS - USE OF RUBBER PROTECTIVE EQUIPMENT		USAF
MAINTENANCE OF ENERGIZED CIRCUITS - USE OF HOT LINE TOOLS ON CIRCUITS OF OVER 5,000 VOLTS		USAF
TROUBLESHOOTING ELECTRICAL CIRCUITS		USAF

ENGINES AND POWER SYSTEMS

ELECTRICAL POWER PRODUCTION - OPERATING PRINCIPLES		USAF

PHOTOGRAPHY

HOLOGRAPHY - WINDOW TO THE FUTURE		USVA

PLASTICS

REINFORCED PLASTICS - REPAIR OF SINGLE SKIN FAILURES		USN

SOLDERING

INTRODUCTION TO MICROELECTRONIC INTEGRATED CIRCUITS		USN

LANGUAGES

ENGLISH

FEELINGS...A WAY TO BETTER LETTER WRITING		USVA
TUMACACORI		USDAVA
TUMACACORI	VC	USDAVA

MEDICINE

ANATOMY

ANATOMY AND PHYSIOLOGY OF THE ARTERIAL	SL	USNMAC
ANATOMY OF MAJOR ARTERIES TO THE LOWER EXTREMITIES	SL	UNCDR
ANTERIOR ABDOMINAL WALL, THE, PT 1	SL	UCOLOA
ANTERIOR ABDOMINAL WALL, THE, PT 2	SL	UCOLOA
ARCHES OF THE FOOT, THE	SL	USNMAC
FUNCTIONAL ANATOMY OF THE HYPOTHALAMUS AND PITUITARY	VC	USNMAC
GROSS ANATOMY--A SERIES	SL	USNMAC
HEART AS PUMP, THE - MECHANICAL CORRELATES	SL	USNMAC
INGUINAL REGION, THE, PT 1	SL	UCOLOA
INGUINAL REGION, THE, PT 2	SL	UCOLOA
INGUINAL REGION, THE, PT 3	SL	USNMAC
INTRODUCTION TO PELVIS AND PERINEUM, PT 1, BONES AND LIGAMENTS	SL	USNMAC
INTRODUCTION TO PELVIS AND PERINEUM, PT 2, BONY PELVIS	SL	USNMAC
LARYNX, THE	KT	USNMAC
LARYNX, THE	SL	USNMAC
MAJOR MUSCLES OF THE GREATER AND LESSER PELVIS	SL	USNMAC
MALE EXTERNAL GENITALIA	SL	UARKMS
MECHANICAL PROPERTIES OF MUSCLE	SL	USNMAC
MICROCIRCULATION, PT 1	SL	USNMAC
MICROCIRCULATION, PT 2	SL	USNMAC
NOSE, THE, PT 1	SL	USNMAC
NOSE, THE, PT 2	SL	USNMAC
RENAL FUNCTION I	SL	USNMAC
SURVEY OF THE UPPER LIMB, PT 1	SL	USNMAC
SURVEY OF THE UPPER LIMB, PT 2	SL	USNMAC

ANESTHESIOLOGY

ANESTHESIA GAS SYSTEMS AND MACHINES - SYLLABUS	BO	USCMC
ANESTHESIA GAS SYSTEMS AND MACHINES--A SERIES	SL	USCMC
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 1, THE GAS SUPPLY - GAS CYLINDERS	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 2, THE GAS SUPPLY - PIPELINE	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 3, PLUMBING - GENERAL PRINCIPLES	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 4, REDUCTION VALVES	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 5, FLOWMETERS	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 6, THE CIRCUIT CONTROL VALVE AND ITS ASSOCIATION WITH VAPORIZERS	SL	USCSM
CLINICAL PROCEDURES FOR DENTAL ASSISTANTS, PT 1 - THE ANESTHETIC SYRINGE	VC	MUSCCD

BACTERIOLOGY

SAFER PLACE TO EAT, A		USOPCP

BIOLOGY

HOG CHOLERA - AFRICAN SWINE FEVER, A COMPARISON		USDA
WINGED SCOURGE, THE (SPANISH)		USOIAA

CANCER

MORE THAN A PAYCHECK		GWUMC
PROGRESS AGAINST BREAST CANCER	SL	USNCIP

CARDIOVASCULAR SYSTEM

ATHEROSCLEROSIS	SL	MCGA
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
EVALUATION OF A CHILD WITH A HEART MURMUR, THE	SL	USNMAC
HEART AS PUMP, THE - MECHANICAL CORRELATES	SL	USNMAC
INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
INTRODUCTION TO CARDIOVASCULAR PHYSIOLOGY, AN	SL	USNMAC
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE--A SERIES	SL	USNMAC
RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	SL	USNMAC
STAGING THE ADVANCE CARDIAC LIFE SUPPORT PROVIDERS' COURSE		USNMAC

CAREERS

DISTINGUISHED LEADERS IN NURSING - LUCILE P LEONE		USNMAC
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LEADERS IN AMERICAN MEDICINE - ROBERT H WILLIAMS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - RUSSELL V LEE, MD		USNMAC
MAKING OF A CLINICIAN, PTS 1 AND 2		USNMAC

CHEMISTRY

ACID/BASE BALANCE - GENERAL PRINCIPLES	SL	USNMAC
CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS		USCDC
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY		USCDC
CONTROLLING INFECTIOUS AEROSOLS-- A SERIES		USCDC
WORLD WITHIN A WORLD - THE MAXIMUM CONTAINMENT LABORATORY		USOBIO

CYTOLOGY AND TISSUE SYSTEM

SICKLE CELL ANEMIA AND SICKLE CELL TRAIT		USJOBC

DIAGNOSIS

ACROMEGALY - CONCEPTS IN DIAGNOSIS AND TREATMENT	VC	USNMAC
ANTERIOR ABDOMINAL WALL, THE, PT 1	SL	UCOLOA
CHILD WITH URINARY TRACT INFECTION, THE	SL	USNMAC
DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
DIAGNOSIS OF HANSEN'S DISEASE	VC	USPHSC
EARLY DIAGNOSIS OF PREGNANCY	SL	ASNPGO
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM		USA
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE--A SERIES	SL	USNMAC
THREE-STAGE DEVELOPMENTAL SCREENING - INTRODUCTION TO THE DENVER PRESCREENING...	SL	UCOLMC

DIGESTIVE SYSTEM

APPLIED HUMAN PHYSIOLOGY OF ABSORPTION	SL	JHU
BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT	SL	JHU
INTESTINAL FUNCTION AND DIARRHEA--A SERIES	SL	JHU
INTESTINAL MOTOR FUNCTION	SL	JHU
INTESTINAL TRACT AS A BIOLOGICAL MEMBRANE, THE	SL	JHU
MECHANISMS OF INTESTINAL TRANSPORT IN MAN	SL	JHU

ENDOCRINOLOGY

ACROMEGALY - CONCEPTS IN DIAGNOSIS AND TREATMENT	VC	USNMAC

EQUIPMENT

CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS		USCDC
FUNCTION DISEASES OF THE ESOPHAGUS - ROLE OF OF ENDOSCOPY	VC	USCENP
REQUIREMENTS FOR TELEVISION BRONCHOSCOPY		USVALC

FORENSIC MEDICINE

ASPHYXIA	VC	USNMAC
CHANGES AFTER DEATH	VC	USNMAC
FORENSIC AUTOPSY, PT 1	VC	USNMAC
FORENSIC AUTOPSY, PT 2	VC	USNMAC
FORENSIC IDENTIFICATION	VC	USNMAC
FORENSIC MEDICINE TEACHING PROGRAMS--A SERIES	VC	USNMAC
INFANTS AND CHILDREN, PT 1	VC	USNMAC
INFANTS AND CHILDREN, PT 2	VC	USNMAC
INFANTS AND CHILDREN, PT 3	VC	USNMAC
INTRODUCTION TO FORENSIC PATHOLOGY, AN	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 1	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 2	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 3	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 4	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 5	VC	USNMAC
NARCOTISM	VC	USNMAC
SUDDEN UNEXPECTED NATURAL DEATH	VC	USNMAC
TRAUMA	VC	USNMAC
TRAUMATIC INJURIES, PT 1	VC	USNMAC
TRAUMATIC INJURIES, PT 2	VC	USNMAC
TRAUMATIC INJURIES, PT 3	VC	USNMAC
TRAUMATIC INJURIES, PT 4	VC	USNMAC

GYNECOLOGY

COMPLETE GYNECOLOGICAL HISTORY, THE	SL	ASNPGO
EARLY DIAGNOSIS OF PREGNANCY	SL	ASNPGO
ECTOPIC PREGNANCY	SL	ASNPGO
MENSTRUAL HISTORY, THE	SL	ASNPGO
OBSTETRICAL HISTORY, THE	SL	ASNPGO
SPONTAGEOUS ABORTION	SL	ASNPGO

HEMIC AND LYMPHATIC SYSTEM

ANATOMY OF MAJOR ARTERIES TO THE LOWER EXTREMITIES	SL	UNCDR
MATTER OF CHANCE		USVA
MEASUREMENT OF BLOOD PRESSURE IN DENTAL PRACTICE	VC	MUSCCD
NEPHROTIC SYNDROME IN CHILDREN, THE	SL	UCLA
SICKLE CELL ANEMIA AND SICKLE CELL TRAIT		USJOBC

HISTORY

DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN		USNMAC
DISTINGUISHED LEADERS IN NURSING--A SERIES		USNMAC
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LEADERS IN AMERICAN MEDICINE - DWIGHT L WILBUR, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - HENRY G SCHWARTZ, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - JONATHAN E RHOADS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - MAXWELL FINLAND, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - RUSSELL V LEE, MD		USNMAC

IMMUNOLOGY

ACUTE RHEUMATIC FEVER	SL	GAHART
DAVID'S WORLD		USNASA

LABORATORY

CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS		USCDC
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY		USCDC
CONTROLLING INFECTIOUS AEROSOLS-- A SERIES		USCDC
EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING	VC	USPHS
INTRODUCTION TO PLASTIC EMBEDDING	SL	USNMAC
SELECTING A BIOLOGICAL SAFETY CABINET	SL	USOBEC
SELECTING A BIOLOGICAL SAFETY CABINET - BOOKS	BO	USOBEC
WORLD WITHIN A WORLD - THE MAXIMUM CONTAINMENT LABORATORY		USOBIO

MEDICINE

MICROBIOLOGY

WORLD WITHIN A WORLD–A SERIES		USOBIO

MICROBIOLOGY

BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT	SL	JHU
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY		USCDC
CONTROLLING INFECTIOUS AEROSOLS– A SERIES		USCDC
EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING	VC	USPHS
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD	VC	USOPCP

MILITARY MEDICINE

ENERGY METABOLISM AND ENERGY SUPPORT FOLLOWING THERMAL INJURY		USAISR
HIGH COST OF NEGLIGENCE, THE		USA
HYPERVENTILATION - TOO MUCH OF ANYTHING'S NO GOOD FOR YOU		USAF
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM		USA
PERSONAL HEALTH		USA

NEUROLOGY

ACROMEGALY - CONCEPTS IN DIAGNOSIS AND TREATMENT	VC	USNMAC
FEBRILE CONVULSIONS	SL	USNMAC
FUNCTIONAL ANATOMY OF THE HYPOTHALAMUS AND PITUITARY	VC	USNMAC

OPHTHALMOLOGY

TONOMETRY		USA

OTOLARYNGOLOGY

LARYNX, THE	KT	USNMAC
LARYNX, THE	SL	USNMAC

PARASITOLOGY

HOOKWORM (SPANISH)		USOIAA

PATHOLOGY

ACUTE RHEUMATIC FEVER	SL	GAHART
ATHEROSCLEROSIS	SL	MCGA
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
DIAGNOSIS OF HANSEN'S DISEASE	VC	USPHSC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - COLOR UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - MORPHOLOGY UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS–A SERIES	IT	USNMAC
DISEASE DIRECTORY OF ORAL SOFT TISSUE PATHOSIS	BO	USNMAC
FEBRILE CONVULSIONS	SL	USNMAC
FUNCTION DISEASES OF THE ESOPHAGUS - ROLE OF OF ENDOSCOPY	VC	USCENP
FUNDAMENTALS OF MALARIA	FS	USNMAC
FUNDAMENTALS OF MALARIA	SL	USNMAC
HOG CHOLERA - AFRICAN SWINE FEVER, A COMPARISON		USDA
HYPOTHERMIA AND COLD WATER SURVIVAL	SL	USCG
INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
LESIONS OF EPITHELIAL TISSUE ORIGIN	SL	NWDS
MATTER OF CHANCE		USVA
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM		USA
NEPHROTIC SYNDROME IN CHILDREN, THE	SL	UCLA
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE–A SERIES	SL	USNMAC
RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	SL	USNMAC

PATIENT EDUCATION

BEYOND COMPLIANCE		USNMAC
LEARNING TO LIVE WITH YOUR COLOSTOMY		USA

PEDIATRICS

ACUTE ASTHMATIC ATTACK, THE	SL	USNMAC
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
CHILD WITH URINARY TRACT INFECTION, THE	SL	USNMAC
DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
DENVER DEVELOPMENTAL SCREENING TEST - DEMONSTRATION AND REVIEW		UCOLMC
DENVER DEVELOPMENTAL SCREENING TEST - REFERENCES MANUAL	BO	UCOLMC
EVALUATION OF A CHILD WITH A HEART MURMUR, THE	SL	USNMAC
FEBRILE CONVULSIONS	SL	USNMAC
INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
INTRODUCTION TO FIRST YEAR OF LIFE NUTRITION	SL	USNMAC
INTRODUCTION TO THE DENVER DEVELOPMENTAL SCREENING TEST		UCOLMC
NEPHROTIC SYNDROME IN CHILDREN, THE	SL	UCLA
PLANNING FOR PEDIATRIC SCREENING	SL	USNMAC
PRESCHOOL ARTICULATION SCREENING		USNMAC
PRESCHOOL ARTICULATION SCREENING	SL	USNMAC
PRESCHOOL HEARING SCREENING	SL	USNMAC
PRESCHOOL VISION SCREENING		USNMAC
PRESCHOOL VISION SCREENING	SL	USNMAC
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE–A SERIES	SL	USNMAC
THREE-STAGE DEVELOPMENTAL SCREENING - INTRODUCTION TO THE DENVER PRESCREENING...	SL	UCOLMC
WHAT YOU SHOULD KNOW ABOUT ASTHMA	SL	USNIAI

PHARMACOLOGY

DAVID'S WORLD		USNASA

PHARMACOLOGY AND TOXICOLOGY

COLORADO STATE UNIVERSITY PESTICIDE TRAINING –A SERIES	SL	USOPP
DEFENSE AGAINST INVASION (SPANISH)		USOIAA
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD	VC	USOPCP

PHYSIOLOGY

ACID/BASE BALANCE - GENERAL PRINCIPLES	SL	USNMAC
ANATOMY AND PHYSIOLOGY OF THE ARTERIAL	SL	USNMAC
APPLIED HUMAN PHYSIOLOGY OF ABSORPTION	SL	JHU
GROSS ANATOMY–A SERIES	SL	USNMAC
HEART AS PUMP, THE - MECHANICAL CORRELATES	SL	USNMAC
HYPOTHERMIA AND COLD WATER SURVIVAL	SL	USCG
INTESTINAL FUNCTION AND DIARRHEA–A SERIES	SL	JHU
INTESTINAL TRACT AS A BIOLOGICAL MEMBRANE, THE	SL	JHU
INTRODUCTION TO CARDIOVASCULAR PHYSIOLOGY, AN	SL	USNMAC
LARYNX, THE	KT	USNMAC
LARYNX, THE	SL	USNMAC
MECHANICAL PROPERTIES OF MUSCLE	SL	USNMAC
MECHANISMS OF INTESTINAL TRANSPORT IN MAN	SL	JHU
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM		USA
MICROCIRCULATION, PT 1	SL	USNMAC
MICROCIRCULATION, PT 2	SL	USNMAC
PHYSIOLOGY OF CELL MEMBRANES AND BIOLOGICAL TRANSPORTS, THE	SL	USNMAC
REGULATION AND CONTROL OF PERIPHERAL CIRCULATION	SL	USNMAC
RENAL FUNCTION I	SL	USNMAC

PREGNANCY

EARLY DIAGNOSIS OF PREGNANCY	SL	ASNPGO
ECTOPIC PREGNANCY	SL	ASNPGO
SPONTAGEOUS ABORTION	SL	ASNPGO

PSYCHIATRY AND PSYCHOLOGY

RETURN TO REALITY		USVATA

RESEARCH

DENVER DEVELOPMENTAL SCREENING TEST - DEMONSTRATION AND REVIEW		UCOLMC
DENVER DEVELOPMENTAL SCREENING TEST - REFERENCES MANUAL	BO	UCOLMC
ENERGY METABOLISM AND ENERGY SUPPORT FOLLOWING THERMAL INJURY		USAISR
HOLOGRAPHY - WINDOW TO THE FUTURE		USVA
INTRODUCTION TO THE DENVER DEVELOPMENTAL SCREENING TEST		UCOLMC
SCIENCE IN THE SEVENTIES		USNSF
SCIENCE IN THE SEVENTIES	VC	USNSF

RESPIRATORY SYSTEM

ACID/BASE BALANCE - GENERAL PRINCIPLES	SL	USNMAC
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
HYPERVENTILATION - TOO MUCH OF ANYTHING'S NO GOOD FOR YOU		USAF
HYPOXIA		USFAA

INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	SL	USNMAC
REQUIREMENTS FOR TELEVISION BRONCHOSCOPY		USVALC
TUBERCULOSIS (SPANISH)		USOWI
WHAT YOU SHOULD KNOW ABOUT ASTHMA	SL	USNIAI

STUDY AND TEACHING

INTRODUCTION TO THE NEUROVASCULAR EXAMINATION	SL	USNMAC
LEADERS IN AMERICAN MEDICINE - GEORGE W THORN, MD		USNMAC
MAKING OF A CLINICIAN, PTS 1 AND 2		USNMAC
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE--A SERIES	SL	USNMAC
RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	SL	USNMAC

UROLOGY

CHILD WITH URINARY TRACT INFECTION, THE	SL	USNMAC

VETERINARY MEDICINE

HOG CHOLERA - AFRICAN SWINE FEVER, A COMPARISON		USDA
PUBLIC HEALTH AND THE U S ARMY VETERINARIAN		USA

VIROLOGY

EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING	VC	USPHS

MILITARY SCIENCE

ARMED FORCES

COMBAT HUNTER PHASE 3		USAF
UNITED STATES EUROPEAN COMMAND		USDOD

ARTILLERY

PETERSBURG - CANNON FIRING		USDAVA
PETERSBURG - CANNON FIRING	VC	USDAVA

CHEMICAL AND BIOLOGICAL WARFARE

INTRODUCTION TO THE PRINCIPLES OF STORED PRODUCTS TEST MANAGEMENT		USA
PEST CONTROL - FUMIGATING WITH ALUMINUM PHOSPHIDE		USA
PROTECTIVE MASK FITTING AND DRILL		USA

EQUIPMENT

PROTECTIVE MASK FITTING AND DRILL		USA

EXPLOSIVES

LAST BOMB, THE		USAF

GUIDED MISSILES

COMBAT HUNTER PHASE 3		USAF

HISTORY

BATTLE OF MANASSAS		USDAVA
BATTLE OF ST VITH, PT 1		USA
BATTLE OF ST VITH, PT 2		USA
DECEMBER 7TH		USN
DECEMBER 7TH	VC	USN
FAMOUS GENERALS - PATTON		USA
KNOW YOUR ENEMY - JAPAN		USWD
KOREA - BATTLEGROUND FOR LIBERTY		USAF
LAST BOMB, THE		USAF
OPERATION HIGHJUMP		USN
RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION		USA
STEPPING STONES TO THE STARS - AIR FORCE MUSEUM, THE		USAF

INFANTRY

RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION		USA

INTELLIGENCE

QUIET WAR, THE - USAF TELEPHONE SECURITY		USAF

INTERNATIONAL AGREEMENTS

TEAM SPIRIT		USDDI
UNITED STATES EUROPEAN COMMAND		USDOD

MAINTENANCE

INTRODUCTION TO MICROELECTRONIC INTEGRATED CIRCUITS		USN
KOREA - BATTLEGROUND FOR LIBERTY		USAF
M12A1 DECONTAMINATING APPARATUS, PT 1, MAJOR COMPONENTS - NOMENCLATURE AND FUNCTIONING		USA
M12A1 DECONTAMINATING APPARATUS, PT 2, OPERATION AND OPERATOR MAINTENANCE		USA
TORQUE CONVERTER - PRINCIPLES OF OPERATION		USWD

MORALE

HERITAGE AND THE SOLDIER		USA
UNCOMMITTED MAN, THE		USA

NATIONAL SECURITY

HERITAGE AND THE SOLDIER		USA
UNITED STATES EUROPEAN COMMAND		USDOD

OPERATIONS

JOINT AIR ATTACK TEAM TACTICS		USAF
M12A1 DECONTAMINATING APPARATUS, PT 1, MAJOR COMPONENTS - NOMENCLATURE AND FUNCTIONING		USA
M12A1 DECONTAMINATING APPARATUS, PT 2, OPERATION AND OPERATOR MAINTENANCE		USA
OPERATION HIGHJUMP		USN
TEAM SPIRIT		USDDI

RESEARCH AND DEVELOPMENT

COMBAT HUNTER PHASE 3		USAF
INTRODUCTION TO THE PRINCIPLES OF STORED PRODUCTS TEST MANAGEMENT		USA

TACTICS

RED FLAG - TO FLY AND TO FIGHT		USAF

TRAINING

AIR FORCE BASIC TRAINING - THE GATEWAY TO SUCCESS		USAF
AIR FORCE NOW, NO. 100		USAF
ARMY'S MUSIC MEN, THE		USA
DOWN TO THE WIRE		USN
FIRING THE NAPOLEON		USDAVA
FIRING THE NAPOLEON	VC	USDAVA
PROTECTIVE MASK FITTING AND DRILL		USA
QUIET WAR, THE - USAF TELEPHONE SECURITY		USAF
RED FLAG - TO FLY AND TO FIGHT		USAF

TRANSPORTATION

AUTOBIOGRAPHY OF A JEEP, THE		USOWIO

U S AIR FORCE

AIR FORCE BASIC TRAINING - THE GATEWAY TO SUCCESS		USAF
AIR FORCE NOW, NO. 100		USAF
STEPPING STONES TO THE STARS - AIR FORCE MUSEUM, THE		USAF

U S ARMY

ARMY'S MUSIC MEN, THE		USA
HERITAGE AND THE SOLDIER		USA
PUBLIC HEALTH AND THE U S ARMY VETERINARIAN		USA
UNCOMMITTED MAN, THE		USA

NATURAL RESOURCES

CONSERVATION

CONVERSATION WITH FRANK MASLAND	VC	USDAVA
ONE MAN'S ALASKA		USDAVA
ONE MAN'S ALASKA	VC	USDAVA
QUESTION OF QUALITY, A		USDAVA
QUESTION OF QUALITY, A	VC	USDAVA
THESE ARE OUR FORESTS		USFS

FOSSIL FUELS

BLACK DIAMONDS - GREEN PASTURES		USSCED
COAL - TAKING THE LUMPS OUT		USDOEP
COAL - THE OTHER ENERGY		USDOEP
ENERGY - THE AMERICAN EXPERIENCE (REV)		USDOEP
ENERGY UPDATE		USDOEP

GEOTHERMAL ENERGY

POWER FROM THE EARTH		USERDA

ISLANDS

FISHERMEN OF ISLE ROYALE, THE		USDAVA
FISHERMEN OF ISLE ROYALE, THE	VC	USDAVA

MOUNTAINS

CAPULIN MOUNTAIN		USDAVA

CAPULIN MOUNTAIN	VC	USDAVA
MOUNT MCKINLEY - THE LAND ETERNAL		USDAVA
MOUNT MCKINLEY - THE LAND ETERNAL	VC	USDAVA
WHAT IS A MOUNTAIN?		USDAVA
WHAT IS A MOUNTAIN?	VC	USDAVA

PARKLANDS

EVERGLADES - SEEKING A BALANCE		USDAVA
EVERGLADES - SEEKING A BALANCE	VC	USDAVA
GLACIER BAY - THE GRAND DESIGN		USDAVA
GLACIER BAY - THE GRAND DESIGN	VC	USDAVA
INCREDIBLE WILDERNESS, THE		USDAVA
INCREDIBLE WILDERNESS, THE	VC	USDAVA
MAGNIFICENCE IN TRUST (REV)		USDAVA
PACE OF THE SEASONS		USDAVA
PACE OF THE SEASONS	VC	USDAVA
THIS LAND		USDAVA
THIS LAND	VC	USDAVA
WHAT IS A MOUNTAIN?		USDAVA
WHAT IS A MOUNTAIN?	VC	USDAVA

PLANT AND ANIMAL LIFE

CONVERSATION WITH FRANK MASLAND	VC	USDAVA
DIAGNOSING VEGETATION INJURY CAUSED BY AIR POLLUTION	SL	USAPTI
GLACIER BAY - THE GRAND DESIGN		USDAVA
GLACIER BAY - THE GRAND DESIGN	VC	USDAVA
MOUNT MCKINLEY - THE LAND ETERNAL		USDAVA
MOUNT MCKINLEY - THE LAND ETERNAL	VC	USDAVA

SOLAR ENERGY

NEW MEXICO PASSIVE SOLAR BUILDINGS		USDOEP
SOLAR ENERGY: THE GREAT ADVENTURE		USDOEP

NAVAL SCIENCE

ENGINEERING

BASIC AIRCRAFT HYDRAULIC SYSTEMS		USN

FACILITIES

DESERT WITHOUT SAND		USN

GUIDED MISSILES

MISSION OF POINT MUGU, THE - WEAPONS THAT WORK		USN

HISTORY

HISTORY OF THE U S NAVY - NAVY DECLINE - THE NEW NAVY AND THE WAR WITH SPAIN 1865-1898		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED		USN

NAVIGATION

AIDS TO NAVIGATION FOR BOATMEN, PT 1		USCG
AIDS TO NAVIGATION FOR BOATMEN, PT 2		USCG
LORAN-C	SL	USCG

TACTICS

MISSION OF POINT MUGU, THE - WEAPONS THAT WORK		USN

TRAINING

NAVY OFFICER ORIENTATION--A SERIES		USN
RING OF VALOR		USN

U S COAST GUARD

AIDS TO NAVIGATION FOR BOATMEN, PT 1		USCG

U S NAVY

HISTORY OF THE U S NAVY - NAVY DECLINE - THE NEW NAVY AND THE WAR WITH SPAIN 1865-1898		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED		USN
NAVY OFFICER ORIENTATION--A SERIES		USN
RING OF VALOR		USN

PHYSICAL SCIENCE

ASTRONOMY

LIFE BEYOND EARTH AND THE MIND OF MAN		USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA
UNIVERSE		USNASA
UNIVERSE	MP	USNASA
UNIVERSE	VC	USNASA

GEOLOGY

BORN OF THE DESERT		USAIDP
CAPULIN MOUNTAIN		USDAVA
CAPULIN MOUNTAIN	VC	USDAVA
FIRE AND ICE		USDAVA
FIRE AND ICE	VC	USDAVA
GEOTHERMAL - NATURE'S BOILER		USERDA
GLACIER LEGACY		USDAVA
GLACIER LEGACY	VC	USDAVA
HAWAIIAN VOLCANOES		USDAVA
HAWAIIAN VOLCANOES	VC	USDAVA
KATMAI		USDAVA
KATMAI	VC	USDAVA
LEHMAN CAVES NATIONAL MONUMENT		USDAVA
LEHMAN CAVES NATIONAL MONUMENT	VC	USDAVA
MAGNIFICENCE IN TRUST (REV)		USDAVA
MARS - IS THERE LIFE?		USNASA
MARS - IS THERE LIFE?	VC	USNASA
STONE FOREST		USDAVA
STONE FOREST	VC	USDAVA
YELLOWSTONE - THE LIVING SCULPTURE		USDAVA
YELLOWSTONE - THE LIVING SCULPTURE	VC	USDAVA

SPACE AND SOLAR SYSTEM

EARTHSPACE - OUR ENVIRONMENT		USNASA
MARS - THE SEARCH BEGINS		USNASA
MARS - THE SEARCH BEGINS	VC	USNASA

WEATHER

DAY OF THE KILLER TORNADOS		USDCPA
DAY OF THE KILLER TORNADOS	VC	USDCPA
DAY OF THE KILLER TORNADOS (SHORT VERSION)		USDCPA
HELICOPTER ICING		USA
HURRICANE DECISION		USDPS
LADY CALLED CAMILLE, A (SHORT VERSION)		USOCD
TORNADO - A SPOTTER'S GUIDE		USDPS
TORNADO SAFETY IN RESIDENCES	SL	USDPS
WEATHER WATCHERS, THE		USNASA
WINTER STORMS - THE DECEPTIVE KILLERS	SL	USDPS

PHYSICS

RESEARCH

EARTHSPACE		BCOLPD

THEORY

BASIC PHYSICS OF AN ATOMIC BOMB, THE		USA

POLLUTION

AIR

BEWARE THE WIND (SPANISH)		AIRLIE
DIAGNOSING VEGETATION INJURY CAUSED BY AIR POLLUTION	SL	USAPTI
HIGHWAY POLLUTION DISPERSION - AIR QUALITY IN THE RIGHT-OF-WAY		USFHWA
INTRODUCTION TO ENVIRONMENTAL STATISTICS	SL	USAPTI
MAGNESIUM OXIDE - SULFUR DIOXIDE RECOVERY PROCESS		USGSD
WELLMAN-LORD/ALLIED CHEMICAL FLUE GAS - DESULFURIZATION PROCESS		USGSD

NOISE

AUDIBLE LANDSCAPE, THE		USFHWA
SOUND APPROACH, A		USFAA

SOLID WASTE MANAGEMENT

HIDDEN BEAUTY		USFHWA
INVESTMENT TO PROTECT, AN		USEPA
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION (SPANISH)		USEPA
SANITARY LANDFILL - YOU'RE THE OPERATOR (SPANISH)		USEPA
VILLAGE GREEN, THE - A NEIGHBORHOOD RECYCLING CENTER		USOSWM

WATER

WET LOOK, THE		USGSFC

RECREATION

LEISURE TIME

LAND OF THE BIGHORN		USDAVA
LAND OF THE BIGHORN	VC	USDAVA

MOUNT DESERT		USDAVA
MOUNT DESERT	VC	USDAVA
PLACE OF BEING, A		USDAVA
PLACE OF BEING, A	VC	USDAVA
WASHINGTON, DC FANCY FREE		USDAVA
WOLF TRAP		USDAVA
WOLF TRAP	VC	USDAVA

TRAVEL

CONDUCTED TOURS		USDAVA
WASHINGTON, DC FANCY FREE		USDAVA

REHABILITATION

ALCOHOLISM

AMERICA ON THE ROCKS	VC	USNIAA
SKILL DEMONSTRATIONS FOR COUNSELING ALCOHOLIC CLIENTS - BASIC COMMUNICATIONS SKILLS	VC	USNCAE
SOMETHING OF THE DANGER THAT EXISTS	VC	USICA

BLIND

KHAN DU–A SERIES	VC	USOE
SHELLEY FINDS HER WAY	VC	USOE

EQUIPMENT

MATTER OF INDEPENDENCE, A		STANPC

GENERAL SERVICES

TOO FEW..... TOO FAR..... TO MATTER?		D[illegible]TAS

HEARING AND SPEECH

ARTICULATORY MOVEMENTS IN THE PRODUCTION OF ENGLISH SPEECH SOUNDS, PT 2, VOWELS AND GLIDES.		USVA
KHAN DU–A SERIES	VC	USOE
LISTEN (NON-CAPTIONED VERSION)		USBEH
NO BARRIER		USN
ROBERT'S SECOND CHANCE	VC	USOE

LEARNING DISABILITIES

DAVID TAKES OFF	VC	USOE
KHAN DU–A SERIES	VC	USOE

MENTAL RETARDATION

DIAPERS AWAY - TOILET TRAINING MENTALLY RETARDED CHILDREN	FS	USDMR
GROWING UP AT THE TABLE - TEACHING FEEDING SKILLS TO THE MENTALLY RETARDED CHILD	FS	USDMR
TO BUY OR NOT TO BUY	KT	UWSEIM

OCCUPATIONAL HEALTH

PARTNERS IN HEALTH		USAEHA

PHYSICAL THERAPY

PHYSICAL THERAPY MANAGEMENT OF THE PRE- AND POSTOPERATIVE OPEN HEART PATIENT		USPHS

SAFETY

ACCIDENT PREVENTION

CHAIN SAW SAFETY		MCCULL
CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS		USCDC
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY		USCDC
EVERYONE IS A PEDESTRIAN SOMETIME	SL	USNHTS
FEDERAL MOTOR CARRIER SAFETY REGULATIONS	SL	USBMCS
HAZARD RECOGNITION - CONSTRUCTION–A SERIES	SL	USOSHA
LADDERS	SL	USOSHA
OFFICE SAFETY AND HEALTH FOR FEDERAL EMPLOYEES	SL	USOSHA
SCAFFOLDS	SL	USOSHA
SELECTING A BIOLOGICAL SAFETY CABINET	SL	USOBEC
SELECTING A BIOLOGICAL SAFETY CABINET - BOOKS	BO	USOBEC
TRENCHING	SL	USOSHA
WALKING AND WORKING SURFACES	SL	USOSHA
WORLD WITHIN A WORLD–A SERIES		USOBIO

AIR

FIRST STOP TO SAFETY		USFAA
FLIGHT PLAN FOR TOMORROW		USFAA
HYPOXIA		USFAA
RED ALERT		USFAA
SILVER EAGLE, THE - MASTER OF THE SKIES		USFAA

AUTOMOBILES

FEDERAL MOTOR CARRIER SAFETY REGULATIONS	SL	USBMCS
IMPACT INSIDE, THE		USDOTP
SCREENING FOR DRIVER LIMITATIONS - CARDIOVASCULAR		USODPP
SCREENING FOR DRIVER LIMITATIONS - AGING		USODPP
SCREENING FOR DRIVER LIMITATIONS - GENERAL MEDICINE		USODPP
SCREENING FOR DRIVER LIMITATIONS - INTRODUCTION		USODPP
SCREENING FOR DRIVER LIMITATIONS - MENTAL AND EMOTIONAL		USODPP
SCREENING FOR DRIVER LIMITATIONS - NEUROLOGICAL		USODPP
SCREENING FOR DRIVER LIMITATIONS - VISION		USODPP
WINTER DRIVING SAFETY–818 - CLEAR AND EN ROUTE		USAF
WIPE OUT		USAF

EQUIPMENT

IMPACT INSIDE, THE		USDOTP
VENTILATION	SL	USOSHA

FIRE

FLASHOVER - POINT OF NO RETURN		USNBS
MIXMASTER	SL	USNWCG
MIXMASTER - INSTRUCTOR MATERIALS	SL	USNWCG
RED ALERT		USFAA
SUPPLY OFFICER	SL	USNWCG
SUPPLY OFFICER - STUDENT MATERIALS	BO	USNWCG
SUPPLY OFFICER - STUDENT MATERIALS	SL	USNWCG
TEN MINUTES OF PROTECTION		USGSA

INDUSTRY

AUDIO AID TO OSHA RECORDKEEPING, AN (REVISED 1978)	AC	USOSHA
COLORADO STATE UNIVERSITY PESTICIDE TRAINING –A SERIES	SL	USOPP
EXCAVATION AND TRENCHING OPERATIONS - TEACHER GUIDE	BO	USDL
HAZARD RECOGNITION - CONSTRUCTION–A SERIES	SL	USOSHA
LADDERS	SL	USOSHA
MORE THAN A PAYCHECK		GWUMC
OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS	SL	USOSHA
OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS...	BO	USOSHA
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION (SPANISH)		USEPA
ORIENTATION IN OCCUPATIONAL SAFETY AND HEALTH FOR FEDERAL EMPLOYEES, AN	SL	USOSHA
SCAFFOLDS	SL	USOSHA
TEN MINUTES OF PROTECTION		USGSA
TRENCHING	SL	USOSHA
VENTILATION	SL	USOSHA
WALKING AND WORKING SURFACES	SL	USOSHA
WORLD WITHIN A WORLD - THE MAXIMUM CONTAINMENT LABORATORY		USOBIO
WORLD WITHIN A WORLD–A SERIES		USOBIO

SECURITY PLANNING

CARGO SECURITY–A SERIES		USDOTP
COMPREHENSIVE SECURITY PLANNING FOR RESIDENTIAL ENVIRONMENTS		USHUD
SIGNED, SEALED, AND DELIVERED		USDOTP
VICTIM, THE		USDOTP

SCIENCE

GENERAL

BLACK DIAMONDS - GREEN PASTURES		USSCED
EARTHSPACE		BCOLPD
KILLER BEES - FACT OR FANTASY		USSCED
KILLER BEES - FACT OR FANTASY	VC	USSCED
SCIENCE IN THE SEVENTIES		USNSF
SCIENCE IN THE SEVENTIES	VC	USNSF

SOCIOLOGY

AGING

HOME FOR SUPPER - DAY HOSPITAL, A NEW OPTION IN HEALTH CARE (REV)		USSRS
RETURN TO REALITY		USVATA
WORKING IN A NURSING HOME (FILMSTRIP VERSION)	KT	USBHSR
WORKING IN A NURSING HOME (SLIDE VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT A (SLIDE VERSION)	KT	USBHSR

WORKING IN A NURSING HOME, PT B (SLIDE VERSION)	KT	USBHSR

CHILD ABUSE

ABUSIVE PARENTS		USNCCA
BARB: BREAKING THE CYCLE OF ABUSE		USNCCA
CHILD ABUSE AND NEGLECT: AN AMERICAN CONCERN	FS	UTACAN
INVESTIGATIVE INTERVIEWING	FS	APWA
MERRY-GO-ROUND		USRAIR
SECOND CHANCE		CMHOSP

COMMUNITY LIFE

SONG OF THE SANDY MOORING		USDAVA
SONG OF THE SANDY MOORING	VC	USDAVA
TUMACACORI		USDAVA
TUMACACORI	VC	USDAVA
WINTER ENCAMPMENT 1779-1780 - JOCKEY HOLLOW	VC	USDAVA
WINTER ENCAMPMENT 1779-1780 - JOCKEY HOLLOW		USDAVA

CRIME

BLINDMAN		USA
CRIMINAL JUSTICE/DRUG ABUSE - A SYSTEM		USNIMH
RAPE PREVENTION, PT 3, HE LOVES ME NOT		USA

HUMAN RELATIONS

TALK, LISTEN, AND LEARN		USJOBC

MARRIAGE AND THE FAMILY

MERRY-GO-ROUND		USRAIR
SI, QUIERO ... BUT NOT NOW		PPFRES
TOGETHER FOREVER		USA

PARENT-CHILD RELATIONSHIP

AND WE WERE SAD, REMEMBER?		USDET
AND WE WERE SAD, REMEMBER?	VC	USDET
CHRISTINITAS		USDET
CHRISTINITAS	VC	USDET
FIRST SIGNS OF APRIL, THE		USDET
FIRST SIGNS OF APRIL, THE	VC	USDET
FOOTSTEPS—A SERIES		USDET
FOOTSTEPS—A SERIES	VC	USDET
HAIRY SCARY		USDET
HAIRY SCARY	VC	USDET
I LOVE YOU WHEN YOU'RE GOOD		USDET
I LOVE YOU WHEN YOU'RE GOOD	VC	USDET
I'LL DANCE AT YOUR WEDDING		USDET
I'LL DANCE AT YOUR WEDDING	VC	USDET
I'M A PARENT NOW		USNIMH
I'M A PARENT NOW	VC	USNIMH
LOVE ME AND LEAVE ME		USDET
LOVE ME AND LEAVE ME	VC	USDET
NEW KID ON THE BLOCK		USDET
NEW KID ON THE BLOCK		USDET
NO COMPARISON		USDET
NO COMPARISON	VC	USDET
QUEEN FOR A DAY		USDET
QUEEN FOR A DAY	VC	USDET
SCRATCHING POLE, THE		USDET
SCRATCHING POLE, THE	VC	USDET
SECRET OF LITTLE NED, THE		USDET
SECRET OF LITTLE NED, THE	VC	USDET
SPARE THE ROD		USDET
SPARE THE ROD	VC	USDET
STACKING THE DECK		USDET
STACKING THE DECK	VC	USDET
THERE COMES A TIME		USDET
THERE COMES A TIME	VC	USDET
TIGHTROPE		USDET
TIGHTROPE	VC	USDET
TRUE BLUE		USDET
TRUE BLUE	VC	USDET
TWO TO GET READY		USDET
TWO TO GET READY	VC	USDET
WHO IS SYLVIA?		USDET
WHO IS SYLVIA?	VC	USDET
WHAT'S COOKING		USDET
WHAT'S COOKING	VC	USDET

SOCIAL CHANGE

MODERATION		USA
WORLD'S CHAMPION HATER, THE		USA

SOCIAL ETHICS

BLINDMAN		USA
COMMUNICATING WITH OTHERS		USA
MODERATION		USA
MORE WE GET TOGETHER, THE		USA
SALE, THE		USA
SHADOW OF A GUNFIGHT		USA
WORLD'S CHAMPION HATER, THE		USA

SOCIAL PROBLEMS

ABUSIVE PARENTS		USNCCA
AMERICA ON THE ROCKS		USNIAA
AMERICA ON THE ROCKS	VC	USNIAA
BLINDMAN		USA
COMMUNICATING WITH OTHERS		USA
HAITI - MOUNTAINS TO CROSS		USAIDP
MODERATION		USA
MORE WE GET TOGETHER, THE		USA
SALE, THE		USA
SHADOW OF A GUNFIGHT		USA
TALK, LISTEN, AND LEARN		USJOBC
TOGETHER FOREVER		USA
WORLD'S CHAMPION HATER, THE		USA

SOCIAL PSYCHOLOGY

COMMUNICATING WITH OTHERS		USA
MODERATION		USA
MORE WE GET TOGETHER, THE		USA
SALE, THE		USA
SHADOW OF A GUNFIGHT		USA
WORLD'S CHAMPION HATER, THE		USA

SOCIAL SECURITY

SSI CAN MAKE THE DIFFERENCE		USSSA
THIRD DAY, THE		USSSA

SOCIAL WORK

ABUSIVE PARENTS		USNCCA

URBANIZATION

THREE FOR THE CITY		USUMTA

SPACE PROGRAMS

APPLICATIONS

GROWING CONCERNS		USNASA

CHEMISTRY

MARS AND BEYOND		USNASA
MARS AND BEYOND	VC	USNASA

HISTORY

EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11 (LONG VERSION)		USNASA
EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11 (LONG VERSION)	VC	USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN		USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA
MARS - IS THERE LIFE?		USNASA
MARS - IS THERE LIFE?	VC	USNASA
QUESTION OF LIFE, A		USNASA
QUESTION OF LIFE, A	VC	USNASA

LAUNCH VEHICLES

GUIDANCE AND NAVIGATION		USNASA

LUNAR PROBE

EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11 (LONG VERSION)		USNASA
EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11 (LONG VERSION)	VC	USNASA

NAVIGATION

GUIDANCE AND NAVIGATION		USNASA

RESEARCH

DAVID'S WORLD		USNASA
EARTHSPACE - OUR ENVIRONMENT		USNASA
FLYING MACHINES		USNASA
HOUSE THAT NASA BUILT, THE		USNASA
LIFE		USNASA
LIFE	VC	USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN		USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA
MARS - IS THERE LIFE?		USNASA
MARS - IS THERE LIFE?	VC	USNASA
MARS AND BEYOND		USNASA
MARS AND BEYOND	VC	USNASA
NINETEEN MINUTES TO EARTH		USNASA
QUESTION OF LIFE, A		USNASA
QUESTION OF LIFE, A	VC	USNASA
WEATHER WATCHERS, THE		USNASA
WHO'S OUT THERE?	VC	USNASA

SATELLITES

GROWING CONCERNS		USNASA

SPACE EXPLORATION

EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11 (LONG VERSION)		USNASA
EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11 (LONG VERSION)	VC	USNASA
MARS - IS THERE LIFE?		USNASA
MARS - IS THERE LIFE?	VC	USNASA
MARS - THE SEARCH BEGINS		USNASA
MARS - THE SEARCH BEGINS	VC	USNASA
MARS AND BEYOND		USNASA
MARS AND BEYOND	VC	USNASA
NINETEEN MINUTES TO EARTH		USNASA
QUESTION OF LIFE, A		USNASA
QUESTION OF LIFE, A	VC	USNASA
UNIVERSE		USNASA
UNIVERSE	MP	USNASA
WHO'S OUT THERE?		USNASA

SURGERY

AUTOPSY

ASPHYXIA	VC	USNMAC
CHANGES AFTER DEATH	VC	USNMAC
FORENSIC AUTOPSY, PT 1	VC	USNMAC
FORENSIC AUTOPSY, PT 2	VC	USNMAC
FORENSIC IDENTIFICATION	VC	USNMAC
FORENSIC MEDICINE TEACHING PROGRAMS--A SERIES	VC	USNMAC
INFANTS AND CHILDREN, PT 1	VC	USNMAC
INFANTS AND CHILDREN, PT 2	VC	USNMAC
INFANTS AND CHILDREN, PT 3	VC	USNMAC
INTRODUCTION TO FORENSIC PATHOLOGY, AN	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 1	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 2	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 3	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 4	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 5	VC	USNMAC
NARCOTISM	VC	USNMAC
SUDDEN UNEXPECTED NATURAL DEATH	VC	USNMAC
TRAUMA	VC	USNMAC
TRAUMATIC INJURIES, PT 1	VC	USNMAC
TRAUMATIC INJURIES, PT 2	VC	USNMAC
TRAUMATIC INJURIES, PT 3	VC	USNMAC
TRAUMATIC INJURIES, PT 4	VC	USNMAC

POSTOPERATIVE CARE

LEARNING TO LIVE WITH YOUR COLOSTOMY		USA

WOUNDS AND INJURIES

ENERGY METABOLISM AND ENERGY SUPPORT FOLLOWING THERMAL INJURY		USAISR

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National Archives and Records Service
General Services Administration
Reference Section/RX
Washington, DC 20409
301-763-1896

Only 16mm films are available for preview prior to purchase. See page xiv for details.

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For information and prices contact:

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National Archives and Records Service
General Services Administration
Order Section/RX
Washington, DC 20409

Be sure to include the exact format desired and the make and model number of the playback equipment.

V. Title Section

ABUSIVE PARENTS

30 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000562/RX *RENTAL* *SALE*

PRESENTS, WITH COMMENTARY, A PANEL OF WOMEN INCARCERATED FOR CHILD ABUSE. THESE WOMEN BELONG TO A PRISON CHAPTER OF PARENTS ANONYMOUS. ALSO OFFERS COMMENTARY FROM A SOCIAL WORKER ON THE SOCIAL, PERSONAL, AND FAMILY DYNAMICS OF CHILD ABUSE.

FROM THE *WE CAN HELP* SERIES. 000705

NOT CLEARED FOR TV.

ACID/BASE BALANCE - GENERAL PRINCIPLES

49 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. A00182/RX *SALE*

PRESENTS THE MAJOR ACIDIC PRODUCT OF CELLULAR METABOLISM, IDENTIFIES THREE SUBSTRATE SOURCES OF FIXED ACIDS WITHIN THE BODY, AND DEFINES ACIDS AND BASES IN TERMS OF PROTON DONATION AND ACCEPTANCE. EXPLAINS THE SIGNIFICANCE OF THE HENDERSON-HASSELBALCH EQUATION AND DESCRIBES THE RENAL AND RESPIRATORY MECHANISMS FOR MAINTAINING THE BODY'S ACID-BASE BALANCE.

126 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE AND EVALUATION GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 006601

ACROMEGALY - CONCEPTS IN DIAGNOSIS AND TREATMENT

40 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 010656/RX *SALE*

PRESENTS A DISCUSSION BETWEEN A NOTED ENDOCRINOLOGIST AND A NEUROSURGEON ABOUT CURRENT CONCEPTS IN THE DIAGNOSIS AND TREATMENT OF ACROMEGALY. BEGINS WITH A CASE PRESENTATION AND INCLUDES QUESTIONS FROM AN AUDIENCE OF NEUROSURGERY RESIDENTS.

PRODUCED IN COOPERATION WITH THE AMERICAN SOCIETY OF NEUROSURGEONS.

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

ACUTE ASTHMATIC ATTACK, THE

20 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1974

PRODUCER USNMAC

TITLE NO. A00457/RX *SALE*

DISCUSSES HISTORICAL AND PHYSICAL FINDINGS THAT SUGGEST A DIAGNOSIS OF ASTHMA. FOCUSES ON THREE MAJOR DISEASE ENTITIES TO BE CONSIDERED IN THE DIFFERENTIAL DIAGNOSIS OF ACUTE ASTHMA AND MAJOR PATHOLOGICAL CHANGES OF THE ACUTE ASTHMATIC ATTACK.

55 SLIDES. 1 REEL-TO-REEL AUDIOTAPE, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. DEVELOPED UNDER THE AUSPICES OF THE AMBULATORY PEDIATRIC ASSOCIATION AND THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE *PEDIATRIC AMBULATORY* SERIES. 009360

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ACUTE RHEUMATIC FEVER

66 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER GAHART *SPONSOR* USNMAC

TITLE NO. A00212/RX *SALE*

SHOWS A 3-PART PROGRAM THAT DISCUSSES THE NATURE, DIAGNOSIS, AND IMPLICATIONS OF RHEUMATIC FEVER. DISCUSSES THE IMMUNOLOGY AND PATHOLOGY OF ACUTE RHEUMATIC FEVER, THE RELATIONSHIP BETWEEN THE INCIDENCE OF ACUTE RHEUMATIC FEVER AND THE SITE OF INFECTION, AND THE GROSS AND HISTOLOGICAL PATHOLOGY. PRESENTS THE FIVE MAJOR AND FIVE MINOR MANIFESTATIONS OF THE MODIFIED JONES CRITERIA AND THE RULES USED TO DIAGNOSE ACUTE RHEUMATIC FEVER. ALSO GIVES GENERAL THERAPUTIC MEASURES USED IN TREATMENT.

174 SLIDES. 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

ADHESIVE SEALANTS FOR THE PREVENTION OF CARIES

12 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNCP *SPONSOR* USNMAC

TITLE NO. 010625/RX *SALE*

PRESENTS THE EFFECTIVENESS OF ADHESIVE SEALANTS IN THE PREVENTION OF TOOTH DECAY.

ADVANCED TECHNOLOGY FOR HIGHWAY ENGINEERING - COMPUTER GRAPHICS

9 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USFHWA

TITLE NO. 000696/RX *RENTAL* *SALE*

CONCERNS WITH A NEW TECHNIQUE WHEREBY THE HIGHWAY DESIGNER MAY VISUALLY DRIVE OVER THE HIGHWAY HE DESIGNS TO TEST IT FOR QUALITY AND DISTURBING ELEMENTS AND MAKE THE NECESSARY CORRECTIONS BEFORE WORK IS STARTED. BY USING A HIGH-SPEED COMPUTER AND INSERTING THE ENGINEERING DESIGN DATA THE DESIGN IS DISPLAYED ON A CATHODE RAY TUBE AND PHOTOGRAPHED ON MOTION PICTURE FILM FOR STUDY. SHOWS BOTH THE ANIMATION AND AN ACTUAL DRIVE ON A SECTION OF HIGHWAY.

AIDS TO NAVIGATION FOR BOATMEN, PT 1

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCG

TITLE NO. A01106/RX *SALE*

DESCRIBES THE DIFFERENT SYSTEMS OF AIDS TO NAVIGATION USED IN THE UNITED STATES, ESPECIALLY AS THEY APPLY TO THE GREAT LAKES AND WESTERN RIVERS. LIVE PHOTOGRAPHY FROM THE BOATMAN'S POINT OF VIEW SHOWS THEM IN ACTUAL DAY AND NIGHT USE.

AIDS TO NAVIGATION FOR BOATMEN, PT 2

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCG

TITLE NO. 010657/RX *SALE*

LOCATES AND DESCRIBES THE DIFFERENT SYSTEMS OF AIDS TO NAVIGATION USED IN THE U S. USES ARTWORK TO PROVIDE GRAPHIC INFORMATION AS TO SIZE, SHAPE, COLOR, AND USES OF BUOYS AND MARKERS. SHOWS THE RECREATIONAL BOATMAN IN ACTUAL DAY AND NIGHT USE. DISCUSSES THE STATE, FEDERAL, LATERAL, INTERCOASTAL, AND DUAL PURPOSE SYSTEMS.

CLEARED FOR TV.

AIR FORCE BASIC TRAINING - THE GATEWAY TO SUCCESS

18 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAF

TITLE NO. 010316/RX *SALE*

PRESENTS A REALISTIC VIEW OF THE BASIC TRAINING PROGRAM AT LACKLAND AIR FORCE BASE, WHICH IS A TYPICAL PROGRAM FOR NEW AIR FORCE ENLISTEES.

AIR FORCE NOW, NO. 100

18 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USAF

TITLE NO. 010653/RX *SALE*

EMPHASIZES THE AIR FORCE AS IT REALLY IS AND NOT THE MAKE-BELIEVE WORLD CREATED BY TELEVISION AND MOVIE PRODUCERS. AT WILLIAMS AND LUKE AIR FORCE BASES, PILOTS ARE SHOWN TRAINING IN AIR FORCE SIMULATORS TO THE POINT OF REALISM. SHOWS AIR FORCE ASSISTANCE TO COMMUNITIES SUFFERING FROM FLOODS, FIRE, AND FAMINE.

AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES

8 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 002965/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER–AIRPORT FOR A TEMPORARY BASE OF OPERATIONS. DEALS SPECIFICALLY WITH THE PLANNING AND COORDINATION REQUIRED TO ESTABLISH AN OPERATION FOR FIXED-WING AIRCRAFT TO INCLUDE: RESPONSIBILITIES AND DUTIES OF THE AIR SERVICE MANAGER–AIRPORT; THE ORGANIZATION STRUCTURE; COMMON NEEDS AND FACILITIES REQUIRED TO CONDUCT AND AIRPORT OPERATION; SAFETY HAZARDS COMMON TO GROUND OPERATIONS; SOURCES OF REGULATIONS; FUELING; AND ADMINISTRATIVE FUNCTION.

1 LOOSELEAF INSTRUCTOR'S GUIDE, 12 SETS OF STUDENT MATERIALS, AND 13 STUDENT WORKBOOKS INCLUDED.

AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES - INSTRUCTOR MATERIALS

8 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 002963/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER–AIRPORT FOR A TEMPORARY BASE OF OPERATIONS. DEALS SPECIFICALLY WITH THE PLANNING AND COORDINATION REQUIRED TO ESTABLISH AN OPERATION FOR FIXED-WING AIRCRAFT TO INCLUDE: RESPONSIBILITIES AND DUTIES OF THE AIR SERVICE MANAGER–AIRPORT; THE ORGANIZATION STRUCTURE; COMMON NEEDS AND FACILITIES REQUIRED TO CONDUCT AN AIRPORT OPERATION; SAFETY HAZARDS COMMON TO GROUND OPERATIONS; SOURCES OF REGULATIONS; FUELING; AND ADMINISTRATIVE FUNCTION.

1 LOOSELEAF INSTRUCTOR'S GUIDE AND 1 STUDENT WORKBOOK INCLUDED.

AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES - STUDENT MATERIALS

12 PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNWCG

TITLE NO. 003021/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER–AIRPORT FOR A TEMPORARY BASE OF OPERATIONS. DEALS SPECIFICALLY WITH THE PLANNING AND COORDINATION REQUIRED TO ESTABLISH AN OPERATION FOR FIXED-WING AIRCRAFT TO INCLUDE: RESPONSIBILITIES AND DUTIES OF THE AIR SERVICE MANAGER–AIRPORT; THE ORGANIZATION STRUCTURE; COMMON NEEDS AND FACILITES REQUIRED TO CONDUCT AN AIRPORT OPERATION; SAFETY HAZARDS COMMON TO GROUND OPERATIONS; SOURCES OF REGULATIONS; FUELING; AND ADMINISTRATIVE FUNCTION.

AIR SERVICE MANAGER - HELIPORT

78 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 010242/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER - HELIPORT I OR II. DEALS WITH PLANNING AND COORDINATION INITIALLY REQUIRED TO ESTABLISH AN OPERATION, THE ADMINISTRATIVE REQUIREMENTS OF A MULTIHELICOPTER OPERATION, AND THE DAILY MANAGEMENT AND COORDINATING REQUIRED FOR A SUSTAINED OPERATION.

1 INSTRUCTOR GUIDE, 10 SETS OF STUDENT HANDOUTS, AND 10 STUDENT WORKBOOKS INCLUDED.

AIR SERVICE MANAGER - HELIPORT - INSTRUCTOR MATERIALS

78 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 010244/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER - HELIPORT I OR II. DEALS WITH PLANNING AND COORDINATION INITIALLY REQUIRED TO ESTABLISH AN OPERATION, THE ADMINISTRATIVE REQUIREMENTS OF A MULTIHELICOPTER OPERATION, AND THE DAILY MANAGEMENT AND COORDINATING REQUIRED FOR A SUSTAINED OPERATION.

1 INSTRUCTOR GUIDE INCLUDED.

AIR SERVICE MANAGER - HELIPORT - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNWCG

TITLE NO. 010245/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER - HELIPORT I OR II. DEALS WITH PLANNING AND COORDINATION INITIALLY REQUIRED TO ESTABLISH AN OPERATION, THE ADMINISTRATIVE REQUIREMENTS OF A MULTIHELICOPTER OPERATION, AND THE DAILY MANAGEMENT AND COORDINATING REQUIRED FOR A SUSTAINED OPERATION.

10 SETS OF STUDENT HANDOUTS AND 10 STUDENT WORKBOOKS INCLUDED.

AIR SERVICE OFFICER

42 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 008846/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE OFFICER WITHIN THE NATIONAL FIRE SUPPRESSION ORGANIZATION. DEALS WITH THE MANAGEMENT AND COORDINATING ROLE AND THE RESPONSIBILITY OF THE AIR SERVICE OFFICER TO INCLUDE: DUTIES AND RESPONSIBILITIES IN ORGANIZING THE AIR SERVICE OPERATION, TACTICAL AND LOGISTICAL PLANNING, REGULATION AND SAFETY FOR FIXED AND ROTOR WING OPERATIONS.

115-PAGE INSTRUCTOR GUIDE, STUDENT HANDOUTS, AND 26 STUDENT WORKBOOKS INCLUDED.

NOT CLEARED FOR TV.

AIR SERVICE OFFICER - INSTRUCTOR MATERIALS

42 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 008847/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE OFFICER WITHIN THE NATIONAL FIRE SUPPRESSION ORGANIZATION. DEALS WITH THE MANAGEMENT AND COORDINATING ROLE AND THE RESPONSIBILITY OF THE AIR SERVICE OFFICER TO INCLUDE: DUTIES AND RESPONSIBILITIES IN ORGANIZING THE AIR SERVICE OPERATION, TACTICAL AND LOGISTICAL PLANNING , REGULATION, AND SAFETY FOR FIXED AND ROTOR WING OPERATIONS.

115-PAGE INSTRUCTOR GUIDE, STUDENT HANDOUTS, AND 1 STUDENT WORKBOOK INCLUDED.

NOT CLEARED FOR TV.

AIR SERVICE OFFICERS - STUDENT MATERIALS

25 PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNWCG

TITLE NO. 008848/RX *SALE*

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE OFFICER WITH THE NATIONAL FIRE SUPPRESSION ORGANIZATION. DEALS WITH THE MANAGEMENT AND COORDINATING ROLE AND THE RESPONSIBILITY OF THE AIR SERVICE OFFICER TO INCLUDE: DUTIES AND RESPONSIBILITIES IN ORGANIZING THE AIR SERVICE OPERATION, TACTICAL AND LOGISTIC PLANNING, REGULATION, AND SAFETY FOR THE FIXED AND ROTOR WING OPERATIONS.

71-PAGE STUDENT WORKBOOKS AND 1 SET OF STUDENT HANDOUTS INCLUDED.

NOT CLEARED FOR TV.

AMERICA ON THE ROCKS

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIAA

TITLE NO. 008802/RX *RENTAL* *SALE*

DOCUMENTS THE NATIONAL PROBLEM OF ALCOHOLISM AND SPELLS OUT THE PLIGHT OF 9 MILLION PROBLEM DRINKERS IN THE COUNTRY TODAY.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USNIAA

TITLE NO. 003972/RX *SALE*

AMERICANS, 1776, THE

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010059/RX *RENTAL* *SALE*

PRESENTS A VIEW OF EVERYDAY LIFE DURING THE TIME OF THE AMERICAN REVOLUTION. SHOWS THE CRAFTS, WAYS OF LIFE, AND THE DIFFERENCES OF ATTITUDES AMONG VARIOUS TYPES OF PEOPLE LIVING IN THE COLONIES.

AWARD (S) : FINALIST, AMERICAN FILM FESTIVAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00586/RX *SALE*

ANATOMY AND PHYSIOLOGY OF THE ARTERIAL

52 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. A00475/RX *SALE*

COMPARES THE SYSTEMIC AND PULMONARY ARTERIAL SYSTEM; DESCRIBES THE FUNCTIONS AND THE ANATOMY OF THE ARTERIAL SYSTEM; AND COVERS THE ARTERIAL BLOOD PRESSURE, INCLUDING MEASUREMENT OF ARTERIAL PRESSURE.

122 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 22-PAGE STUDY GUIDE AND 4-PAGE EVALUATION GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE SCHOOL OF NURSING, UNIVERSITY OF VIRGINIA.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 009601

CLEARED FOR TV.

ANATOMY OF MAJOR ARTERIES TO THE LOWER EXTREMITIES

10 2 X 2 SLIDES, SILENT, B&W 1977

PRODUCER UNCDR *SPONSOR* USNMAC

TITLE NO. 000536/RX *SALE*

CONTRIBUTES TO PREPARATION FOR CLINICAL EDUCATION IN AREAS OF RADIOLOGY THAT DEAL WITH THE VISUALIZATION OF ARTERIAL CIRCULATORY SYSTEMS VIA THE ADMINISTRATION OF CONTRAST MEDIA. PROVIDES A SELF-INSTRUCTIONAL APPROACH TO STUDY THE BASIC ANATOMY OF ARTERIES DISTAL TO THE HEART.

14-PAGE STUDY GUIDE INCLUDED.

AND WE WERE SAD, REMEMBER?

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00656/RX *RENTAL* *SALE*

SHOWS HOW OUR ATTEMPTS TO CONCEAL DEATH FROM CHILDREN ARE NOT ONLY INEFFECTIVE, BUT HARMFUL TO CHILDREN. SHOWS WHY CHILDREN NEED TO KNOW ABOUT DEATH, AND HOW PARENTS CAN HELP CHILDREN DEAL WITH DEATH WHEN IT HAPPENS.

FROM THE *FOOTSTEPS* SERIES. A00671

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00686 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

ANESTHESIA GAS SYSTEMS AND MACHINES - SYLLABUS

140 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1976

PRODUCER UCCMC *SPONSOR* USNMAC

TITLE NO. 002793/RX *SALE*

DESCRIBES THE PHYSICAL AND MECHANICAL PRINCIPLES INVOLVED IN THE PROPER USE OF ANESTHESIA GAS SYSTEMS AND MACHINES.

THIS SYLLABUS ACCOMPANIES THE SERIES 'ANESTHESIA GAS SYSTEMS AND MACHINES.' WHEN THE SERIES IS PURCHASED, THE PRICE OF THE TEXT IS INCLUDED IN THE TOTAL PRICE OF THE SERIES. WHEN INDIVIDUAL PARTS OF THE SERIES ARE PURCHASED, THE SYLLABUS MAY BE PURCHASED SEPARATELY TO SUPPLEMENT THE SLIDES.

ANESTHESIA GAS SYSTEMS AND MACHINES—A SERIES

6 2 X 2 SLIDE SETS, AUDIOCASSETTE 1976

PRODUCER USCMC *SPONSOR* USNMAC

TITLE NO. 002181/RX *SALE*

DESCRIBES THE PHYSICAL AND MECHANICAL PRINCIPLES INVOLVED IN THE PROPER USE OF ANESTHESIA GAS SYSTEMS AND MACHINE.

1 140-PAGE PROGRAM SYLLABUS INCLUDED. WHEN INDIVIDUAL PARTS OF THE SERIES ARE PURCHASED, THE SYLLABUS MAY BE PURCHASED SEPARATELY AT $6.00 TO SUPPLEMENT THE SLIDES. CLEARED FOR TV.

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 1, THE GAS SUPPLY - GAS CYLINDERS 17MIN

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 2, THE GAS SUPPLY - PIPELINE 10MIN

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 3, PLUMBING - GENERAL PRINCIPLES 14MIN

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 4, REDUCTION VALVES 7MIN

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 5, FLOWMETERS 14MIN

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 6, THE CIRCUIT CONTROL VALVE AND ITS 18MIN

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 1, THE GAS SUPPLY - GAS CYLINDERS

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 002190/RX *SALE*

DEALS WITH THE PHYSICAL AND MECHANICAL PRINCIPLES INVOLVED IN THE PROPER USE OF OF ANESTHESIA GAS SYSTEMS AND MACHINES. DISCUSSES HOW TO RECOGNIZE CODE FOR CYLINDER SIZE AND IDENTIFY CONTENTS BY COLOR CODE AND TAG TO INDICATE CYLINDER USE. DEMONSTRATES TECHNIQUES FOR HANDLING TANKS AND SAFETY PROCEDURES TO FOLLOW IN SECURING THEM.

76 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *ANESTHESIA GAS SYSTEMS AND MACHINES* SERIES. 002181

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 2, THE GAS SUPPLY - PIPELINE

10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 002193/RX *SALE*

DEALS WITH THE PHYSICAL AND MECHANICAL PRINCIPLES INVOLVED IN THE PROPER USE OF ANESTHESIA GAS SYSTEMS AND MACHINE. LISTS GASES COMMONLY SUPPLIED IN PIPELINE SYSTEMS, TYPES OF CENTRAL SOURCES, AND SAFETY FACTORS USED IN NATIONAL CYLINDER AND GAS QUICK DISCONNECT SYSTEMS. DEMONSTRATES THE CARE OF ANESTHESIA MACHINE HOSES AND DESCRIBES THE FUNCTION AND IMPORTANCE OF THE DIAMETER-INDEX SAFETY SYSTEM.

45 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *ANESTHESIA GAS SYSTEMS AND MACHINES* SERIES. 002181

CLEARED FOR TV.

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 3, PLUMBING - GENERAL PRINCIPLES

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 002196/RX *SALE*

DISCUSSES PLUMBING USED IN ANESTHESIA GAS SYSTEMS AND MACHINES. IDENTIFIES GAS INLET ASSEMBLY, CHECK VALVES, FLOWMETERS, COMMON GAS OUTLET, AND PRESSURE RELIEF VALVES. DESCRIBES GAS PATHWAY FOR EACH GAS FROM GAS INLET TO GAS OUTLET.

52 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MON, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *ANESTHESIA GAS SYSTEMS AND MACHINES* SERIES. 002181

CLEARED FOR TV.

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 4, REDUCTION VALVES

7 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 002209/RX *SALE*

GIVES LOCATION AND FUNCTION OF REDUCTION VALVES IN PIPELINES GAS SYSTEMS AND STAND-

ARC PRESSURES MAINTAINED. DESCRIBES THE EFFECT OF GAS PRESSURE ON FLOW REGISTERED BY FLOWMETERS AND WHAT TO DO IF FLOW BEGINS TO FALL.

36 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *ANESTHESIA GAS SYSTEMS AND MACHINES* SERIES. 002181

CLEARED FOR TV.

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 5, FLOWMETERS

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 002236/RX *SALE*

DESCRIBES METHOD OF CODING FLOWMETERS AND NEEDLE VALVES, GENERAL CONSTRUCTION, AND OPERATION OF NEEDLE VALVES AND FACTORS THAT MAY AFFECT CALIBRATION OF FLOWMETERS. EXPLAINS HOW TO CALCULATE THE PRESENT COMPOSITION OF A GAS MIXTURE FROM FLOW INDICATED ON FLOWMETERS.

66 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *ANESTHESIA GAS SYSTEMS AND MACHINES* SERIES. 002181

CLEARED FOR TV.

ANESTHESIA GAS SYSTEMS AND MACHINES, PT 6, THE CIRCUIT CONTROL VALVE AND ITS ASSOCIATION WITH VAPORIZERS

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 002255/RX *SALE*

DESCRIBES MAJOR FUNCTION OF THE CIRCUIT-CONTROL VALVE AND SOME OF THE EFFECTS OF BACK PRESSURE ON VAPORIZERS. DEMONSTRATES HOW THE CHECK VALVE OR BACK PRESSURE VALVES PREVENTS THESE EFFECTS. SHOWS HOW TO CALCULATE OXYGEN CONCENTRATION DELIVERED TO PATIENT FROM THREE TYPES OF VAPORIZER OXYGEN-FLOW CIRCUITS. LISTS SPECIAL FEATURES IN SOME ANESTHESIA MACHINE VAPORIZERS.

79 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *ANESTHESIA GAS SYSTEM AND MACHINES* SERIES. 002181

CLEARED FOR TV.

ANTERIOR ABDOMINAL WALL, THE, PT 1

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER UCOLOA *SPONSOR* USNMAC

TITLE NO. 003439/RX *SALE*

DESCRIBES SOME OF THE NORMAL AND ABNORMAL CONDITIONS OF THE ANTERIOR ABDOMINAL WALL AND HOW EXAMINATION OF IT CAN PROVIDE IMPORTANT INFORMATION.

74 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 14-PAGE STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003964

CLEARED FOR TV.

ANTERIOR ABDOMINAL WALL, THE, PT 2

26 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER UCOLOA *SPONSOR* USNMAC

TITLE NO. 003473/RX *SALE*

CONTINUES A STUDY OF THE ANTERIOR ABDOMINAL WALL. DESCRIBES TISSUES AND STRUCTURES LYING BENEATH THE SKIN, THE MAJOR MUSCLES, NERVES, AND BLOOD VESSELS.

74 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE CONTAINING A GLOSSARY OF TERMS AND A SELF-EVALUATION INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003964

CLEARED FOR TV.

ANTIQUE MAN, THE - STORY ABOUT SCORE

14 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USSBA

TITLE NO. 010267/RX *SALE*

EXPLAINS WHAT SERVICE CORPS OF RETIRED EXECUTIVES IS AND HOW IT WORKS. PRESENTS CONVERSATIONS BETWEEN A SCORE COUNSELOR, HIS FRIEND, AND A SCORE CLIENT. ILLUSTRATES HOW A SCORE COUNSELOR HELPS A SMALL BUSINESSMAN.

APPLIED HUMAN PHYSIOLOGY OF ABSORPTION

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER JHU *SPONSOR* USNMAC

TITLE NO. 001422/RX *SALE*

DESCRIBES SOME OF THE METHODS USED TO MEASURE INTESTINAL FUNCTION IN THE INTACT MAN, ORAL BALANCE TECHNIQUES, ORAL TOLERANCE TEST, AND MARKER-PERFUSION TECHNIQUE. SUMMARIZES CERTAIN ASPECTS OF MEMBRANE FUNCTION, MOTILITY, AND THE INTESTINAL FLORA AS THEY APPLY TO INTACT MAN.

20 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *INTESTINAL FUNCTION AND DIARRHEA* SERIES. 001477

ARCHES OF THE FOOT, THE

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003522/RX *SALE*

IDENTIFIES THE BONES OF THE FOOT AND THE STATIC AND DYNAMIC SUPPORT OF THE ARCHES.

93 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003964

CLEARED FOR TV.

ARIZONA STRIP

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010060/RX *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF ONE OF THE LAST HORSE-DRIVEN ROUNDUPS. DETAILS A CATTLE ROUNDUP FROM CHUCK WAGON TO BRANDING, WHILE COWBOYS EXPRESS THEIR VIEWS ABOUT THE LIFE OF CATTLEMEN.

AWARD (S) : CERTIFICATE, TECH FESTIVAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USDAVA

TITLE NO. A00589/RX *SALE*

ARMY'S MUSIC MEN, THE

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. A00362/RX *SALE*

EXPLORES THE TRAINING AND MISSIONS OF THE ARMY'S MUSIC MEN TODAY. NARRATES THE STORY OF U S ARMY BANDS AND MUSICIANS WHO PROVIDE MUSIC TO LIFT THE STEPS OF OUR SOLDIERS.

ARTICULATORY MOVEMENTS IN THE PRODUCTION OF ENGLISH SPEECH SOUNDS, PT 2, VOWELS AND GLIDES.

26 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USVA

TITLE NO. 147561/RX *SALE*

ILLUSTRATES THE MOVEMENTS OF THE LARYNGEAL AND ARTICULATORY STRUCTURES IN THE PRODUCTION OF VOWELS AND GLIDES.

ASPHYXIA

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010616/RX *SALE*

DISCUSSES AND CITES EXAMPLES OF ASPHYXIA DEATH FROM NATURAL CAUSES, MANUAL AND LIGATURE STRANGULATION, HANGING, SMOTHERING AND SUFFOCATION.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

ASSESSMENT OF THE FAMILY AS A SYSTEM

40 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER EMRYSN *SPONSOR* USNMAC

TITLE NO. 010478/RX *SALE*

DEMONSTRATES APPLICATION OF THE SYSTEM APPROACH TO THE PRACTICE OF NURSING, UTILIZING THE MATERNITY MODEL. SHOWS PROCESS OF GATHERING DATA ABOUT THE FAMILY AS AN OPEN SYSTEM WHICH CAN FORM A FRAMEWORK FOR EVALUATING FAMILIES ON THE FUNCTIONAL-DYSFUNCATIONAL CONTINUUM. DEPICTS THE AREAS OF FAMILY BEHAVIOR WHICH THE NURSE SHOULD EXPLORE.

1 28-PAGE GUIDE INCLUDED.

FROM THE *FAMILY-ORIENTED MATERNITY CARE BY THE NURSE CLINICIAN* SERIES. 010623

CLEARED FOR CLOSED CIRCUIT TV ONLY.

ATATURK - FIFTY YEARS FOWARD

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER NATO

TITLE NO. A00719/RX *RENTAL* *SALE*

DESCRIBES TURKEY'S PROGRESS TOWARDS A MODERN WESTERN STYLE DEMOCRACY, A REVIEW OF TURKEY'S PAST, AND AS A TRIBUTE TO KEMAL ATATURK, THE COUNTRY'S FOUNDER. USES PHOTOGRAPHY TO SHOW US BOTH THE BEAUTY AND HISTORY OF THIS NEW COUNTRY IN AN OLD LAND. ACCLAIMS ATATURK FOR HIS DILIGENT EFFORTS IN FOUNDING THE REPUBLIC IN 1923.

CLEARED FOR TV.

ATHEROSCLEROSIS

43 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER MCGA *SPONSOR* USNMAC

TITLE NO. A00124/RX *SALE*

DEFINES ATHEROSCLEROSIS, LISTS ITS CLINICAL MANIFESTATIONS, AND TELLS WHAT ORGANS ARE MOST COMMONLY AFFECTED.

111 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

AUDIBLE LANDSCAPE, THE

27 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USFHWA *SPONSOR* USDOTP

TITLE NO. 010886/RX *RENTAL* *SALE*

DISCUSSES THE PROBLEM OF NOISE IN LAND DEVELOPMENT AND HIGHWAY LOCATION. SHOWS MANY SOLUTIONS TO THIS PROBLEM: AMONG THEM ARE BUFFER ZONES, SOUND BARRIERS, AND THE PROPER PLACEMENT OF HOUSES AND BUSINESS COMPLEXES. ALSO SHOWS HOW ONE TOWN, POSSIBLY LIKE THE ONE IN WHICH YOU LIVE, SOLVES THE PROBLEM OF GETTING PEOPLE, HOUSES, AND HIGHWAYS TOGETHER.

CLEARED FOR TV.

AUDIO AID TO OSHA RECORDKEEPING, AN (REVISED 1978)

24 MIN, AUDIOCASSETTE, 2-TRACK, MONO 1978

PRODUCER USOSHA

TITLE NO. A00408/RX *SALE*

INSTRUCTS THOSE RESPONSIBLE FOR REPORTING OCCUPATIONAL INJURIES, ACCIDENTS, AND DEATHS.

2 SAMPLE FORMS AND 2 INSTRUCTION BOOKLETS INCLUDED.

AUTOBIOGRAPHY OF A JEEP, THE

10 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOWIO *SPONSOR* USNARS

TITLE NO. A00570/RX *RENTAL* *SALE*

GIVES A LOOK AT THAT MOST ALL-AMERICAN OF VEHICLES: THE JEEP. CELEBRATES OUR NATIONAL LOVE AFFAIR WITH THE AUTOMOBILE, TRANSFERRED HERE TO A REMARKABLE LITTLE MACHINE WHICH WOULD BECOME A SYMBOL OF AMERICA'S PRESENCE THROUGHOUT THE WORLD.

BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER JHU *SPONSOR* USNMAC

TITLE NO. 001427/RX *SALE*

DISCUSSES INTESTINAL FUNCTION IN DIARRHEA. REVIEWS CURRENT CONCEPTS OF THE INTESTINAL MICROFLORA, INCLUDING NORMAL FLORA, MECHANISMS CONTROLLING THEIR CONCENTRATION, AND THE ACTION OF NORMAL FLORA ON DIETARY SUBSTANCES, ENDOGENOUS SUBSTANCES, VITAMIN SYNTHESIS AND METABOLISM, DRUGS, AND INGESTED MATERIALS. DESCRIBES THE BENEFICIAL AND HARMFUL EFFECTS OF ANTIBIOTICS ON THE GASTROINTESTINAL TRACT.

21 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *INTESTINAL FUNCTION AND DIARRHEA* SERIES. 001477

BARB: BREAKING THE CYCLE OF ABUSE

28 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USNCCA

TITLE NO. A00544/RX *RENTAL* *SALE*

FOLLOWS A CASE OF CHILD ABUSE FROM THE PERSPECTIVE OF THE MOTHER FROM THE TIME AN INVESTIGATOR ARRIVES AT HER HOUSE TO HER

TREATMENT IN A GROUP OF PARENTS WHO HAVE ABUSED THEIR CHILDREN.

FROM THE *WE CAN HELP* SERIES. 000705

CLEARED FOR TV.

BASIC AIR OPERATIONS

116 2 X 2 SLIDES, SILENT, COL 1979

PRODUCER USNWCG

TITLE NO. A00483/RX *SALE*

COURSE PROVIDES BASIC TRAINING FOR FIRE SUPPRESSION PERSONNEL WHO WILL NOT BE WORKING IN THE AIR SERVICE ORGANIZATION BUT MAY BE EXPOSED TO AIRCRAFT EITHER DIRECTLY OR INDIRECTLY. AFFORDS TRAINEES A SURVEY OF USES OF AIRCRAFT IN FIRE SUPPRESSION AND PROVIDES INSTRUCTION IN HOW TO CONDUCT THEMSELVES IN AND AROUND AIRCRAFT.

INSTRUCTOR GUIDE, 10 STUDENT PRE-STUDY WORKBOOKS, 10 SETS OFSTUDENT HANDOUTS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

BASIC AIR OPERATIONS - INSTRUCTOR MATERIALS

116 2 X 2 SLIDES, SILENT, COL 1979

PRODUCER USNWCG

TITLE NO. A00495/RX *SALE*

COURSE PROVIDES BASIC TRAINING FOR FIRE SUPPRESSION PERSONNEL WHO WILL NOT BE WORKING IN THE AIR SERVICE ORGANIZATION BUT MAY BE EXPOSED TO AIRCRAFT EITHER DIRECTLY OR INDIRECTLY. AFFORDS TRAINEES A SURVEY OF USES OF AIRCRAFT IN FIRE SUPPRESSION AND PROVIDES INSTRUCTION IN HOW TO CONDUCT THEMSELVES IN AND AROUND AIRCRAFT.

INSTRUCTOR GUIDE INCLUDED.

BASIC AIR OPERATIONS - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1979

PRODUCER USNWCG

TITLE NO. A00484/RX *SALE*

COURSE PROVIDES BASIC TRAINING FOR FIRE SUPPRESSION PERSONNEL WHO WILL NOT BE WORKING IN THE AIR SERVICE ORGANIZATION BUUT MAY BE EXPOSED TO AIRCRAFT EITHER DIRECTLY OR INDIRECTLY. AFFORDS TRAINEES A SURVEY OF USES OF AIRCRAFT IN FIRE SUPPRESSION AND PROVIDES INSTRUCTION IN HOW TO CONDUCT THEMSELVES IN AND AROUND AIRCRAFT.

10 STUDENT PRE-STUDY WORKBOOKS, 10 SETS OF STUDENT HANDOUTS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

BASIC AIRCRAFT HYDRAULIC SYSTEMS

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. A01192/RX *SALE*

SHOWS THE BASIC OPERATING PRINCIPLES OF ANY HYDRAULIC SYSTEM.

BASIC ELECTRICITY--A SERIES

7 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 010357/RX *SALE*

ELECTRON THEORY, THE	5MIN
BASIC DC METER MOVEMENT	3MIN
CURRENT FLOW, WHAT IT IS	4MIN
ELECTROMAGNETS	3MIN
HOW MAGNETS PRODUCE ELECTRICITY	4MIN
WHAT CAUSES CURRENT FLOW - EMF	3MIN
WHAT CONTROLS CURRENT FLOW - RESISTANCE	4MIN

BASIC PHYSICS OF AN ATOMIC BOMB, THE

19 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USA

TITLE NO. A00440/RX *SALE*

EXPLAINS THE BASIC PRINCIPLES OF ATOMIC ENERGY AND THE ATOMIC BOMB, INCLUDING ATOMIC NUMBERS, ISOTOPES, HALF-LINE, FUSION, FISSION, CHAIN REACTION, AND CRITICAL MASS. PRIMARILY ANIMATION.

BATTLE OF MANASSAS

11 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDAVA

TITLE NO. 010105/RX *RENTAL* *SALE*

USES ART WORK TO DESCRIBE THE EVENTS LEADING TO THE FIRST BATTLE OF MANASSAS.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968

PRODUCER USDAVA

TITLE NO. A00590/RX *SALE*

BATTLE OF ST VITH, PT 1

26 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. A00403/RX *RENTAL* *SALE*

DESCRIBES BACKGROUND OF EVENTS OF HITLER'S ARDENNES OFFENSIVE, DECEMBER 1944, WITH FOCUS ON DECEMBER 19TH ATTACK ON ST VITH WHICH MARKED THE BEGINNING OF THE BATTLE OF THE BULGE.

FROM THE *BIG PICTURE* SERIES. 007178

BATTLE OF ST VITH, PT 2

26 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. A00404/RX *RENTAL* *SALE*

TELLS THE STORY OF THE 3-DAY ATTACK ON ST VITH AND RETREAT OF AMERICAN TROOPS WHEN THE TOWN WAS LOST TO THE GERMANS.

FROM THE *BIG PICUTRE* SERIES. 007178

BEN FRANKLIN - PORTRAIT OF A FAMILY

25 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010061/RX *RENTAL* *SALE*

PRESENTS A STORY OF BEN FRANKLIN'S RELATIONSHIP WITH HIS WIFE AND FAMILY DURING THE YEARS BEFORE AND AFTER THE WAR OF INDEPENDENCE.

CLEARED FOR NON-SPONSORED TV.

BETWEEN LIFE AND DEATH

26 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USNHTS *SPONSOR* USDOTP

TITLE NO. 010687/RX *RENTAL* *SALE*

DEMONSTRATES HOW AN EMERGENCY MEDICAL SERVICES SYSTEM SHOULD RESPOND TO AN EMERGENCY. SHOWS HOW LIFE IS SUSTAINED AND PROLONGED THROUGH PROPER PREHOSPITAL MEASURES BOTH AT THE SCENE OF AN EMERGENCY AND IN TRANSIT. EXPLAINS HOW AN EFFICIENT EMS SYSTEM PROVIDES THE NECESSARY COORDINATION, TRANSPORTATION, AND COMMUNICATIONS TO BRING AN INJURED PERSON UNDER DEFINITIVE MEDICAL CARE IN THE SHORTEST PRACTICAL TIME.

AWARD(S): RED RIBBON, AMERICAN FILM FESTIVAL, 1978.

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNHTS *SPONSOR* USDOTP

TITLE NO. A00737/RX *SALE*

BEWARE THE WIND (SPANISH)

22 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER AIRLIE *SPONSOR* USNMAC

TITLE NO. 010268/RX *SALE*

SURVEYS SOURCES OF INDUSTRIAL AND TRANSPORTATION POLLUTANTS AND THEIR EFFECTS ON PEOPLE, ANIMALS, AND PLANTS. URGES COMMUNITY ACTION TO ENFORCE POLLUTION CONTROLS.

BEYOND COMPLIANCE

25 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USNMAC

TITLE NO. A01072/RX *SALE*

PRESENTS A DOCUMENTARY ON PRIMARY CARE PHYSICIANS WHO HAVE INTEGRATED PATIENT EDUCATION INTO THEIR PRACTICE USING NURSE PRACTITIONERS, HEALTH EDUCATORS, AND OTHER RESOURCES. INCLUDES A DISCUSSION IN WHICH RESIDENT PHYSICIANS EXPRESS THEIR ATTITUDES TOWARDS PATIENT EDUCATION.

FOUR GUIDES INCLUDED.

BLACK DIAMONDS - GREEN PASTURES

16 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USSCED *SPONSOR* USDA

TITLE NO. A00364/RX *SALE*

DESCRIBES COAL SURFACE MINING IN THE WESTERN U S AND THE RESEARCH IN RECLAMATION OF STRIP MINED AREAS BEING CONDUCTED BY USDA'S SCIENCE AND EDUCATION ADMINISTRATION.

BLINDMAN

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USA

TITLE NO. 010381/RX *SALE*

PRESENTS THE STORY OF A BLIND, MIDDLE-AGED PROPRIETOR OF A SMALL NEWS SHOP IN A RACIALLY MIXED AREA. ALSO TELLS THE STORY OF A TEENAGE BOY WHO IS CAUGHT STEALING FROM THE BLINDMAN'S STORE, ONLY TO DEVELOP LATER A RESPECT FOR THE MAN.

BONE GRAFT INTO AN INTRABONY POCKET

9 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010203/RX *SALE*

SHOWS HOW DEEP INTRABONY LESION ON THE MESIAL ASPECT OF A TILTED MANDIBULAR MOLAR IS TREATED SURGICALLY, INCLUDING A BONE GRAFT. SHOWS HOW TO PREPARE THE AREA OF DEFECT. DONOR BONE IS TAKEN FROM THE MAXILLARY TUBEROSITY REGION AND TRANSFERRED TO THE PREPARED SITE. FLAP RE-ADAPTATION COMPLETELY COVERS THE GRAFTED BONE. A PERIODONTAL DRESSING IS USED TO PROTECT THE AREA OF SURGERY WHILE INITIAL HEALING TAKES PLACE. SHOWS POSTOPERATIVE VIEWS ONE WEEK LATER AND THEN MONTHS LATER.

CLEARED FOR TV.

BOREALIS

26 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER NATO

TITLE NO. A00902/RX *RENTAL* *SALE*

DESCRIBES THE DEFENSE OF NORWAY, DENMARK, AND THE SCHLESWIG-HOLSTEIN AREA OF THE FEDERAL REPUBLIC OF GERMANY, NATO'S NORTHERN FLANK. EMPHASIZES THE NEED FOR QUICK REINFORCEMENTS FROM OTHER ALLIES IN TIME OF CRISIS OR WAR. EXPLAINS HOW THE SYSTEM OF COLLECTIVE SECURITY AND INTERDEPENDENCE FUNCTIONS TO ASSURE THE DEFENSE OF THE NORTHERN FLANK.

CLEARED FOR TV. NO SECTION OF THIS FILM MAY BE USED AS STOCK FOOTAGE.

BORN OF THE DESERT

26 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAIDP *SPONSOR* USAID

TITLE NO. 010264/RX *SALE*

TRACES THE GEOLOGICAL AND HISTORICAL DEVELOPMENT OF JORDAN, AND SHOWS HOW MODERN JORDAN HAS EVOLVED AND GROWN OVER THE PAST 25 YEARS DURING AS ERA OF ECONOMIC COOPERATION WITH THE U S.

BUILDING OUR AMERICAN COMMUNITIES

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDA

TITLE NO. 010427/RX *SALE*

PRESENTS A REPORT ON THE 43RD ANNUAL FUTURE FARMERS OF AMERICA CONVENTION IN KANSAS CITY, MO IN 1970.

CALIFORNIA GRAY WHALE (REVISED)

22 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010062/RX *RENTAL* *SALE*

FEATURES THE BIOLOGY AND HISTORY OF ONE OF NATURE'S LARGEST CREATURES AND GREAT SPECTACLES. INCLUDES DOCUMENTATION OF THE LONGEST KNOWN MIGRATION OF ANY MAMMAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00592/RX *SALE*

CAMP OFFICER

176 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNWCG

TITLE NO. A00479/RX *SALE*

MEETS THE TRAINING NEEDS OF THE CAMP OFFICER POSITION IN THE SERVICE ORGANIZATION. COURSE MATERIAL PRESENTED IN SHORT LECTURES, DISCUSSIONS, ROLE PLAYING, AND EXERCISES. GIVES TRAINEES AN OPPORTUNITY TO APPLY INFORMATION AND KNOWLEDGE RECEIVED.

176 SLIDES. 2 AUDIOCASSETTES, INAUDIBLE ADVANCE SIGNALS. SCRIPT AND INSTRUCTOR GUIDE.

CAMP OFFICER - INSTRUCTOR MATERIALS

176 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNWCG

TITLE NO. A00494/RX *SALE*

COURSE MEETS THE TRAINING NEEDS OF THE CAMP OFFICER POSITION IN THE SERVICE ORGANIZATION. COURSE MATERIAL PRESENTED IN SHORT LECTURES, DISCUSSIONS, ROLE PLAYING, AND EXERCISES. GIVES TRAINEES AN OPPORTUNITY TO APPLY INFORMATION AND KNOWLEDGE RECEIVED.

176 SLIDES. 2 AUDIOCASSETTES, INAUDIBLE ADVANCE SIGNALS. SCRIPT AND INSTRUCTOR GUIDE.

CAMP OFFICER - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1976

PRODUCER USNWCG

TITLE NO. A00480/RX *SALE*

COURSE MEETS THE TRAINING NEEDS OF THE CAMP OFFICER POSITION IN THE SERVICE ORGANIZATION. COURSE MATERIAL PRESENTED IN SHORT LECTURES, DISCUSSIONS, ROLE PLAYING, AND EXERCISES. GIVES TRAINEES AN OPPORTUNITY TO APPLY INFORMATION AND KNOWLEDGE RECEIVED.

10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

CAPE COD

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA

TITLE NO. 010063/RX *RENTAL* *SALE*

PRESENTS AN ESSAY CONCENTRATING ON THE SMALL BEAUTIES WHICH MAKE UP THE CAPE. GIVES A LOOK BEYOND THE ROLL OF SURF AND SWEEP OF SAND TO SEEK A DEEPER UNDERSTANDING OF THIS SEASHORE AREA.

AWARD(S): GOLDEN EAGLE, CINE; DIPLOMA, BRUSSELS INTERNATIONAL FESTIVAL OF TOURISM AND FOLKLORE, 1969; GOLD MEDAL OF MINISTER PAOLO EMILIO TAVINI, 5TH INTERNATIONAL FESTIVAL OF COUNTRIES AND PEOPLE AT LA SPEZIA, ITALY.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USDAVA

TITLE NO. A00593/RX *SALE*

CAPULIN MOUNTAIN

10 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010080/RX *RENTAL* *SALE*

DESCRIBES THE BIRTH OF A MOUNTAIN AND THE DEATH OF A LAND. USES ANIMATION TO SHOW THE FORMATION OF A VOLCANIC MOUNTAIN IN MEXICO AND EXPLAIN HOW OUR OWN CAPULIN MOUNTAIN WAS FORMED ABOUT 10,000 YEARS AGO. LIFE ON THE MOUNTAIN AND DEATH AND DESTRUCTION ARE SHOWN THROUGH THE CINEMATOGRAPHER'S ART.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00594/RX *SALE*

CAREER EDUCATION ADVISORY COUNCILS: A MECHANISM FOR LOCAL COLLABORATIVE EFFORTS

23 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER NAFIEC *SPONSOR* USOE

TITLE NO. A00926/RX *RENTAL* *SALE*

DEMONSTRATES HOW COMMUNITY-BASED CAREER EDUCATION ADVISORY COUNCILS HELP THE CAREER EDUCATION CONCEPT BECOME A REALITY. COUNCILS ARE SHOWN OPERATING IN FOUR CITIES THROUGHOUT THE COUNTRY. COUNCILS ARE SEEN IMPROVING CAREER EDUCATION THROUGH STAFF TRAINING, CURRICULUM DEVELOPMENT, CAREER GUIDANCE, JOB PLACEMENT, WORK EXPERIENCE, AND EVALUATION ACTIVITIES.

CLEARED FOR TV.

CAREER EDUCATION NOW - EXPANDING ALTERNATIVES

20 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER TEMPLU *SPONSOR* USOE

TITLE NO. 010066/RX *RENTAL* *SALE*

SHOWS THREE SCHOOL DISTRICTS WHICH HAVE DEVELOPED PROGRAMS WHICH EFFECTIVELY UTILIZE COMMUNITY MEMBERS FOR EDUCATION. CAREER EDUCATION PROGRAMS ATTEMPT TO BRIDGE THE GAP BETWEEN SCHOOL AND THE ADULT WORLD. SHOWS CASES WHERE THIS IS BEING ATTEMPTED, OFFERING THE STUDENT A VARIETY OF OUT-OF-CLASSROOM LEARNING ENVIRONMENTS.

CARGO SECURITY--A SERIES

2 16MM FILMS, OPT. SD 1978

PRODUCER USDOTP

TITLE NO. 010697/RX *SALE*

EXPLORES PROBLEMS INVOLVED IN BULK CARGO SHIPPING, INCLUDING LOSS AND THEFT.

CLEARED FOR TV

SIGNED, SEALED, AND DELIVERED 10MIN

VICTIM, THE 15MIN

CASE PRESENTATION MODEL FOR THE CHILD DENTAL PATIENT

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER WVAUSD *SPONSOR* USNMAC

TITLE NO. 010444/RX *SALE*

PROVIDES THE BASIC FORMAT OF A CASE PRESENTATION. INCLUDES ORAL FINDINGS, TREATMENT PROPOSED, NUMBER OF APPOINTMENTS REQUIRED, FINANCIAL INVESTMENT NECESSARY, FURTHER TREATMENT, AND PROGNOSIS.

CLEARED FOR EDUCATIONAL CLOSED CIRCUIT TV ONLY.

CASTLE ON THE PLAIN

31 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010253/RX *RENTAL* *SALE*

PRESENTS THE STORY OF THE BENT ST VERAIN TRADING COMPANY. SPANS THE YEARS 1820-1850 IN WHAT IS NOW COLORADO AND NEW MEXICO. PRESENTS AN INSIGHT INTO THE ECONOMIC, SOCIAL, AND POLITICAL ASPECTS OF MANIFEST DESTINY, AND THE MAN WHO MADE IT HAPPEN.

AWARD(S): GOLDEN EAGLE, CINE. CERTIFICATE OF CREATIVE EXCELLENCE, INDUSTRIAL FILM FESTIVAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

31 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDAVA

TITLE NO. A00595/RX *SALE*

CAUSE AND EFFECTS OF MAST BUMPING

20 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USA

TITLE NO. A01041/RX *SALE*

DEPICTS THE HAZARDS ASSOCIATED WITH HELICOPTER MAST BUMPING AND THE FLIGHT ENVIRONMENTS IN WHICH THIS PHENOMENON DEVELOPS.

CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE

25 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00272/RX *SALE*

PRESENTS COMMON CLINICAL MANIFESTATIONS OF CARDIORESPIRATORY DISTRESS IN THE INFANT AND THE PATHOPHYSIOLOGY OF EACH.

62 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE* SERIES. A00270

CELEBRATING A CENTURY: THE 1876 PHILADELPHIA CENTENNIAL EXHIBITION

28 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER SMITOT

TITLE NO. A00377/RX *RENTAL* *SALE*

SHOWS THE DRAMATIC PREPARATIONS FOR THE 1876 CENTENNIAL EXPOSITION IN PHILADELPHIA FROM EARLY PLANNING STAGES TO THE COLORFUL OPENING DAY CEREMONIES LED BY PRESIDENT ULYSSES S GRANT AND DOM PEDRO, THE EMPEROR OF BRAZIL. MOST OF THE SCENES WERE FILMED IN WASHINGTON, DC; MANY IN THE ARTS AND INDUSTRIES BUILDING OF THE SMITHSONIAN INSTITUTION.

AWARD(S): GOLDEN EAGLE, CINE; CHRIS BRONZE PLAQUE, FILM COUNCIL OF GREATER COLUMBUS; SPECIAL JURY PLAQUE, FESTIVAL OF THE AMERICAS; SPECIAL JURY BRONZE MEDALLION, HEMIS FILM, 1977.

NOT CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER SMITOT

TITLE NO. A00730/RX *SALE*

CELEBRATING TEDDY

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010064/RX *RENTAL* *SALE*

DESCRIBES THE LIFE AND CHARACTER OF PRESIDENT THEODORE ROOSEVELT. FOCUSES ON A COMPLEX INDIVIDUAL WITH SIMPLE CHARM.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00596/RX *SALE*

CENTURY 3 - MAN AND HIS ENVIRONMENT

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USIA *SPONSOR* USICA

TITLE NO. 010471/RX *RENTAL* *SALE*

FOCUSES ON THE HUMAN ELEMENT IN ECOLOGICAL CONSERVATION. MAN'S EFFORTS TOWARD A STABILIZATION OF THE ECOSPHERE ARE ILLUSTRAYED HERE IN SEGMENTS FEATURING ARCHITECTURE, INDUSTRIAL AND URBAN CONSERVATION, SOLAR ENERGY, AND WORKING MODELS OF SMALL-SCALE RURAL SELF-SUFFICIENCY. DISCUSSES DR LOREN EISELEY'S THOUGHTS ABOUT MAN AND HIS ENVIRONMENT NOW AND IN THE FUTURE.

FROM THE *CENTURY 3* SERIES. 010710

RESTRICTION: NO FOREIGN SALES. CLEARED FOR EDUCATIONAL TV ONLY.

OTHER FORMAT(S) OR VERSION(S)

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USIA *SPONSOR* USICA

TITLE NO. A00733/RX *SALE*

CHAIN SAW SAFETY

22 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER MCCULL *SPONSOR* USNWCG

TITLE NO. 010640/RX *RENTAL* *SALE*

DEMONSTRATES HOW TO FUEL, START, AND USE CHAIN SAWS SAFELY AND EFFICIENTLY. ALSO GIVES TIPS ON MAINTENANCE AND PROPER CARE.

CHANCE TO BE, A

30 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER WNVTTV *SPONSOR* USOCE

TITLE NO. A00671/RX *RENTAL* *SALE*

FOCUSES ON CAREER EDUCATION PROGRAMS FOR WOMEN, MINORITIES, THE HANDICAPPED, AND THE GIFT AND TALENTED. EMPHASIZES THE NEEDS OF THE PROGRAMS FOR THESE SPECIAL POPULATIONS, WHOSE OPTIONS HAVE BEEN LIMITED. DESCRIBES FOUR PROGRAMS: PROJECT EQUALITY OF SEATTLE; URBAN CAREER EDUCATION, PHILADELPHIA, PA; THE WORLD OF WORK, WARREN, OH; AND THE CENTER FOR CAREER EDUCATION IN THE ARTS, PROVIDENCE, RI.

CLEARED FOR TV.

CHANGES AFTER DEATH

46 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 010606/RX *SALE*

DISCUSSES EARLY BODY CHANGES WHICH ARE USEFUL IN DETERMINING TIME OF DEATH. INCLUDES BODY COOLING, LIVOR MORTIS, AND RIGOR MORTIS. DISCUSSES DECOMPOSITION OF THE BODY AND POINTS OUT EXTERNAL FACTORS THAT ALTAR THE TIME NEEDED FOR A BODY TO DECOMPOSE. SHOWS EXAMPLES OF BODIES THAT HAVE MUMMIFIED AND HAVE ADIPOCERE. DISCUSSES OTHER POST MORTEM ARTIFACTS AND ANIMAL BITES.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

CHECKMATE ON THE HUDSON

20 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010065/RX *RENTAL* *SALE*

DEPICTS THE TWO BATTLES OF SARATOGA AND THE SURRENDER OF A BRITISH ARMY TO AMERICAN FORCES THERE. DWELLS ON THE FULL SIGNIFICANCE OF SARATOGA TO THE AMERICAN REVOLUTION.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00507/RX *SALE*

CHILD ABUSE AND NEGLECT: AN AMERICAN CONCERN

15 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1979

PRODUCER UTACAN *SPONSOR* USNCCA

TITLE NO. A00786/RX *SALE*

EXPLORES THE ROOTS AND CONTRIBUTING FACTORS TO CASES OF CHILD ABUSE.

12-PAGE SCRIPT INCLUDED.

FROM THE *WE CAN HELP* SERIES. 000705

CHILD WITH URINARY TRACT INFECTION, THE

20 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1976

PRODUCER USNMAC

TITLE NO. A00459/RX *SALE*

DISCUSSES CLINICAL RECOGNITION OF URINARY TRACT INFECTION, DIAGNOSIS, INVESTIGATIVE PROCEDURES, AND MANAGEMENT. FOR EACH AGE GROUP, CITES THE CHARACTERISTIC PRESENTING SYMPTOMS, SEX DISTRIBUTION, ROUTE OF INFECTION, INCIDENCE OF ASSOCIATED URINARY TRACT ABNORMALITIES, AND RISK OF RECURRENCE OF URINARY TRACT INFECTION. OUTLINES METHODS OF OBTAINING URINE SPECIMENS AND ADVANTAGES AND DISADVANTAGES OF EACH.

80 SLIDES. 1 5IN. REEL, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AMBULATORY PEDIATRIC ASSOCIATION AND THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC CHAIRMEN.

FROM THE *PEDIATRIC AMBULATORY* SERIES. 007875

CHILD'S CREATIVE LEARNING SPACE, A

20 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER UFLA *SPONSOR* USNIMH

TITLE NO. 009600/RX *RENTAL*

SHOWS HOW AN ARCHITECT HAS DESIGNED A PLAYHOUSE FOR A CHILD'S ENJOYMENT. THE OUTDOOR MULTICOLOR PLAYHOUSE USES A VARIETY OF GEOMETRIC SHAPES TO CREATE AN ENVIRONMENT CONDUCTIVE TO HEALTHY IMAGINATION.

CLEARED FOR TV.

CHOICE IS YOURS, THE

30 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER EMRYSM *SPONSOR* USOFP

TITLE NO. A00674/RX *RENTAL* *SALE*

THIS FILM, INTENDED FOR TEENAGERS, PRESENTS INFORMATION NECESSARY FOR INFORMED CHOICE IN REACHING A DECISION CONCERNING CONTRACEPTION. THE INFORMATION IS PRESENTED IN A QUIZ SHOW FORMAT.

FROM THE *INFORMED CONSENT EDUCATION MODULES (ENGLISH)* SERIES. 003202

NOT CLEARED FOR TV.

CHRISTINITAS

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00869/RX *RENTAL* *SALE*

DISCUSSES THE MYTH THAT THE ONLY CREATIVE PEOPLE ARE ARTISTS AND WRITERS. THIS MYTH PREVENTS PEOPLE FROM RECOGNIZING THE POTENTIAL FOR CREATIVITY WITHIN EACH OF US. IT CLOSES THEIR EYES TO THE EXAMPLES OF IMAGINATIVE THINKING THAT ARE ALL AROUND US. DEFINES CREATIVITY IN ITS BROADEST SENSE. SHOWS THAT PEOPLE OF ALL OCCUPATIONS AND AGES CAN THINK CREATIVELY. PARENTS ARE SHOWN HOW THEY CAN SUPPORT THEIR CHILDREN'S IMAGINATIVE GROWTH.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00889 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

CLEANLINESS BRINGS HEALTH (SPANISH)

8 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. A00895/RX *SALE*

STATES THAT PERSONAL CLEANLINESS, CLEAN FOOD, AND SAFE DISPOSAL OF EXCRETA ARE FIRST STEPS IN PROTECTING AGAINST DISEASE MICROBES IN A HOME. COMPARES THE HABITS OF A CLEAN FAMILY WITH A CARELESS FAMILY. ANIMATED.

FROM THE *HEALTH FOR THE AMERICAS* SERIES. 010731

CLIMB, BABY, CLIMB

5 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USJOBC

TITLE NO. 010200/RX *RENTAL*

SHOWS THE JOB CORPS PROGRAM. DISCUSSES HOW IT CAN HELP THE POOR AND DISADVANTAGED LEARN SKILLS THAT WILL ALLOW THEM TO IMPROVE THEIR SOCIO-ECONOMIC STATUS. FEATURES THE FAMOUS BOXER GEORGE FOREMAN.

CLINICAL CHARACTERISTICS OF THE GINGIVA AND ALVEOLAR MUCOSA

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER TUSDEN *SPONSOR* USNMAC

TITLE NO. 010160/RX *SALE*

DEMONSTRATES CLINICAL FEATURES OF NORMAL GINGIVA AND ALVEOLAR MUCOSA.

30 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. COURSE WORKBOOK INCLUDED.

CLINICAL PROCEDURES FOR DENTAL ASSISTANTS, PT 1 - THE ANESTHETIC SYRINGE

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00915/RX *SALE*

DESCRIBES THE ARMAMENTARIUM NEEDED FOR PREPARATION OF THE ANESTHETIC SYRINGE AND DEMONSTRATES CORRECT ADMINISTRATION OF ANESTHETIC.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

COAL - TAKING THE LUMPS OUT

5 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOEP

TITLE NO. A00107/RX *SALE*

SHOWS THE RESEARCH THAT IS UNDERWAY IN APPROACHES TO CONVERTING COAL TO LIQUID OR GASEOUS FUELS AT AFFORDABLE PRICES.

COAL - THE OTHER ENERGY

15 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOEP

TITLE NO. A00108/RX *SALE*

REACQUAINTS US WITH THE EVERYDAY ENERGY THAT WARMED MOST AMERICAN HOMES 50 OR 60 YEARS AGO AND POWERED THE LOCOMOTIVES OF THE STEAM AGE, AND INTRODUCES US TO AN ABUNDANT ENERGY SOURCE HERE IN THIS COUNTRY: COAL. THE NEW COAL AGE IS BEGINNING AND WILL SUPPLY THE ENERGY NEEDED NOW UNTIL ALTERNATIVE ENERGY SOUCES MAY BE DEVELOPED. POINTS OUT THAT COAL IS QUICKLY OBTAINABLE AND HAS AN ENVIRONMENTAL IMPACT THAT WE CAN LIVE WITH.

COKE MAKING IN THE BEEHIVE OVEN

16 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010086/RX *RENTAL* *SALE*

DOCUMENTS AN EARLY AMERICAN INDUSTRIAL PROCESS OF MAKING BLAST FURNACE COKE USING TECHNIQUES AND EQUIPMENT FROM THE 19TH CENTURY. PHOTOGRAPHED AT BRETZ, WV.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USCAVA

TITLE NO. A00526/RX *SALE*

COLORADO STATE UNIVERSITY PESTICIDE TRAINING --A SERIES

5 2 X 2 SLIDE SETS, AUDIOCASSETTE

PRODUCER USOPP

TITLE NO. 010432/RX *SALE*

DESCRIBES HOW TO IDENTIFY COMMON PESTS, UNDERSTAND PESTICIDE LABELS, USE PESTICIDES SAFELY TO PROTECT YOURSELF, PROTECT THE ENVIRONMENT FROM PESTICIDES, AND CALIBRATE PESTICIDE EQUIPMENT.

PESTICIDE USE TRAINING	53MIN
CALIBRATION OF PESTICIDE APPLICATION EQUIPMENT	30MIN
SKIN, EYE, AND LUNG PROTECTION FROM PESTICIDE EXPOSURE	15MIN
PESTICIDES IN THE ENVIRONMENT	17MIN
PROPER HANDLING, STORAGE, AND DISPOSAL OF PESTICIDES	30MIN

COMBAT HUNTER PHASE 3

22 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAF

TITLE NO. 010574/RX *SALE*

DEFINES OBJECTIVES OF THIS JOINT AIR FORCE/ARMY TEST OF THE MAVERICK MISSILE. DOCUMENTS PREPARATION, PRETEST, AND TEST PHASE. SUMMARIZES TEST RESULTS.

COMMUNICATING WITH OTHERS

10 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 010362/RX *RENTAL* *SALE*

DRAMATIZES SOME OF THE PROBLEMS THAT ARE PART OF THE COMMUNICATION PROCESS. A POLITICAL CANDIDATE, LOSING GROUND IN HIS CAMPAIGN, FINDS THAT HE IS UNABLE TO COMMUNICATE WITH THE VOTERS BECAUSE HE DOES NOT CONSIDER THE OTHER PERSON'S POSITION IN LIFE.

COMPLETE ARCH CAST WITH REMOVAL DIES

19 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010525/RX *SALE*

DEMONSTRATES THREE ACCEPTABLE METHODS OF MAKING A PROPERLY FORMED COMPLETE-ARCH CAST WITH REMOVABLE DIES. DESCRIBES THE BRASS DOWEL DIE-PIN TECHNIQUE. ALSO SHOWS THE PIN-MATE AND PIN-DEX SYSTEMS. THE EDENTULOUS RIDGE AREAS AND THE APPROXIMATING TEETH CAN ALSO BE MADE REMOVABLE SO THE PROXIMAL CONTACTS AND THE TISSUE CONTACTS BENEATH THE POINTS CAN BE ADJUSTED SEPARATELY.

COMPLETE GYNECOLOGICAL HISTORY, THE

24 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER ASNPGO *SPONSOR* USNMAC

TITLE NO. A00130/RX *SALE*

DISCUSSES THE TAKING OF A COMPLETE GYNECOLOGIC HISTORY, INCLUDING THE FOLLOWING ASPECTS: PELVIC PAIN, BLEEDING, DISCHARGE, PELVIC RELAXATION, MENSTRUAL HISTORY, OBSTETRICAL HISTORY, CONTRACEPTIVE HISTORY, AND SEXUAL HISTORY.

64 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 14-PAGE GUIDE INCLUDED.

COMPREHENSIVE SECURITY PLANNING FOR RESIDENTIAL ENVIRONMENTS

20 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USHUD

TITLE NO. 010222/RX *SALE*

DISCUSSES SAFEGUARDS AGAINST UNAUTHORIZED ENTRY TO RESIDENCES. INCLUDING HARDWARE, DOORS, LOCKS, ENTRY WAYS, AND WINDOWS. SHOWS THE ROLE OF RELATING SECURITY TO RESIDENT ATTITUDES TOWARD USE OF THE PHYSICAL SYSTEMS.

RECOMMENDED FOR GOVERNMENT AND PROFESSIONAL USE.

CONDUCTED TOURS

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010087/RX *SALE*

ILLUSTRATES SOME OF THE THINGS THAT COMMONLY GO WRONG WITH CONDUCTED TOURS. USES EXAMPLES FROM COMMERCIAL AND INDUSTRIAL TOURS AS WELL AS FROM THE NATIONAL PARK SERVICE SCENE.

AWARD(S): CINE GOLDEN EAGLE AWARD.

CLEARED FOR NON-SPONSORED TV.

CONDUIT INSTALLATION

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USAF

TITLE NO. A00427/RX *SALE*

SHOWS HOW TO ROUGH IN CONDUIT; INCLUDING MAKING PIPE BENDS, MEASURING AND CUTTING, FASTENING TO WALLS AND RAFTERS, AND MAKING CONNECTIONS WITH OUTLET BOXES.

CONQUERING THE PAPER MOUNTAIN

11 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNARS

TITLE NO. 010327/RX *RENTAL* *SALE*

SHOWS HOW THE GROWTH OF FEDERAL PAPERWORK SINCE 1774 HAS CULMINATED IN THE ESTABLISHMENT OF THE NATIONAL ARCHIVES, 160 YEARS LATER. USES ANIMATION TO SHOW HOW THE NATIONAL ARCHIVES CONTROLS THE PAPER AND MAKES PERMANENTLY VALUABLE RECORDS AVAILABLE TO THE PUBLIC.

AWARD(S): HONORABLE MENTION, AMERICAN FILM FESTIVAL, 1978.

CLEARED FOR TV.

CONSERVATION - INVESTING IN TOMORROW

7 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USERDA *SPONSOR* USDOEP

TITLE NO. 010433/RX *SALE*

SHOWS SOME OF THE WAYS WE CAN SAVE ENERGY NOW: MORE EFFICIENT MACHINES AND INDUSTRIAL PROCESSES, IMPROVING THE TRANSMISSION OF ELECTRIC POWER, NEW AUTOS, AND MAKING HOMES AND BUILDING ENERGY EFFICIENT.

CLEARED FOR TV.

CONSUMER STING, THE

10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USFDAP

TITLE NO. 004161/RX *SALE*

TELLS HOW RECENT FDA REGULATIONS HAVE IMPROVED PRODUCT INFORMATION ON LABELS. EXPLAINS HOW CONSUMERS CAN USE NEW INFORMATION TO CHOOSE SAFER, BETTER PRODUCTS.

116 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCDC *SPONSOR* USNMAC

TITLE NO. 010577/RX *SALE*

ILLUSTRATES THE USE OF THE SAFETY BLENDER, CENTRIFUGE, AND BIOLOGICAL SAFETY CABINETS AS A WAY OF REDUCING EXPOSURE IN INFECTIOUS AEROSOLS.

FROM THE *CONTROLLING INFECTIOUS AEROSOLS* SERIES. 010579

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCDC *SPONSOR* USNMAC

TITLE NO. 010575/RX *SALE*

USES A SERIES OF VIGNETTES TO PRESENT THE HAZARDS OF PERFORMING SOME COMMON LABORATORY PROCEDURES WITH SUPPORTING STATISTICAL DATA.

FROM THE *CONTROLLING INFECTIONS AEROSOLS* SERIES. 010579

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

CONTROLLING INFECTIOUS AEROSOLS— A SERIES

2 16MM FILMS, OPT. SD 1976

PRODUCER USCDC *SPONSOR* USNMAC

TITLE NO. 010579/RX *SALE*

SHOWS WAYS OF REDUCING EXPOSURE TO INFECTIOUS AEROSOLS IN THE LABORATORY.

CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY	15MIN
CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS	15MIN

CONVERSATION WITH FRANK MASLAND

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USDAVA

TITLE NO. A00600/RX *SALE*

SHOWS SCENES OF THE WILDLIFE IN THE EVERGLADES. PRESENTS THE INDUSTRIALIST AND CONSERVATIONIST NAMED FRANK MASLAND'S VIEWS ON THE DELICATE BALANCE OF NATURE AND MAN'S MISUSE OF HIS ENVIRONMENT.

CLEARED FOR NON-SPONSORED TV.

COOLING WATERS

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDOEP

TITLE NO. A00111/RX *SALE*

SHOWS THE FEDERAL GOVERNMENT'S LONG-TERM CONCERN OVER COOLING WATER SYSTEMS OF POWER PLANTS THAT PROVIDE MOST OF OUR COUNTRY'S URGENTLY NEEDED ELECTRICITY.

COPLAND PORTRAIT

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USIA *SPONSOR* USICA

TITLE NO. 008407/RX *RENTAL* *SALE*

OFFERS AARON COPLAND'S INSIGHTS AND REFLECTIONS ON AMERICAN MUSICAL HISTORY. ILLUSTRATES HIS ACHIEVEMENT IN WRITING SYMPHONIC MUSIC.

AWARD(S): BLUE RIBBON AWARD, AMERICAN FILM FESTIVAL, NEW YORK, NY, MAY 1977. BLUE RIBBON AWARD, BIRMINGHAM INTERNATIONAL EDUCATION FILM FESTIVAL, BIRMINGHAM, AL, MARCH 1977. GOLDEN EAGLE CERTIFICATE, 18TH CINE ANNUAL AWARDS CEREMONIES AND EXHIBITION OF FILMS OF MERIT, WASHINGTON, DC, NOVEMBER 18-20, 1975. TROPHY IN THE CATEGORY OF INFORMATION FILMS, 28TH INTERNATIONAL SHORT-LENGTH FILM FESTIVAL,

RESTRICTION: NO FOREIGN SALES. CLEARED FOR EDUCATIONAL TV ONLY.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USIA *SPONSOR* USICA

TITLE NO. 006750/RX *SALE*

CRIMINAL JUSTICE/DRUG ABUSE - A SYSTEM

42 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNIMH

TITLE NO. 000696/RX *SALE*

EXAMINES THE CRIMINAL JUSTICE SYSTEM AND HOW IT HANDLES DRUG ABUSE PROBLEMS. BEGINS WITH AN ARREST FOR POSSESSION OF NARCOTICS AND CONCLUDES WITH AN INTERVIEW BETWEEN A PAROLEE AND A PROBATION OFFICER. PRESENTS THE ATTITUDES AND PROBLEMS OF THE POLICE, COURTS, AND ATTORNEYS AND THE VARIOUS ASPECTS OF THE EFFECT DRUG ABUSE IS HAVING ON THE AMERICAN CRIMINAL JUSTICE SYSTEM.

DAM KIDS - TECHNIQUES OF RUBBER DAM USE WITH CHILDREN

11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00921/RX *SALE*

DEMONSTRATES THREE DIFFERENT TECHNIQUES FOR USE IN APPLYING A RUBBER DAM TO A CHILD. DESCRIBES AN APPROACH WHICH MAY BE USED IN EXPLAINING THE USE OF THE DAM TO THE CHILD.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

DAVID TAKES OFF

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOE

TITLE NO. A00547/RX *SALE*

PRESENTS THE STORY OF DAVID, WHO HAS AN AVID INTEREST IN AVIATION AND ALSO HAS A LEARNING DISABILITY. CONVINCED THAT HE CAN NEVER LEARN TO READ AND THAT HIS FRIENDS WOULD NEVER UNDERSTAND HIS DISABILITY, DAVID IS READY TO ACCEPT A LIFE OF FAILURE. A MAGICAL CHARACTER, KHAN DU, APPEARS TO SHOW DAVID OTHER PEOPLE, INCLUDING PEOPLE WITH LEARNING DISABILITIES, IN A VARIETY OF LIFE ROLES WHO ARE SUCCESSFUL BECAUSE THEY HAVE DEVELOPED A 'CAN DO' ATTITUDE. DAVID AGREES TO SEEK HELP.

FROM THE *KHAN DU SERIES A00548*

CLEARED FOR TV.

DAVID'S WORLD

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. A00651/RX *SALE*

DOCUMENTS HIGHLIGHTS IN THE DEVELOPMENT OF THE MOBILE BIOLOGICAL ISOLATION SYSTEM: THE SYSTEM INITIALLY DEVELOPED FOR HOUSTON'S WELL-KNOWN BUBBLE BABY, DAVID. SHOWS DAVID'S FIRST EXCURSION IN THE SUIT AND HIS OBVIOUS DELIGHT WITH THE FREEDOM IT ALLOWS HIM. FURTHER DEVELOPMENT OF SUCH SUITS WILL BE FOR USE BY IMMUNE-DEFICIENT PATIENT UNDERGOING CHEMOTHERAPY.

CLEARED FOR TV.

DAY IN THE LIFE OF MARIA BACA, A (SPANISH AND ENGLISH)

13 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1977

PRODUCER USNCEM

TITLE NO. 010259/RX *SALE*

PRESENTS THE STORY OF LIFE AND CULTURE IN NORTHERN NEW MEXICO IN THE LATTER PART OF THE NINETEENTH CENTURY. HIGH INTEREST AND LOW READING LEVEL MAKE IT POSSIBLE TO USE THIS BILINGUAL MATERIAL WITH A WIDE RANGE OF STUDENT ABILITIES. IT IS HIGHLY ADAPTABLE FOR USE IN THE SOCIAL STUDIES, SPANISH, LANGUAGE ARTS, AND REMEDIAL READING PROGRAMS.

89 FRAMES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 16-PAGE TEACHER GUIDE WITH TRANSPARENCY MASTERS INCLUDED.

DAY OF THE KILLER TORNADOS

27 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDCPA

TITLE NO. 010659/RX *RENTAL* *SALE*

PRESENTS THE STORY OF THE DAY 147 DEADLY TWISTERS SWEPT THROUGH OHIO, KENTUCKY, AND ALABAMA. THE FUNNELS DEVESTATED LARGE PORTIONS OF 11 STATES, KILLING 307 PEOPLE IN THE U S AND 8 MORE IN CANADA. INCLUDES EXTENSIVE FOOTAGE OF THE TORNADOS ACTUALLY STRIKING XENIA, CINCINNATI, AND LOUISVILLE. ALSO SHOWS HOW WARNING, ADVANCE PREPARATION, AND COORDINATION IN EMERGENCY OPERATING CENTERS HAVE HELPED TO SAVE MANY LIVES.

OTHER FORMAT(S) OR VERSION(S)

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDCPA

TITLE NO. A00739/RX *SALE*

DAY OF THE KILLER TORNADOS (SHORT VERSION)

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDCPA

TITLE NO. A00942/RX *SALE*

TELLS THE STORY OF THE DAY 147 DEADLY TWISTERS SWEPT THROUGH THE SOUTH AND MIDWEST, STRIKING OHIO, KENTUCKY, AND ALABAMA.

DE SOTO - A LEGACY OF A LEGEND

22 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010069/RX *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF THE 4,000-MILE TREK OF THE DE SOTO EXPEDITION THROUGH THE SOUTHERN U S IN THE EARLY 16TH CENTURY.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USDAVA

TITLE NO. A00601/RX *SALE*

DECEMBER 7TH

34 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN *SPONSOR* USNARS

TITLE NO. 007628/RX *RENTAL* *SALE*

RECONSTRUCTS THE EVENTS ON THIS DAY IN PEARL HARBOR WITH STAGED BATTLE SCENES.

AWARD(S): ACADEMY AWARD, BEST SHORT SUBJECT, 1943.

OTHER FORMAT(S) OR VERSION(S)

34 MIN, 3/4 IN. VIDEOCASSETTE, B&W 1943

PRODUCER USN *SPONSOR* USNARS

TITLE NO. A00727/RX *SALE*

DEFENSE AGAINST INVASION (SPANISH)

13 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. A00563/RX *SALE*

EXPLAINS HOW VACCINATION MAKES THE BODY IMMUNE TO CERTAIN DISEASES. ANIMATED.

FROM THE *HEALTH FOR THE AMERICAS* SERIES. 010731

DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE

19 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00274/RX *SALE*

DISCUSSES THE HEMODYNAMIC FINDINGS IN THE COMMON CARDIAC DEFECTS WHICH CAUSE NEONA-

TAL DISTRESS. ILLUSTRATES THE PALLIATIVE PROCEDURES FOR THOSE DEFECTS.

57 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE* SERIES. A00270

DENTAL AUXILIARY TRIGGER SITUATIONS - INTERPERSONAL RELATIONS

11 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDMOC

TITLE NO. 007659/RX *SALE*

DISCUSSES INTERPERSONAL PROBLEMS IN A DENTAL PRACTICE ENCOURAGES SERIOUS THINKING ABOUT BETTER UNDERSTANDING OTHERS, A PERSONAL COMMITMENT TO REACT MORE SENSITIVELY TO OTHERS, AND SELF-ASSESSMENT IN RELATION TO THE ROLE OF THE AUXILIARY AS A MEMBER OF A DENTAL TEAM.

DENTAL ROENTGENOGRAPHIC FILM: CHARACTERISTICS AND USE IN RADIATION HYGIENE

20 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNBS

TITLE NO. A00541/RX *SALE*

ACQUAINTS THE DENTIST WITH TECHNICAL TERMS USED TO DESCRIBE ROENTGENOGRAPHIC FILM CHARACTERISTICS; COMPARES SLOW, MEDIUM, AND FAST ROENTGENOGRAPHIC FILMS; AND SHOWS HOW FAST FILM MAY BE USED TO ADVANTAGE EVEN WITH OLD TYPE X-RAY EQUIPMENT.

PRODUCED IN COOPERATION WITH THE AMERICAN STANDARDS ASSOCIATION.

DENVER DEVELOPMENTAL SCREENING TEST - DEMONSTRATION AND REVIEW

34 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER UCOLMC *SPONSOR* USNMAC

TITLE NO. 010397/RX *SALE*

DEMONSTRATES HOW TO ADMINISTER THE DENVER DEVELOPMENTAL SCREENING TEST. INCLUDES EXERCISES FOR CHECKING PROFICIENCY OF THE EXAMINER AND INFORMATION REGARDING THE TEST'S DEVELOPEMENT AND STANDARDIZATION. OFFERS A MEANS OF MEASURING DEVELOPMENTAL PROGRESS IN A GROWING CHILD AGED 0 TO 6 YEARS. THE TEST CAN ALSO INDICATE AREAS WHERE A CHILD MIGHT NEED EXTRA OR SPECIAL ASSISTANCE IN LEARNING.

84-PAGE GUIDE INCLUDED.

CLEARED FOR TV.

DENVER DEVELOPMENTAL SCREENING TEST - REFERENCES MANUAL

84 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER UCOLMC *SPONSOR* USNMAC

TITLE NO. 010414/RX *SALE*

PROVIDES INFORMATION ESSENTIAL TO ANYONE PLANNING TO ADMINISTER OR SUPERVISE THE DENVER DEVELOPMENTAL SCREENING TEST. INCLUDES SPECIFIC INSTRUCTIONS FOR ADMINISTERING AND SCORING THE DDST ITEMS ACCORDING TO THE STANDARDIZED METHOD UPON WHICH THE DDST WAS DEVELOPED AND VALIDATED.

DESERT WITHOUT SAND

27 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. A00437/RX *SALE*

SHOWS WORKING AND LIVING CONDITIONS OF PERSONNEL STATIONED AT THE UNITED STATES SCIENTIFIC STATIONS IN THE ANTARCTIC.

DIAGNOSING VEGETATION INJURY CAUSED BY AIR POLLUTION

111 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USAPTI

TITLE NO. 010013/RX *SALE*

DESIGNED TO AFFORD THE TRAINEE A BASIC UNDERSTANDING OF PROCEDURES HELPFUL IN IDENTIFYING AND VERIFYING INJURY TO PLANTS CAUSED BY AIR POLLUTANTS. INCLUDES TYPES OF VEGETATION WHICH ARE KNOWN TO BE SENSITIVE TO CERTAIN POLLUTANTS AND THE MEANS OF IDENTIFYING OR EXCLUDING ALTERNATIVE POLLUTANT SYMPTOMS.

129 SLIDES. 9 AUDIOCASSETTES, 2-TRACK, MONO, WITH VERBAL ADVANCE COMMANDS. 10 UNIT MANUALS INCLUDED.

DIAGNOSIS AND TREATMENT PLANNING IN ENDODONTICS, PT 1 - CLINICAL PULP TESTING

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00907/RX *SALE*

DEMONSTRATES ELECTRIC AND THERMAL PROCEDURES FOR CLINICAL PULP TESTING.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

DIAGNOSIS OF HANSEN'S DISEASE

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USPHSC *SPONSOR* USPHS

TITLE NO. A01267/RX *SALE*

DISCUSSES SIGNS, SYMPTOMS, AND AREAS OF INVOLVEMENT OF HANSEN'S DISEASE (LEPROSY). EMPHASIZES DIAGNOSTIC TECHNIQUES. SHOWS CLINICAL MANIFESTATIONS AND PRESENTS DIFFERENTIAL DIAGNOSIS ASPECTS.

CLEARED FOR TV.

DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - COLOR UNIT

6 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010366/RX *SALE*

TEACHES THE STUDENT HOW TO ACCURATELY CLASSIFY SOFT TISSUE LESIONS ACCORDING TO COLOR. VARIOUS FACTORS WHICH INFLUENCE COLOR CHANGES ARE REVIEWED.

362 SLIDES. 5 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS* SERIES. 010368

CLEARED FOR TV.

DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - MORPHOLOGY UNIT

64 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010365/RX *SALE*

TEACHES THE STUDENT HOW TO DESCRIBE AND CLASSIFY ANY SOFT TISSUE LESION FROM A MORPHOLOGICAL STANDPOINT.

303 SLIDES. 4 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS* SERIES. 010368

CLEARED FOR TV.

DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT

36 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010364/RX *SALE*

TEACHES THE STUDENT THE NORMAL ORAL SOFT TISSUE SITES, INCLUDING IMPORTANT ANATOMICAL STRUCTURES, NORMAL COLOR, AND TEXTURE CHARACTERISTICS.

225 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 48-PAGE STUDY GUIDE INCLUDED.

FROM THE *DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS* SERIES. 010368

CLEARED FOR TV.

DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS—A SERIES

4 TITLES IN MIXED MEDIA SERIES 1977

PRODUCER USNMAC

TITLE NO. 010368/RX *SALE*

PRESENTS MATERIAL TO THE STUDENT DESIGNED TO DESCRIBE DIFFERENT PATHOSES OF THE ORAL CAVITY. THE MATERIALS PRESENT INFORMATION WHICH ALLOW THE OVER 250 SOFT TISSUE LESIONS TO BE ORGANIZED BY SIMILARITIES IN COLOR, MORPHOLOGY, AND SITE.

DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT	36MIN
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - MORPHOLOGY UNIT	64MIN
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - COLOR UNIT	6MIN
DISEASE DIRECTORY OF ORAL SOFT TISSUE PATHOSIS	268MIN

DIMENSIONS OF BARGAINING

29 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDPEL

TITLE NO. 010561/RX *RENTAL* *SALE*

PRESENTS THE FOUR DIMENSIONS OF BARGAINING: HORIZONTAL, INTERNAL, VERTICAL, AND EXTERNAL TO GENERATE THINKING AND DISCUSSION ABOUT HOW EACH DIMENSION MANIFESTS ITSELF, AND HOW THIS IMPACTS ON THE STRUCTURE, CONTENT, AND TONE OF NEGOTIATIONS. EACH DIMENSION IS ILLUSTRATED BY A SEPARATE VIGNETTE. ALSO PRESENTS POINTS OF VIEW ON SOME COLLECTIVE BARGAINING ISSUES WHICH ARE INTENDED TO PROVOKE DISCUSSION.

FROM THE *OUT OF CONFLICT . . . ACCORD* SERIES. 010560

CLEARED FOR TV.

DISCRETE ADDRESS BEACON SYSTEM

13 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USFAAP *SPONSOR* USFAA

TITLE NO. A00368/RX *SALE*

ILLUSTRATES HOW THE PRESENT AIR TRAFFIC CONTROL RADAR SYSTEM CAN HANDLE TODAY'S VOLUME OF AIR TRAFFIC. BUT TOMORROW'S PROJECTIONS INDICATE THE NEED FOR A HIGHER CAPACITY RADAR SYSTEM, THE DISCRETE ADDRESS BEACON SYSTEM. IN THE 1980'S DABS WILL BE CAPABLE OF INDIVIDUALLY IDENTIFYING AND SELECTIVELY COMMUNICATING WITH ANY SINGLE, PROPERLY-EQUIPPED AIRCRAFT IN ITS SURVEILLANCE AREA. DESCRIBES THE PRINCIPLES, APPLICATIONS AND ADD-ON FEATURES, SUCH AS DATA-LINK, OF DABS.

CLEARED FOR TV.

DISEASE DIRECTORY OF ORAL SOFT TISSUE PATHOSIS

268 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNMAC

TITLE NO. 010367/RX *SALE*

FACILITATES DETERMINATION OF THE DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS ACCORDING TO SITE, MORPHOLOGY, COLOR, AND PERTINENT PATIENT HISTORY INFORMATION. ALSO INCLUDES AN ABBREVIATED DESCRIPTION OF ORAL SOFT TISSUE PATHOSIS.

FROM THE *DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS* SERIES. 010368

DISTINGUISHED LEADERS IN NURSING - LUCILE P LEONE

50 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. A00687/RX *SALE*

LUCILE PETRY LEONE, FORMER ASSISTANT SURGEON GENERAL, CHIEF NURSE OFFICER, U S PUBLIC HEALTH SERVICE, DISCUSSES HER DECISION TO STUDY NURSING, HER EDUCATION AT JOHNS HOPKINS SCHOOL OF NURSING, AND HER CLINICAL EXPERIENCE AFTER GRADUATION. SHE ACCEPTED A POSITION IN THE NURSE CORPS DURING WORLD WAR II AND WAS INSTRUMENTAL IN DEVELOPING THE CADET NURSES CORPS, WHICH INCREASED ENROLLMENTS AND HELPED ESTABLISH BUDGETS FOR NURSING SCHOOLS.

PRODUCED IN COOPERATION WITH SIGMA THETA TAU, NATIONAL HONOR SOCIETY FOR NURSING.

FROM THE *DISTINGUISHED LEADERS IN NURSING* SERIES. 010707

CLEARED FOR TV.

DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN

59 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. A00225/RX *SALE*

MABEL KEATON STAUPERS, RN, DISCUSSES HER CONTRIBUTIONS TO THE FIELD OF NURSING. SHE RECEIVED MANY AWARDS DURING HER CAREER AND SINCE HER RETIREMENT. SHE AUTHORED A BOOK 'NO TIME FOR PREJUDICE' WHICH PROVIDED NEEDED INFORMATION ON THE BLACK HISTORY OF NURSING. THROUGH THIS BOOK AND HER OTHER LITERARY CONTRIBUTIONS, SHE HAS DONE A

GREAT SERVICE IN PROMOTING THE NURSING PROFESSION.

PRODUCED IN COOPERATION WITH SIGMA THETA TAU, NATIONAL HONOR SOCIETY FOR NURSING.

FROM THE *DISTINGUISHED LEADERS IN NURSING* SERIES. 010707

CLEARED FOR TV.

DISTINGUISHED LEADERS IN NURSING--A SERIES

2 16MM FILMS, OPT. SD 1977

PRODUCER USNMAC

TITLE NO. 010707/RX *SALE*

DESCRIBES MABEL KEATON'S CAREER IN THE FIELD OF NURSING.

PRODUCED IN COOPERATION WITH SIGMA THETA TAU, NATIONAL HONOR SOCIETY FOR NURSING.

DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN 59MIN

DISTINGUISHED LEADERS IN NURSING - LUCILLE P NE 50MIN

DOUBLE LINGUAL FRENOTOMY TO CORRECT THE EFFECTS OF A RETRACTED TONGUE POSITION

13 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 001103/RX *SALE*

DEMONSTRATES A SURGICAL PROCEDURE TO CORRECT THE LACK OF AN ADEQUATE SEAL FOR DENTURES IN THE ANTERIOR LINGUAL AREA. SHOWS HOW THIS PROCEDURE MINIMIZES THE RESULTANT MOVEMENTS OF THESE TISSUES CAUSED BY THE MOVEMENTS OF THE TONGUE. IT DOES NOT CORRECT THE RETRACTED POSITION OF THE TONGUE.

DOUBLE PAPILLAE REPOSITIONED FLAP

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. A00472/RX *SALE*

DEMONSTRATES THE USE OF A DOUBLE PAPILLAE REPOSITIONED FLAP TO COVER A DEFECT CREATED BY LABIAL GINGIVAL RECESSION. DISCUSSES INDICATIONS FOR THIS PROCEDURE.

DOWN TO THE WIRE

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 010271/RX *SALE*

SHOWS A GROUP OF STUDENT PILOTS PREPARING FOR THEIR FIRST LANDING ABOARD A CARRIER AT SEA.

E IS FOR EXPORT

16 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USITAD

TITLE NO. A00155/RX *SALE*

SHOWS HOW A SMALL MANUFACTURER CAN GET IN EXPORTING. THROUGH THE EXPERIENCES OF A TYPICAL SMALL COMPANY, THE FILM TAKES THE VIEWER THROUGH THE STEPS WHICH ULTIMATELY LEAD TO A SUCCESSFUL ENTRY INTO THE EXPORT MARKET.

FROM THE *EXPORT DEVELOPMENT* SERIES. A00160

EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11 (LONG VERSION)

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 283380/RX *SALE*

SHOWS MAN'S FIRST MOON LANDING, JULY 1969, INCLUDING HIGHLIGHTS OF THE FLIGHT OF ASTRONAUTS ARMSTRONG, ALDRIN, AND COLLINS FROM LAUNCHING THROUGH POST-RECOVERY ACTIVITIES, WITH EMPHASIS ON INITIAL EXPLORATION OF THE LUNAR SURFACE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USNASA

TITLE NO. A00742/RX *SALE*

EARLY AMERICANS, 1776, THE

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010070/RX *RENTAL* *SALE*

DESCRIBES HOW AMERICANS WEST OF THE APPALACHIANS IN 1776 LOOKED IN SETTLEMENTS IN NEW MEXICO, HAWAII, AND ALASKA, AND IN SPANISH MISSIONS IN CALIFORNIA. GIVES A NEW UNDERSTANDING OF LIFE CULTURES NOW LOST IN THE MAINSTREAM OF AMERICAN LIFE.

AWARD(S): WINNER OF THE CINE GOLDEN EAGLE AWARD.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDAVA

TITLE NO. A00159/RX *SALE*

EARLY DIAGNOSIS OF PREGNANCY

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER ASNPGO *SPONSOR* USNMAC

TITLE NO. A00128/RX *SALE*

DISCUSSES CUES WHICH SUPPORT AND THOSE WHICH TEND TO RULE OUT A DIAGNOSIS OF PREGNANCY, AND PHYSICAL FINDINGS AND LAB DATA USEFUL IN DETERMINING PREGNANCY.

58 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 18-PAGE COURSE GUIDE INCLUDED.

EARTHSPACE

48 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER BCOLPD *SPONSOR* USNSF

TITLE NO. A00133/RX *SALE*

EXAMINES IN DEPTH THE DISCOVERY AND THE DEVELOPMENT OF UNDERSTANDING OF THE EARTH'S MAGNETOSPHERE. EXPLAINS KEY EVENTS AND CONCEPTS IN A CHRONOLOGICAL EXAMINATION OF THIS DEVELOPING FIELD. ANIMATED DIAGRAMS ILLUSTRATE THEORIES OF MAGNETOSPHERE MECHANISMS AND EXPERIMENTAL FINDINGS.

CLEARED FOR TV.

EARTHSPACE - OUR ENVIRONMENT

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. A00550/RX *SALE*

EXAMINES THE DISCOVERY AND DEVELOPMENT OF UNDERSTANDING EARTH'S MAGNETOSPHERE. INCLUDES LEADING SCIENTISTS, ANIMATED DIAGRAMS, KEY HISTORICAL EVENTS, SPECTACULAR SHOTS OF AURORAS, SOLAR FLARES, AND ARCTIC RESEARCH.

CLEARED FOR TV.

ECONOMIC PURPOSES OF COMMODITY FUTURES TRADING, THE

55 2 X 2 SLIDES, SILENT, COL 1978

PRODUCER USCFTC

TITLE NO. A00267/RX *SALE*

DISCUSSES CASH TRADES AND FORWARD CONTRACTS, AND CONSIDERS THE THREE FUNCTIONS OF FUTURES TRADING. ALSO DISCUSSES SPECULATION, WHAT FUTURES MARKETS WILL NOT DO, AND THE FUNCTIONS OF THE COMMODITIES FUTURE TRADING COMMISION.

15-PAGE SCRIPT INCLUDED.

ECTOPIC PREGNANCY

11 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL

PRODUCER ASNPGO *SPONSOR* USNMAC

TITLE NO. A00125/RX *SALE*

DISCUSSES ANATOMICAL LOCATIONS WHERE ECTOPIC PREGNANCY COMMONLY OCCURS; ASSOCIATED SIGNS, SYMPTOMS, AND HISTORICAL INFORMATION; DIAGNOSTIC TESTS; AND MANAGEMENT PROCEDURES.

23 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 8-PAGE SCRIPT INCLUDED.

ELECTRICAL POWER PRODUCTION - CONTROLS AND PROTECTIVE DEVICES

20 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. A00425/RX *SALE*

EXPLAINS FUNCTIONS OF A POWER PLANT GENERATOR'S SAFETY CONTROLS AND PROTECTIVE DEVICES. DISCUSSES ALTERNATOR, REVERSE POWER RELAY, OVER CURRENT RELAY, GROUND FAULT RELAY, CURRENT TRANSFORMER, AND DIFFERENTIAL.

ELECTRICAL POWER PRODUCTION - OPERATING PRINCIPLES

19 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. A00431/RX *SALE*

SHOWS PRESTART CHECKS AND OPERATION OF DIESEL DRIVEN POWER GENERATOR. ELECTRICAL DIAGRAMS EXPLAIN CURRENT FLOW THROUGH VOLTAGE REGULATOR, EXCITER ARMATURE AND FIELD, ALTERNATOR FIELD AND WINDINGS, BRIDGE TYPE RECTIFIER, ETC.

EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010032/RX *SALE*

DEMONSTRATES TECHNIQUES OF HARVESTING FLUIDS FROM EMBRYONATED EGGS INOCULATED WIIH VIRUSES.

ENDODONTICS - A RETROGRADE AMALGAM PROCEDURE

16 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. A00306/RX *SALE*

EXPLAINS VARIOUS SITUATIONS WHERE THE RETROGRADE AMALGAM PROCEDURE IS INDICATED. ALSO DESCRIBES THE SPECIAL MINIATURIZED INSTRUMENTS WHICH ARE USED. DEMONSTRATES THE CLINICAL PROCEDURES AND 6-MONTH FOLLOW-UP EXAMINATION AND RADIOGRAPH.

ENERGY - A FAMILY ALBUM

9 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USERDA *SPONSOR* USDOEP

TITLE NO. 010435/RX *SALE*

PRESENTS A HISTORY OF ENERGY IN AMERICA. DETAILS THE NATION'S PLAN TO KEEP AHEAD OF ENERGY DEMANDS. ALSO DISCUSSES ALTERNATE SOURCES OF ENERGY SUCH AS GEOTHERMAL AND SOLAR ENERGY.

CLEARED FOR TV.

ENERGY - THE AMERICAN EXPERIENCE (REV)

29 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOEP

TITLE NO. A00115/RX *SALE*

WITH THE PERSPECTIVE OVER 200 YEARS OF HISTORY, THIS FILM SHOWS THE DEVELOPMENT OF DIFFERENT FORMS OF ENERGY UNDER THE UNIQUE CONDITIONS OF THE AMERICAN EXPERIENCE. WE SEE THE 60-YEAR CHANGING CYCLES OF ENERGY SOURCES FROM WOOD TO COAL TO OIL AND GAS PRODUCE THE STEAM AND ELECTRICAL ENERGY THAT HELPED MAKE THE U S THE INDUSTRIAL GIANT OF THE WORLD.

ENERGY ANT AND THE VERY STRANGE DAY

9 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1978

PRODUCER USDOEP

TITLE NO. A00120/RX *SALE*

TELLS THE STORY OF THE DAY ENERGY ANT AWOKE TO FIND THE WORLD WITHOUT ENERGY. DESIGNED TO MAKE YOUNG STUDENTS AWARE OF THE IMPORTANCE OF ENERGY, AND HOW THEY CAN CONTRIBUTE TO ENERGY CONSERVATION.

66 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 12-PAGE PROGRAM SCRIPT INCLUDED.

ENERGY METABOLISM AND ENERGY SUPPORT FOLLOWING THERMAL INJURY

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAISR

TITLE NO. A00542/RX *SALE*

DISCUSSES METHODS OF DETERMINING METABOLIC RATES, AND DEPICTS THE PRESCRIBED TREATMENT REGIMEN TO KEEP THE RATE WITHIN MANAGEABLE LIMITS. DETAILS ENVIRONMENTAL AND NUTRITIONAL CONDITIONS AND SUPPORT FOR PATIENTS WITH SPECIAL CONDITIONS.

CLEARED FOR TV.

ENERGY UPDATE

29 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOEP

TITLE NO. A00113/RX *SALE*

HIGHLIGHTS THE PRESIDENT'S ENERGY MESSAGE OF APRIL 19, 1977, AS THE BACKDROP TO THIS ACCOUNT OF THE PRESENT STATE OF AMERICA'S ENERGY CRISIS. AS THE NATION EXPANDS ITS SEARCH FOR NEW SUPPLIES OF FOSSIL FUELS AND STRIVES TO PERFECT THE USE OF SUCH ALTERNATIVES AS NUCLEAR, OIL SHALE, GEOTHERMAL, AND SOLAR ENERGIES, WE OBSERVE PEOPLE WHO ARE COPING WITH THE ENERGY-RELATED PROBLEMS FACED IN EVERYDAY SITUATIONS AND WHO ARE SEEKING EFFECTIVE SOLUTIONS.

EQUAL JUSTICE UNDER LAW—A SERIES

4 16MM FILMS, OPT. SD 1977

PRODUCER USJUDC

TITLE NO. 002162/RX *RENTAL* *SALE*

PRESENTS AND EXPLORES FOUR SEPARATE HISTORIC JUDICIAL CASES, FROM WHICH FOUR SEPARATE PREMISES OF JUSTICE WERE ESTABLISHED. SHOWS HOW THESE FOUR CASES DEVELOPED, FOCUSES ON THE HISTORICAL AND LEGAL SIGNIFICANCE OF EACH CASE, AND DESCRIBES HOW THE FAR-SIGHTED OPINIONS OF CHIEF JUSTICE MARSHALL REMAIN WITH US TODAY IN OUR SYSTEM OF LAW.

INSTRUCTOR'S GUIDE INCLUDED.

GIBBONS V. OGDEN	36MIN
MARBURY V. MADISON	36MIN
MCCULLOCH V. MARYLAND	36MIN
UNITED STATES V. AARON BURR	76MIN

OTHER FORMAT(S) OR VERSION(S)

4 3/4 IN. VIDEOCASSETTES 1977

PRODUCER USJUDC

TITLE NO. 010225/RX *SALE*

INSTRUCTOR'S GUIDE INCLUDED.

EQUIPMENT OFFICER

8 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNWCG

TITLE NO. A00490/RX *SALE*

COURSE MEETS THE TRAINING NEEDS OF THE EQUIPMENT OFFICER IN THE SERVICE ORGANIZATION. SHOWS HOW TO ANALYZE THE NEEDS OF THE EQUIPMENT FUNCTION, EVALUATE THE PLAN OF CONTROL AND PROJECTED NEEDS TO DETERMINE THE TYPE AND AMOUNT OF EQUIPMENT AND SUPPLIES NEEDED, AND COMPLETE THE APPROPRIATE AGENCY DOCUMENTS REQUIRED TO HIRE, UTILIZE, AND RELEASE EQUIPMENT AND PERSONNEL.

69 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT, INSTRUCTOR GUIDE, 10 STUDENT PRE-COURSE WORKBOOKS, 10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

EQUIPMENT OFFICER - INSTRUCTOR MATERIALS

8 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNWCG

TITLE NO. A00491/RX *SALE*

COURSE MEETS THE TRAINING NEEDS OF THE EQUIPMENT OFFICER IN THE SERVICE ORGANIZATION. SHOWS HOW TO ANALYZE THE NEEDS OF THE EQUIPMENT FUNCTION, EVALUATE THE PLAN OF CONTROL AND PROJECTED NEEDS TO DETERMINE THE TYPE AND AMOUNT OF EQUIPMENT AND SUPPLIES NEEDED, AND COMPLETE THE APPROPRIATE AGENCY DOCUMENTS REQUIRED TO HIRE, UTILIZE, AND RELEASE EQUIPMENT AND PERSONNEL.

69 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT AND INSTRUCTOR GUIDE INCLUDED.

EQUIPMENT OFFICER - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1978

PRODUCER USNWCG

TITLE NO. A00492/RX *SALE*

COURSE MEETS THE TRAINING NEEDS OF THE EQUIPMENT OFFICER IN THE SERVICE ORGANIZATION. SHOWS HOW TO ANALYZE THE NEEDS OF THE EQUIPMENT FUNCTION, EVALUATE THE PLAN OF CONTROL AND PROJECTED NEEDS TO DETERMINE THE TYPE AND AMOUNT OF EQUIPMENT AND SUPPLIES NEEDED, AND COMPLETE THE APPROPRIATE AGENCY DOCUMENTS REQUIRED TO HIRE, UTILIZE, AND RELEASE EQUIPMENT AND PERSONNEL.

10 STUDENT PRE-COURSE WORKBOOKS; 10 SETS OF STUDENT HANDOUTS; 10 STUDENT WORKBOOKS; AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

EUROPE AND AMERICA

27 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER NATO

TITLE NO. A00718/RX *RENTAL*

FOCUSES ON SOME OF THE COMMON PHILOSOPHICAL AND CULTURAL ROOTS FROM WHICH HAVE GROWN THE GREAT WESTERN DEMOCRACIES. LOOKS AT SOME OF THE SIMILARITIES BETWEEN THE PEOPLE AND CULTURES OF EUROPE AND AMERICA.

CLEARED FOR TV.

EVALUATION OF A CHILD WITH A HEART MURMUR, THE

108 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010508/RX *SALE*

DESCRIBES COMMON COMPONENTS OF CARDIOVASCULAR INSPECTION. PALPATION, AND AUSCULTATION. SHOWS THE LOCATION OF THE HEART SOUNDS ON SIMULTANEOUS ATRAIL, VENTRICULAR, AND ARTERIAL PRESSURE CURVES, AND DISCUSSES AUSCULTATORY DIAGRAMS. DESCRIBES THE CHARACTERISTICS OF A HEART MURMUR; DISCUSSES THE MOST COMMON CONDITIONS WHICH ALTER THE CHARACTERISTICS OF A MURMUR; AND ILLUSTRATES THE HEMODYNAMIC RESULTS OF A SEMILUNAR STENOSIS, SEMILUNAR VALUE INSUFFICIENCY, AND ARTIOVENTRICULAR VALVE INSUFFICIENCY.

214 SLIDES. 3 AUDIOCASSETTES. 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 3 COURSE SCRIPTS INCLUDED.

OTHER FORMAT(S) OR VERSION(S)

108 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00269/RX *SALE*

214 SLIDES. 3 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPTS INCLUDED.

EVALUATION OF THE GINGIVA IN THE PERIODONTAL EXAMINATION

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER OSUCD *SPONSOR* USNMAC

TITLE NO. 003171/RX *SALE*

PRESENTS 12 GINGIVAL FEATURES TO BE EVALUATED DURING THE PERIODONTAL EXAMINATION. SHOWS SLIDES OF CLINICALLY HEALTHY GINGIVA FOLLOWED BY EXAMPLES OF CHANGES COMMONLY ASSOCIATED WITH GINGIVAL INFLAMMATORY DISEASE.

73 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. NARRATION SCRIPT INCLUDED.

EVER CHANGING - EVER FREE

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010073/RX *RENTAL* *SALE*

DRAWS A PARALLEL BETWEEN THE DESIRE OF ALL LIVING CREATURES FOR FREEDOM WITHIN THE CONSTRAINTS OF NATURE AND THE U S BILL OF RIGHTS, WHICH ALLOWS HUMAN FREEDOM WITHIN A FRAMEWORK OF ORDER. AS WIH NATURE, THE BILL OF RIGHTS IS A LIVING DOCUMENT ALLOWING FOR ORDERLY CHANGES TO MEET NEW CONDITIONS.

AWARD(S): WINNER OF THE GOLD AWARD FOR THE INTERNATIONAL FILM AND TV FESTIVAL IN NEW YORK.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USDAVA

TITLE NO. A00603/RX *SALE*

EVERGLADES - SEEKING A BALANCE

16 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010662/RX *RENTAL* *SALE*

DEALS WITH THE PART RESEARCH PLAYS IN DETERMINING THE QUALITY OF LIFE IN PARKS AND THEIR SURROUNDING AREAS.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00604/RX *SALE*

EVERYONE IS A PEDESTRIAN SOMETIME

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNHTS

TITLE NO. 010325/RX *SALE*

OUTLINES THE SEVEN MOST COMMONLY OCCURING AUTO/PEDESTRIAN ACCIDENTS WHICH OCCUR IN AN URBAN SETTING. SHOWS A 3-STEP PROCEDURE THAT CAN BE TAKEN TO EFFECTIVELY REDUCE THE INJURIES AND DEATHS ASSOCIATED WITH THESE TYPES OF ACCIDENTS. OUTLINES ASSISTANCE AVAILABLE FROM THE DEPARTMENT OF TRANSPORTATION.

79 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

EXCAVATION AND TRENCHING OPERATIONS - TEACHER GUIDE

1 PRINTED MATERIAL FOR USE WITH MEDIA 1974

PRODUCER USDL

TITLE NO. 007181/RX *SALE*

TEACHER'S GUIDE.

EXCAVATION OF MOUND 7

44 MIN, 16MM FILM, OPT. SD, COL 1973

TITLE NO. 010074/RX *RENTAL* *SALE*

DESCRIBES THE MYSTERIES OF THE INDIAN PUEBLO DE LAS HUMANAS AT GRAN QUIVIRA NATIONAL MONUMENT, NM. SHOWS THE WORK OF ARCHEOLOGISTS, BOTH ON THE FIELD 'DIG' AND IN THE LAB, TO GAIN INSIGHT INTO THE PAINSTAKING EFFORTS NECESSARY TO PIECE TOGETHER A COHERENT PICTURE OF A FORGOTTEN WAY OF LIFE.

AWARD(S): SPECIAL TRUSTEE'S AWARD OF THE WESTERN HERITAGE, NATIONAL COWBOY HALL OF FAME.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

44 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00605/RX *SALE*

EXPORT DEVELOPMENT—A SERIES

4 16MM FILMS, OPT. SD 1978

PRODUCER USITAD

TITLE NO. A00160/RX *SALE*

DESIGNED TO ENCOURAGE AMERICAN MANUFACTURERS TO ENTER INTERNATIONAL MARKETS AND EXPORT THEIR GOODS. SHOWS HOW THE INDUSTRY AND TRADE ADMINISTRATION ASSISTS COMPANIES IN THIS EFFORT.

SHOWROOM TO THE WORLD	6MIN
EXPORT OPPORTUNITY	16MIN
E IS FOR EXPORT	16MIN
LEIDEN CONNECTION	20MIN

EXPORT OPPORTUNITY

16 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USITAD

TITLE NO. A00154/RX *SALE*

DESIGNED TO MOTIVATE SMALL FIRMS WITH MARKETABLE PRODUCTS TO CONSIDER EXPORTING. THREE SMALL MANUFACTURERS ARE USED TO ILLUSTRATE HOW SIMILAR FIRMS CAN BE SUCCESSFUL IN EXPORTING WITH THE HELP OF COMMERCE DEPARTMENT TRADE SPECIALISTS AND THE WIDE VARIETY OF EXPORT INFORMATION AND MARKETING PROGRAMS.

FROM THE *EXPORT DEVELOPMENT* SERIES. A00160

EXTRAORDINARY CREATION, THE

6 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010075/RX *RENTAL* *SALE*

AS TENSIONS BUILD BETWEEN ENGLAND AND THE COLONIES, THOMAS JEFFERSON'S EXTRAORDINARY ABILITIES AND PERSONALITY ARE FEATURED IN THIS PREPARATION OF THE WRITING AND ADOPTION OF THE DECLARATION OF INDEPENDENCE.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

6 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00606/RX *SALE*

E3A ON STATION, THE: EUROPE

13 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USAF

TITLE NO. A00797/RX *SALE*

DEPICTS COMPUTER DISPLAY OF DIFFERENT SCENARIOS DURING A FLIGHT PROFILE RECORDED BY THE E-3A DURING SEVERAL FLIGHT PROFILES OVER THE FEDERAL REPUBLIC OF GERMANY NOV/DEC 77.

FACES OF FREEDOM

27 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER NATPOR

TITLE NO. A00720/RX *RENTAL*

TRACES THE HISTORY AND PURPOSE OF THE NATIONAL PORTRAIT GALLERY SINCE ITS FOUNDING.

FOCUSES ON THE STORIES OF NUMEROUS PORTRAITS IN THE COLLECTION AND THE BEAUTIFUL, HISTORIC STRUCTURE IN WHICH THEY ARE HOUSED.

FAMOUS GENERALS - PATTON

28 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. A01014/RX *SALE*

DOCUMENTS THE MILITARY CAREER OF THE COLORFUL GENERAL GEORGE S PATTON, WITH FOCUS ON HIS WORLD WAR II ACTION IN AFRICA AND EUROPE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FEBRILE CONVULSIONS

21 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1974

PRODUCER USNMAC

TITLE NO. A00458/RX *SALE*

DEFINES A FEBRILE CONVULSION AND OUTLINES THE IMMEDIATE MANAGEMENT OF THE CHILD IN A FEBRILE CONVULSION. PRESENTS TWO DIFFERENT VIEWS CONCERNING THE INDICATION FOR LUMBAR PUNCTURE. DISCUSSES THE PROGNOSIS.

72 SLIDES. 1 5IN. REEL, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN AND THE AMBULATORY PEDIATRIC ASSOCIATION.

FROM THE *PEDIATRIC AMBULATORY* SERIES. 007875

FEDERAL HALL...THE BEGINNING

17 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010076/RX *RENTAL* *SALE*

USES ANIMATION TO ILLUSTRATE THE TIME IN AMERICA'S HISTORY WHEN FEDERAL HALL SERVED AS THE SEAT OF GOVERNMENT AND WAS INAUGURATION SITE OF OUR PRESIDENT. BRINGS PERSPECTIVE TO THE RELATIONSHIPS OF THE FOUNDING FATHERS AND THEIR VIEWS ON STATE VERSUS FEDERAL RIGHTS.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER USDAVA

TITLE NO. A00607/RX *SALE*

FEDERAL MOTOR CARRIER SAFETY REGULATIONS

514 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979

PRODUCER USBMCS *SPONSOR* USFHWA

TITLE NO. A00600/RX *SALE*

EXPLAINS THE FEDERAL MOTOR CARRIER SAFETY REGULATIONS INCLUDING: THE QUALIFICATIONS OF DRIVERS, INSPECTION AND MAINTENANCE OF THE RIG, REPORTING AND RECORDING OF ACCIDENTS, PERMISSIBLE HOURS OF SERVICE, AND TRANSPORTATION OF HAZARDOUS MATERIALS.

114-PAGE PROGRAM SCRIPT INCLUDED.

FEELINGS...A WAY TO BETTER LETTER WRITING

13 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVA

TITLE NO. A00787/RX *SALE*

COMPARES TWO KINDS OF LETTER WRITING: ONE SIMPLE, EASY-TO-READ, AND TO THE POINT; THE OTHER WORDY, PEDANTIC AND COMPLICATED. SUGGESTS HOW AGENCIES SHOULD CORRESPOND WITH THE PUBLIC IN A SIMPLE STYLE TO SAY WHAT NEEDS TO BE SAID.

CLEARED FOR TV.

FEW MEN WELL CONDUCTED, A

23 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDAVA

TITLE NO. 010663/RX *RENTAL* *SALE*

DRAMATIZES THE EVENTS SURROUNDING GEORGE ROGERS CLARK'S REVOLUTIONARY WAR CAMPAIGN OF 1778-79, AND GIVES A BRIEF INSIGHT INTO THE LIFE STYLES OF THE PERIOD.

FEW MEN WILL CONDUCTED, A

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDAVA

TITLE NO. A00606/RX *SALE*

DRAMATIZES THE EVENTS SURROUNDING GEORGE ROGER CLARK'S REVOLUTIONARY WAR CAMPAIGN OF 1778-79, AND GIVES A BRIEF INSIGHT INTO THE LIFE STYLES OF THE PERIOD.

CLEARED FOR NON-SPONSORED TV.

FIBER IN THE DIET

25 2 X 2 SLIDES, SILENT, COL 1978

PRODUCER USOPCP

TITLE NO. A00223/RX *SALE*

EXPLORES THE ROLE OF NUTRITIONAL FIBER IN THE HUMAN DIET.

24-PAGE SCRIPT INCLUDED.

FIBER IN THE DIET - BARABARA HARLAND, PHD

45 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00190/RX *SALE*

EXPLORES THE ROLE OF DIETARY FIBER. EXAMINES QUESTIONS ASSOCIATED WITH THE IMPORTANCE OF FIBER IN THE DIET

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

FIELD ENGINEERING IN THE SUBARCTIC, PT 1, WINTER ROADS

27 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USA

TITLE NO. 010469/RX *SALE*

SHOWS METHODS, MATERIALS, AND TECHNIQUES FOR BUILDING, REINFORCING, AND PROTECTING ROADS FOR WINTER TRAVEL IN THE SUBARCTIC.

FIELD ENGINEERING IN THE SUBARCTIC, PT 2, WINTER FIELD FORTIFICATION

22 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 010470/RX *SALE*

SHOWS DIGGING AND BLASTING FOXHOLES INTO SNOW, ICE, AND FROZEN EARTH; CONSTRUCTION OF BUILT-UP TIMBER AND SEMIPERMANENT FORTIFICATION; AND USE OF CAMOUFLAGE.

FIRE AND ICE

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010077/RX *RENTAL* *SALE*

DESCRIBES THE FORMATION OF MOUNT RAINIER ACROSS EONS OF GEOLOGICAL TIME. USES TIME LAPSE MOVEMENT TO SHOW HOW A SWEEPING GLACIER SCULPTURES AND DIMINISHES THE VOLCANO.

AWARD(S): GOLDEN EAGLE, CINE; TROPHY OF NATIONS, THE 22ND INTERNATIONAL FESTIVAL OF MOUNTAIN AND EXPLORATION FILMS, TRENTO, ITALY; CERTIFICATE OF CREATIVE EXCELLENCE, U S INDUSTRIAL FILM FESTIVAL.

OTHER FORMAT(S) OR VERSION(S)

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00609/RX *SALE*

FIRE ORGANIZATION AND MANAGEMENT

219 2 X 2 SLIDES, SILENT, COL 1978

PRODUCER USNWCG

TITLE NO. 010521/RX *SALE*

PROVIDES THE INTERACTION NECESSARY TO TRAIN CLASS II OVERHEAD PERSONNEL IN MANAGEMENT SKILLS AND INTERFUNCTIONAL RELATIONSHIPS ON EXTENDED ATTACK FIRES.

INCLUDES TWO 184-PAGE LOOSELEAF INSTRUCTOR GUIDES. FIVE 60-PAGE LOOSELEAF DIRECTOR GUIDES, AND TWENTY SETS OF STUDENT HANDOUTS.

FIRE ORGANIZATION AND MANAGEMENT - INSTRUCTOR MATERIALS

69 2 X 2 SLIDES, SILENT, COL 1978

PRODUCER USNWCG

TITLE NO. 010522/RX *SALE*

PROVIDES THE INTERACTION NECESSARY TO TRAIN CLASS II OVERHEAD PERSONNEL IN MANAGEMENT SKILLS AND INTERFUNCTIONAL RELATIONSHIPS ON EXTENDED ATTACK FIRES.

1 184-PAGE INSTRUCTOR GUIDE AND 1 60-PAGE LOOSELEAF DIRECTOR GUIDE INCLUDED.

FIRE ORGANIZATION AND MANAGEMENT - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1978

PRODUCER USNWCG

TITLE NO. 010523/RX *SALE*

PROVIDES THE INTERACTION NECESSARY TO TRAIN CLASS II OVERHEAD PERSONNEL IN MANAGEMENT SKILLS AND INTERFUNCTIONAL RELATIONSHIPS ON EXTENDED ATTACK FIRES.

20 SETS OF HANDOUTS AND 5 SETS OF DIRECTOR CARDS INCLUDED.

FIRING THE NAPOLEON

7 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010078/RX *RENTAL* *SALE*

EXPLAINS HOW A TRAINED GUN CREW SERVICES A NAPOLEON A CANNON USED EXTENSIVELY BY BOTH SIDES DURING THE CIVIL WAR. USES ART TO DETAIL THE DUTIES OF EACH MEMBER OF THE CREW. SHOWS DETAILS OF THE AIMING AND FIRING TECHNIQUES. THE GUN IS FIRED SEVERAL TIMES BY A CREW DRILLED.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USDAVA

TITLE NO. A00610/RX *SALE*

FIRST SIGNS OF APRIL, THE

30 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00653/RX *RENTAL* *SALE*

STATES THAT NORMAL CHILDREN COME INTO THE WORLD WITH ALL THE EQUIPMENT THEY NEED TO LEARN THEIR FIVE SENSES. GIVEN THE FREEDOM AND ENCOURAGEMENT TO USE THESE SENSES, LEARNING WILL CONTINUE THROUGHOUT LIFE. SHOWS HOW CHILDREN USE THEIR SENSES TO LEARN ABOUT THE WORLD, AND WHY THE FIRST YEARS OF LIFE ARE SUCH A CRITICAL TIME FOR THIS EXPLORATION.

FROM THE *FOOTSTEPS* SERIES. A00671

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDET

TITLE NO. A00682 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

FIRST STOP TO SAFETY

6 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFAA

TITLE NO. A00143/RX *SALE*

A HANDFUL OF PREFABRICATED SHACKS MARKED THE BEGINNING OF THE FLIGHT SERVICE STATION STORY IN 1920. TODAY FLIGHT SERVICE STATIONS PROVIDE A BROAD RANGE OF COMMUNICATIONS AND SUPPORT ACTIVITIES THAT SERVE THE ENTIRE AVIATION COMMUNITY. SHOWS HOW COMPUTER TECHNOLOGY IS NOW EXPANDING THE PRECISION AND SPEED WITH WHICH THE FSS WILL MEET TOMORROW'S NEEDS.

FISHERMEN OF ISLE ROYALE, THE

18 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010664/RX *RENTAL* *SALE*

DESCRIBES THE ROCK-RIBBED BEAUTY OF LAKE SUPERIOR'S ISLE ROYALE WHERE THE LAST REMAINING COMMERCIAL FISHERMEN ARE STILL OPERATING. THE LAST VESTIGES OF A ONCE THRIVING FISHING INDUSTRY, THE FISHERMEN DEMONSTRATE THEIR METHODS AND EXPLAIN SOMETHING OF THEIR ATTITUDE TOWARD THE AREA AND THEIR WORK.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00611/RX *SALE*

FLASHOVER - POINT OF NO RETURN

12 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USNBS

TITLE NO. A00453/RX *SALE*

DESCRIBES THE NATURE OF FLASHOVER AND FIRE AND THE THREAT THEY IMPOSE ON PATIENTS IN HOSPITALS, NURSING HOMES, AND OTHER HEALTH CARE FACILITIES. THE PROGRAM IS BASED ON DETAILED STUDIES OF ACTUAL FIRES AND ANALYSES OF FULL SIZED FIRE TESTS.

PRODUCED IN COOPERATION WITH THE PUBLIC HEALTH SERVICE AND NATIONAL FIRE PREVENTION AND CONTROL ADMINISTRATION.

FLIGHT PLAN FOR TOMORROW

5 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFAA

TITLE NO. A00144/RX *SALE*

SHOWS SOME OF THE JOINT FAA/NASA RESEARCH AND DEVELOPMENT ACTIVITIES THAT ARE HELPING TO ADVANCE AERONAUTICAL PROGRESS. FROM WIND TUNNELS TO COMPUTERS, THE TOOLS OF TECHNOLOGY ARE PUT TO WORK TO MAKE FLIGHT SAFER AND MORE EFFICIENT.

FLYING MACHINES

28 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USNASA

TITLE NO. A00132/RX *SALE*

DESCRIBES POWERED FLIGHT IN AMERICA. EMPHASIZES AVIATION TODAY AND TOMORROW. DISCUSSES THE PLANS FOR FUTURE RESEARCH AND DEVELOPMENT. SHOW WIND TUNNELS, POWER PLANTS, MATERIALS, SAFETY, COMFORT, ECONOMY, FUEL-SAVING, SPEED, CONVENIENCE, EFFICIENCY, AND NOISE ABATEMENT. NASA AERONAUTICAL RESEARCH HAS ANSWERED SOME TOUGH QUESTIONS AND IS LOOKING TO SOLVE CURRENT PROBLEMS WITH INNOVATIVE SOLUTIONS.

AWARD(S): 2D PLACE SILVER AWARD, TRANSPORTATION CATEGORY, INTERNATIONAL FILM AND TELEVISION FESTIVAL OF NEW YORK.

FOOD ADDITIVES

41 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USOPCP

TITLE NO. A00179/RX *SALE*

TELLS ABOUT ADDITIVES IN FOOD, ESPECIALLY THE NON-HARMFUL ADDITIVES THAT ENHANCE THE FLAVOR, TEXTURE, OR APPEARANCE OF FOOD.

17-PAGE SCRIPT INCLUDED.

FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS—A SERIES

11 3/4 IN. VIDEOCASSETTES 1976

PRODUCER USOPCP

TITLE NO. A00222/RX *SALE*

PRESENTS THE ORAL PRESENTATIONS BY VARIOUS PROFESSIONALS OF THE FOOD AND DRUG ADMINISTRATION IN AN FDA SEMINAR ON FOOD NUTRITION.

FOOD FADS AND MISINFORMATION - VICTOR HERBERT, MD, JD	**68MIN**
FOOD FOR SPECIAL DIETARY USES - ALLAN FORBES, MD	**73MIN**
GENERAL FOOD ADDITIVES - RICHARD RONK, MS	**34MIN**
GENERAL LABELING - RALPH STRAND	**16MIN**
NUTRITION LABELING - MARILYN STEPHENSON, RD, MS	**27MIN**
NUTRITIONAL QUALITY OF FOODS - JAMES ADKINS, PHD	**20MIN**
FIBER IN THE DIET - BARABARA HARLAND, PHD	**45MIN**
MINERALS IN THE DIET - BARBARA HARLAND, PHD	**35MIN**
OUR RESPONSIBILITIES - THERESA DEMUS, MS	**27MIN**
SANITATION AND FOOD SAFETY - K J BAKER, MS	**32MIN**
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD	**29MIN**

FOOD FADS AND MISINFORMATION - VICTOR HERBERT, MD, JD

68 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00184/RX *SALE*

DR HERBERT DICUSSES FOOD FADS, HEALTH FOODS, VITAMINS A, C, D, AND E, AND THEIR EFFECTS ON THE BODY. ALSO DISCUSSES DANGEROUS DIETS, SUCH AS ZEN MACROBIOTIC AND THE MERITS OF THE WELL BALANCED DIET WITH CONVENTIONAL FOODS.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

FOOD FOR SPECIAL DIETARY USES - ALLAN FORBES, MD

73 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00185/RX *SALE*

ATTEMPTS TO PLACE FOODS CATEGORIZED AS 'FOOD FOR SPECIAL DIETARY USES' INTO PERSPECTIVE. DESCRIBES SOME OF THE TYPES OF FOODS THAT ARE IN THIS GROUP.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

FOOD SAFETY SANITATION

60 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USOPCP

TITLE NO. 010651/RX *SALE*

SHOWS THE HAZARDS OF FOOD POISONING AND CONTAMINATION CAUSED BY IMPROPER HANDLING, STORAGE, AND COOKING OF FOODS. FOCUSES ON BACTERIAL CONTAMINATION AND DESCRIBES CONDITIONS WHICH CONTRIBUTE TO THE GROWTH OF HARMFUL BACTERIA IN FOOD.

22-PAGE PROGRAM SCRIPT INCLUDED.

FOOD STORAGE TEST, THE

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1970

PRODUCER USOPCP

TITLE NO. 010443/RX *SALE*

POSES QUESTIONS TO THE VIEWER CONCERNING HAZARDS INVOLVED WITH FOOD STORAGE: TEMPERATURE, POISONS, GERMS, AND RODENTS. EXAMINES EACH HAZARD AND OFFERS PRECAUTIONS THAT SHOULD BE TAKEN TO PREVENT FOOD CONTAMINATION.

54 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

FOOTSTEPS—A SERIES

20 MIN, 16MM FILMS, OPT. SD 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00671/RX *RENTAL* *SALE*

DRAMATIZES A THEME OF INTEREST TO PARENTS OF YOUNG CHILDREN AND PROSPECTIVE PARENTS. ALSO, REAL-LIFE FAMILIES AND CHILD DEVELOPMENT EXPERTS ADD INFORMATION ON EACH SUBJECT.

QUEEN FOR A DAY	**30MIN**
NO COMPARISON	**30MIN**
FIRST SIGNS OF APRIL	**30MIN**
TWO TO GET READY	**30MIN**
WHO IS SYLVIA?	**30MIN**
AND WE WERE SAD, REMEMBER?	**30MIN**
LOVE ME AND LEAVE ME	**30MIN**
SPARE THE ROD	**30MIN**
WHAT'S COOKIN'?	**30MIN**
TRUE BLUE	**30MIN**
I LOVE YOU WHEN YOU'RE GOOD	**30MIN**
SECRET OF LITTLE NED, THE	**30MIN**
TIGHTROPE	**30MIN**
NEW KID ON THE BLOCK	**30MIN**
SCRATCHING POLE	**30MIN**
HAIRY SCARY	**30MIN**
THERE COMES A TIME	**30MIN**
STACKING THE DECK	**30MIN**
CHRISTINITAS	**30MIN**
I'LL DANCE AT YOUR WEDDING	**30MIN**

OTHER FORMAT(S) OR VERSION(S)

20 3/4 IN. VIDEOCASSETTES 1978

PRODUCER USDET

TITLE NO. A00900 *SALE*

CLEARED FOR TV.

FORCE OF CITIZENS, A

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010079/RX *RENTAL* *SALE*

ILLUSTRATES THE FORMATION OF THE NATIONAL ARMY AND NAVY OF THE U S AT THE TIME OF THE AMERICAN REVOLUTION.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00612/RX *SALE*

FORCES OF NATURE

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDA

TITLE NO. 010258/RX *SALE*

AN INTERPRETATIVE FILM PRODUCED FOR PRESENTATION TO VISITORS TO THE CAPE PERPETUA VISITORS CENTER ON THE SIUSOAW NATIONAL FOREST IN OREGON. DEPICTS UNUSUAL FLORA AND GEOLOGICAL FEATURES OF THE SURROUNDING AREA.

FORENSIC AUTOPSY, PT 1

41 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010603/RX *SALE*

SHOWS INSTRUMENTS USED TO PERFORM AUTOPSIES AND PRESENTS AN EXTERNAL EXAMINATION OF A MALE CADAVER, AFTER REVIEWING KNOWN FACTS ABOUT CASE. PROCEEDS WITH THE INCISION, EXPLAINING THE PURPOSES OF THE THREE TYPES OF INCISIONS USED IN AUTOPSIES. DEMONSTRATES THE STEP-BY-STEP PROCEDURE OF REMOVING THE INTERNAL ORGANS. SHOWS INCISING THE SCALP; OPENING THE SKULL; AND REMOVING, DISSECTING, AND EXAMINING THE BRAIN.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

FORENSIC AUTOPSY, PT 2

56 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010604/RX *SALE*

CONTINUES THE AUTOPSY OF A MALE CADAVER. DEMONSTRATES DISSECTION OF THE NECK AND THORACIC ORGANS. SHOWS HOW TO OPEN EACH ORGAN, INCLUDING TWO METHODS FOR OPENING THE LUNGS. REMOVES AND DISSECTS THE HEART AND TELLS HOW TO DETERMINE IF HEART IS NORMAL OR DEFECTIVE. PROCEEDS WITH AUTOPSY BY SEPARATING AND DISSECTING THE ABDOMINAL ORGANS. SUMMARIZES THE RESULTS OF THE AUTOPSY. EXPLAINS HOW RESULTS ARE RECORDED AND DIAGNOSIS IS MADE FROM THESE FINDINGS.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

FORENSIC IDENTIFICATION

56 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010605/RX *SALE*

DISCUSSES A VARIETY OF METHODS USED BY FORENSIC PATHOLOGISTS IN IDENTIFYING BODIES. ILLUSTRATES HOW TO DETERMINE RACE, SEX, AND AGE. EXPLAINS DIFFERENCES IN HUMAN AND ANIMAL SKULLS. DISCUSSES DETERMINING AGE BY EXAMINING THE MANDIBLE AND TEETH. SHOWS HOW TO DETERMINE SEX BY EXAMINING THE PELVIC REGION. PRESENTS AN ACTUAL CASE OF INDENTIFYING SKELETAL REMAINS.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

FORENSIC MEDICINE TEACHING PROGRAMS—A SERIES

21 3/4 IN. VIDEOCASSETTES 1978

PRODUCER USNMAC

TITLE NO. 010624/RX *SALE*

DEALS WITH FORENSIC PATHOLOGY. INTRODUCES MILTON HELPERN, CHIEF MEDICAL EXAMINER OF NEW YORK CITY, WHO DISCUSSES CAUSES AND INVESTIGATIONS OF VARIOUS TYPES OF DEATH, AND, IN SOME PROGRAMS, LEGAL REQUIREMENTS AND LAWS APPLYING TO SPECIFIC SITUATIONS. ALSO DISCUSSES AUTOPSIES, FORENSIC IDENTIFICATION, TRAUMATIC INJURIES, DEATHS INVOLVING INFANTS, NARCOTISM, AND ASPHYXIA.

INTRODUCTION TO FORENSIC PATHOLOGY, AN	**26MIN**
FORENSIC AUTOPSY, PT 1	**41MIN**
FORENSIC AUTOPSY, PT 2	**56MIN**
FORENSIC IDENTIFICATION	**56MIN**

CHANGES AFTER DEATH	46MIN
TRAUMA	41MIN
SUDDEN UNEXPECTED NATURAL DEATH	39MIN
TRAUMATIC INJURIES, PT 1	39MIN
TRAUMATIC INJURIES, PT 2	50MIN
TRAUMATIC INJURIES, PT 3	40MIN
TRAUMATIC INJURIES, PT 4	27MIN
INFANTS AND CHILDREN, PT 1	34MIN
INFANTS AND CHILDREN, PT 2	50MIN
INFANTS AND CHILDREN, PT 3	20MIN
ASPHYXIA	18MIN
NARCOTICS	23MIN
MISLABELED AND UNLABELED DEATHS, PT 1	53MIN
MISLABELED AND UNLABELED DEATHS, PT 2	44MIN
MISLABELED AND UNLABELED DEATHS, PT 3	36MIN
MISLABELED AND UNLABELED DEATHS, PT 4	51MIN
MISLABELED AND UNLABELED DEATHS, PT 5	52MIN

FORT RALEIGH

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA

TITLE NO. 010080/RX *RENTAL* *SALE*

PRESENTS A CHRONICLE OF THE SEASONS AND EVENTS LEADING TO THIS VERY EARLY SETTLEMENT IN THE NEW WORLD. USING THE WORKS OF JOHN WHITE, AN ARTIST WHO ACCOMPANIED THE SETTLERS, PROVIDES A CLOSER UNDERSTANDING OF THE LIFE OF THOSE TIMES.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

22 MIN. 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USDAVA

TITLE NO. A00613/RX *SALE*

FOUR FACES ON A MOUNTAIN

21 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010081/RX *RENTAL* *SALE*

PRESENTS THE STORY BEHIND MAJESTIC SCULPTURE OF MOUNT RUSHMORE THROUGH A COLLECTION OF CONTEMPORARY PAINTINGS, PRINTS, AND FILM SCENES TO REVEAL THE LIVES OF THE FOUR PRESIDENTS AND THEIR RELATIONSHIPS TO AMERICA TODAY.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00614/RX *SALE*

FROM THESE HONORED DEAD

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010082/RX *RENTAL* *SALE*

THE WORDS OF THE GETTYSBURG ADDRESS STILL HANG IN THE AIR OVER THIS CIVIL WAR BATTLEFIELD. ATTEMPTS TO GIVE A PERSPECTIVE OF MEANING TO BOTH THE ADDRESS AND THE BATTLE. EMPHASIZES EMOTION AND MEANING RATHER THAN MILITARY TACTICS.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

13 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USDAVA

TITLE NO. A00615/RX *SALE*

FUEL MOISTURE SAMPLING

29 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979

PRODUCER USFS *SPONSOR* USNWCG

TITLE NO. A01013/RX *SALE*

SHOWS THE PROCEDURE FOR DETERMINING THE MOISTURE CONTENT OF VEGETATION. THIS INFORMATION CAN BE VALUABLE IN ASSESSING RISK OF FOILAGE FIRES. SHOWS HOW TO PROPERLY SAMPLE THE VEGETATION IN AN AREA AND OVEN DRY AND WEIGH THE SAMPLES TO DETERMINE MOISTURE CONTENT.

139 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. 2 SCRIPTS INCLUDED.

FUNCTION DISEASES OF THE ESOPHAGUS - ROLE OF OF ENDOSCOPY

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USCENP *SPONSOR* USVA

TITLE NO. A00366/RX *SALE*

DEMONSTRATES WITH CLINICAL EXAMPLES THE VALUE OF ENDOSCOPY IN THE MANAGEMENT OF FUNCTIONAL DISEASES OF THE ESOPHAGUS. FAMILIARIZES THE VIEWER WITH INDICATIONS AND PRECAUTIONS ASSOCIATED WITH ENDOSCOPY AND FUNCTIONAL DISEASES OF THE ESOPHAGUS.

NOT CLEARED FOR TV.

FUNCTIONAL ANATOMY OF THE HYPOTHALAMUS AND PITUITARY

46 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. A00216/RX *SALE*

USES ART WORK AND ACTUAL BRAIN SPECIMENS TO PRESENT THE ANATOMY AND INTERRELATING FUNCTIONS OF THE HYPOTHALAMUS AND PITUITARY.

PRODUCED IN COOPERATION WITH THE EDUCATIONAL COMMITTEE OF THE AMERICAN ASSOCIATION OF NEUROLOGICAL SURGEONS.

CLEARED FOR NON-SPONSORED TV ONLY.

FUNDAMENTALS OF MALARIA

14 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNMAC

TITLE NO. 010372/RX *SALE*

GIVES AN OVERVIEW OF MALARIA IN ITS VARIOUS RAMIFICATIONS AS A BASIS FOR UNDERSTANDING THE DISEASE. REFERENCES TO IMPORTANT LITERATURE ARE PROVIDED FOR PERSONS INTERESTED IN AN IN-DEPTH STUDY.

36-PAGE STUDY GUIDE INCLUDED.

OTHER FORMAT(S) OR VERSION(S)

14 FR, 35MM FILMSTRIP, SILENT, COL 1977

PRODUCER USNMAC

TITLE NO. 010641/RX *SALE*

36-PAGE STUDY GUIDE INCLUDED. 1 'RADEX' HAND-HELD VIEWER AND 36-PAGE COURSE MANAUL INCLUDED.

FUTURES IN THE BALANCE

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCFTC

TITLE NO. A00332/RX *SALE*

DISCUSSES COMMODITY FUTURES AND THE FUNCTIONS OF THE COMMODITY FUTURES TRADING COMMISSION.

GENERAL FOOD ADDITIVES - RICHARD RONK, MS

34 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00186/RX *SALE*

DEALS WITH THE VARIETY OF ADDITIVES IN FOOD TODAY. MR RONK DISCUSSES THESE ADDITIVES AND THE TESTING PROCEDURES THE FDA USES FOR THEM.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

GENERAL LABELING - RALPH STRAND

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00187/RX *SALE*

CONTAINS INFORMATION ON GENERAL CONSIDERATIONS FOR LABELING OF FOODS, STANDARDIZED FOOD LABELS, IMITATION FOOD LABEL, COMMON OR USUAL NAMES OF FOOD, AND FAIR PACKAGING AND LABELING LAW REQUIREMENTS.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE

13 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010084/RX *RENTAL* *SALE*

REVEALS THAT AT THE TIME OF WASHINGTON'S BIRTH, THE FAMILY HAD A GENERATION-OLD HISTORY OF INFLUENCE IN THE VIRGINIA COLONY.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

13 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00616/RX *SALE*

GEORGE WASHINGTON'S HEADQUARTERS

21 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010085/RX *RENTAL* *SALE*

HIGHLIGHTS THE PROBLEMS AND THE LIVES OF THE REVOLUTIONARY OFFICERS IN THE FORD MANSION AT MORRISTOWN, NJ, NAMED GEORGE WASHINGTON'S HEADQUARTERS DURING THE HARD WINTER OF 1779-79.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDAVA

TITLE NO. A00617/RX *SALE*

GEOTHERMAL - NATURE'S BOILER

7 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USERDA *SPONSOR* USDOEP

TITLE NO. 010436/RX *SALE*

SHOWS HOW NATURAL HEAT ENERGY STORED IN AND UNDER THE EARTH'S CRUST CAN BE PUT TO WORK, JUST AS THE GEYSERS NOW SUPPLY HALF THE ELECTRICITY FOR SAN FRANCISCO'S NEEDS. THESE RESERVOIRS MAY HEAT, COOL, AND LIGHT HOMES AND FACTORIES ACROSS THE COUNTRY.

CLEARED FOR TV.

GETTING IT TOGETHER

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNWCG

TITLE NO. 010666/RX *SALE*

DESCRIBES THE NATIONAL WILDFIRE COORDINATING GROUP'S HISTORY, ROLE, AND ACCOMPLISHMENTS. SHOWS HOW DECISION MAKERS AND FIRE STAFF MEMBERS CAN GAIN NEW INSIGHT ABOUT NWCG.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. 12-PAGE SCRIPT INCLUDED.

GIBBONS V. OGDEN

36 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USJUDC

TITLE NO. 008776/RX *RENTAL* *SALE*

DISCUSSES WHETHER THE STATES OR CONGRESS HAS THE AUTHORITY TO REGULATE COMMERCE. IN THIS CASE, WHICH LINKED STATES' AUTHORITY TO LICENSE STEAMBOATS IN FEDERAL WATERS WITH A SEEMINGLY UNRELATED ISSUE: SLAVERY, CHIEF JUSTICE MARSHALL INTERPRETED THE CONSTITUTION TO GIVE THE FEDERAL GOVERNMENT THE DUTY TO DETERMINE THE RULES OF COMMERCE. ESTABLISHES HOW TO LAY THE FOUNDATION FOR AN AMERICAN 'COMMON MARKET' NEARLY A CENTURY BEFORE EUROPE ENJOYED IT.

INSTRUCTOR'S GUIDE INCLUDED.

FROM THE *EQUAL JUSTICE UNDER LAW* SERIES. 002162

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

36 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USJUDC

TITLE NO. 010230/RX *SALE*

INSTRUCTOR'S GUIDE INCLUDED.

GIFTS, THE (REV ED)

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USEPA *SPONSOR* USERDA

TITLE NO. 006070/RX *RENTAL* *SALE*

DOCUMENTS THE AMERICAN LANDSCAPE AND WHAT HAS HAPPENED TO IT DURING THE COURSE OF THE PAST TWO AND ONE-HALF CENTURIES. DISCUSSES THE NATION'S LEGACY OF CLEAN WATER, PURE AIR, AND VIRGIN LAND--A LEGACY THAT IS THREATENED.

AWARD(S): NOMINATED FOR AN ACADEMY AWARD FOR SHORT SUBJECT IN 1970.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USEPA *SPONSOR* USERDA

TITLE NO. A00734/RX *SALE*

GLACIER BAY - THE GRAND DESIGN

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010086/RX *RENTAL* *SALE*

EXPLAINS THE SUCCESSION OF PLANT AND ANIMAL LIFE FOLLOWING THE RETREAT OF A GLACIER. SHOWS THE SCENIC BEAUTY OF THIS NATIONAL PARK SITE IN ALASKA.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00618/RX *SALE*

GLACIER LEGACY

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010087/RX *RENTAL* *SALE*

SUMMARIZES THE GEOLOGIC EFFECTS OF THE GLACIERS ON THE NORTH AMERICAN CONTINENT.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER USDAVA

TITLE NO. A00619/RX *SALE*

GOIN' TO CADES COVE

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010088/RX *RENTAL* *SALE*

PRESENTS A PROGRAM OF APPALACHIAN MUSIC, BALLADS, AND TUNES DATING BACK TO PIONEER DAYS. FEATURES THE SINGING GROUP, THE NEW LOST CITY RAMBLERS. FILMED IN THE SOUTHERN HIGHLANDS AND THE GREAT SMOKEY MOUNTAIN NATIONAL PARK.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USDAVA

TITLE NO. A00620/RX *SALE*

GOLDEN SPIKE

21 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010089/RX *RENTAL* *SALE*

PRESENTS A REENACTMENT OF THE COMPETITION BETWEEN EAST AND WEST AND THE STRUGGLE TO CARVE A ROADBED FOR THE STEAM LOCOMOTIVE ACROSS OUR DEVELOPING NATION.

AWARD(S): BEST DOCUMENTARY FILM OF THE WESTERN HERITAGE, NATIONAL COWBOY HALL OF FAME. CHRIS AWARD, COLUMBUS FILMS FESTIVAL. ASSOCIATION OF RAILROAD ADVERTISING MANAGER'S AWARD, 20TH ANNUAL GOLDEN SPIKE ADVERTISING COMPETITION.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USDAVA

TITLE NO. A00580/RX *SALE*

GROWING CONCERNS

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 000336/RX *SALE*

INTRODUCES THE LANDSAT SATELLITE AS A PARTIAL SOLUTION TO THE WORLD'S NEED TO SURVEY AND MONITOR AGRICULTURAL RESOURCES. THE SATELLITE'S IMAGERY IS BEING USED EXPERIMENTALLY TO SUPPLEMENT U S GROUND SURVEYS IN AN EFFORT TO INCREASE THE ACCURACY OF ESTIMATES OF CROP PRODUCTION AND INVENTORY. THREE GOVERNMENTAL AGENCIES ARE COOPERATING IN THE LARGE AREA CROP INVENTORY EXPERIMENT TO SEE HOW LANDSAT CAN BE USED TO ESTIMATE CROP PRODUCTION ON A WORLDWIDE BASIS.

AWARD(S): THE CHRIS BRONZE PLAQUE AWARD, COLUMBUS INTERNATIONAL FILM FESTIVAL, 1977. SILVER AWARD, 20TH INTERNATIONAL FILM FESTIVAL, NEW YORK, 1977.

FROM THE *LANDSAT - SATELLITE FOR ALL SEASONS, AN ENVIRONMENTAL* SERIES. 001291

CLEARED FOR TV.

GROWING UP AT THE TABLE - TEACHING FEEDING SKILLS TO THE MENTALLY RETARDED CHILD

23 MIN, 35MM FILMSTRIP, AUDIODISC, COL 1977

PRODUCER USDMR *SPONSOR* USNMAC

TITLE NO. 010249/RX *SALE*

DEMONSTRATES TECHNIQUES OF TEACHING FEEDING SKILLS TO A CHILD IN THE HOME, IN INSTITUTIONS, AND DAYCARE CENTERS.

102 FRAMES.

GUIDANCE AND NAVIGATION

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 378768/RX *SALE*

PRESENTS A REPORT ON THE INTRICATE PROBLEMS OF GUIDING THE ASTRONAUTS ON THEIR LUNAR VOYAGE AND THE WAYS IN WHICH THESE PROBLEMS ARE SOLVED. SHOWS THE TECHNIQUES USED TO GUIDE THE LAUNCH VEHICLE.

FROM THE *APOLLO DIGEST SERIES 007114*

GUILFORD COURTHOUSE

21 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010090/RX *RENTAL* *SALE*

PRESENTS A STORY ABOUT GENERAL NATHANAEL GREENE AND ONE OF HIS PRIVATES, BRINGING NEW FOCUS TO THE OFTEN IGNORED CAMPAIGNS OF THE SOUTH DURING THE REVOLUTION AS PRELUDE TO YORKTOWN.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00621/RX *SALE*

HAIRY SCARY

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00666/RX *RENTAL* *SALE*

DESCRIBES SOME OF THE FEARS THAT YOUNG CHILDREN EXPERIENCE. SUGGESTS REASONS WHY CHILDREN BECOME AFRAID AND WAYS PARENTS CAN HELP THEM FACE AND OVERCOME THESE FEARS.

FROM THE *FOOTSTEPS* SERIES. A00671

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00695 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

HAITI - MOUNTAINS TO CROSS

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAIDP *SPONSOR* USAID

TITLE NO. 010266/RX *SALE*

DEPICTS THE SELF-HELP EFFORTS OF THIS PROUD AND INDEPENDENT PEOPLE AS THEY GRAPPLE WITH THE REALITIES OF OVERPOPULATION, DEFORESTATION AND SOIL EROSION. A PRIMITIVE AGRICULTURE, AND 90% ILLITERACY.

HANDS

5 MIN, 16MM FILM, SILENT, B&W

PRODUCER USWPA *SPONSOR* USNARS

TITLE NO. A00568/RX *RENTAL* *SALE*

FEATURES A MONTAGE OF HANDS: IDLE HANDS, HANDS AT WORK, AND FINALLY HANDS PUTTING EARNINGS FROM WORKS PROGRESS ADMINISTRATION RELIEF PROJECTS BACK INTO CIRCULATION.

HARMONICS OF CONFLICT, THE

25 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USOPEL

TITLE NO. 010562/RX *RENTAL* *SALE*

INDICATES THE NATURE OF CONFLICT: NECESSARY, PERMANENT, AND UNIVERSAL. PRESENTS DIFFERENT METHODS FOR MANAGING CONFLICT, SUGGESTS THE UNIVERSALITY OF NEGOTIATIONS AS METHODS OF MANAGING CONFLICT, AND CONSIDERS THE SIMILARITIES AND DIFFERENCES BETWEEN PRIVATE AND PUBLIC SECTOR COLLECTIVE BARGAINING NEGOTIATIONS. ACCOMPLISHES THESE OBJECTIVES BY COMBINING A COMMENTARY WITH A SERIES OF SCENES DESCRIBING AND EXPLAINING THE MAJOR PURPOSES.

FROM THE *OUT OF CONFLICT . . . ACCORD* SERIES. 010560

CLEARED FOR TV.

HAVE TERMITES? DON'T PANIC

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USFS

TITLE NO. 010319/RX *SALE*

DEALS WITH THE CAUSE, PREVENTION, AND REMEDY FOR WOOD DAMAGE IN HOUSES CAUSED BY TERMITES.

70 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

HAWAIIAN VOLCANOES

9 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010091/RX *RENTAL* *SALE*

DEPICTS ERUPTIONS OF ACTIVE KILAUEA AND MAUNA LOA VOLCANOES ON THE ISLAND OF HAWAII. INCLUDES CASCADES AND FOUNDATIONS, THE BUILDING OF SPATTER CONES, MAUNA LOA'S FAMOUS 'CURTAIN OF FIRE,' AND A MASSIVE FLOW FROM MAUNA LOA PLUNGING INTO THE SEA.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00622/RX *SALE*

HAZARD RECOGNITION - CONSTRUCTION—A SERIES

4 2 X 2 SLIDE SETS, AUDIOCASSETTE 1977

PRODUCER USOSHA

TITLE NO. 007519/RX *SALE*

SHOWS THE POTENTIAL DANGERS ASSOCIATED WITH COMMON SITUATIONS PRESENT IN MANY WORK LOCATIONS: LADDERS, SCAFFOLDS, TRENCHES, AND WALKING AND WORKING SURFACES.

WALKING AND WORKING SURFACES	14MIN
LADDERS	9MIN
TRENCHING	20MIN
SCAFFOLDS	14MIN

HEART AS PUMP, THE - MECHANICAL CORRELATES

36 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 001297/RX *SALE*

DISCUSSES THE ANATOMIC AND PHYSIOLOGICAL FEATURES OF THE HEART THAT ADAPT TO ITS FUNCTION IN THE CARDIOVASCULAR SYSTEM. ALSO COVERS THE RELATIONSHIPS AMONG THE ELECTROCARDIOGRAM, AORTIC AND LEFT VENTRICULAR PRESSURES, ATRAIL PRESSURE, AORTIC FLOW VENTRICULAR AND ATRIAL VOLUMES, AND HEART SOUNDS IN ONE NORMAL CARDIAC CYCLE.

106 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE AND EVALUATION GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 006601

CLEARED FOR TV.

HELICOPTER ICING

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USA

TITLE NO. A00102/RX *SALE*

EXPLAINS THE BASICS OF ICING CONDITIONS. SHOWS THAT VISIBLE MOISTURE CAUSES PROBLEMS IN TEMPERATURES FROM 0 TO -10 DEGREES CENTIGRADE. EXPLAINS HAZARDS OF COLIFORM CLOUDS, FRONTAL INVERSIONS, AND MOUNTAINOUS TERRAIN. WARNS PILOTS TO STAY ALERT TO FREEZING LEVELS, CLOUDS AND PRECIPITATION, INVERSION LAYERS, AND METEOROLOGICAL REPORTS. STRESSES THE IMPORTANCE OF ICE REMOVAL.

HERE WE ARE

6 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010093/RX *RENTAL* *SALE*

USES ART TECHNIQUES TO STIMULATE DISCUSSION ON THE DIRECT RELATIONSHIP OF MAN WITH THIS ENVIRONMENT.

AWARD(S): GOLDEN EAGLE, CINE.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

6 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USDAVA

TITLE NO. A00923/RX *SALE*

HERE, I GREW UP

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010068/RX *RENTAL* *SALE*

PICTURES THE PLACE WHERE YOUNG ABRAHAM LINCOLN LIVED.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USDAVA

TITLE NO. A00924/RX *SALE*

HERITAGE AND THE SOLDIER

19 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. A00390/RX *SALE*

DELINEATES THE IMPORTANT CONCEPTS AND ESSENTIAL SPIRIT OF THE AMERICAN HERITAGE AS IT IS SYMBOLIZED ON AMERICAN MILITARY INSTALLATIONS.

HIDDEN BEAUTY

25 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USFHWA

TITLE NO. 010572/RX *SALE*

SHOWS THAT A PROFITABLE JUNKYARD BUSINESS NEED NOT BE AN EYESORE TO HIGHWAY USERS. PROVIDES BACKGROUND INFORMATION ON THE JUNKYARD SCREENING PROGRAM, AS WELL AS APPROACHES TO SOLVE THE PROBLEM.

HIGH COST OF NEGLIGENCE, THE

25 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. A00386/RX *SALE*

SHOWS CASES OF INJURIES INCURRED 'NOT IN LINE OF DUTY,' EMPHASIZING UNFAVORABLE CONSEQUENCES IN TERMS OF TIME, COST, AND HEALTH LOSSES.

HIGHWAY POLLUTION DISPERSION - AIR QUALITY IN THE RIGHT-OF-WAY

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USFHWA

TITLE NO. A00442/RX *SALE*

EXPLAINS HOW AIR POLLUTION IS CAUSED IN THE HIGHWAY RIGHT-OF-WAY BY THE COMBINATION OF AUTOMOBILE EXHAUST, HIGHWAY LOCATION, DESIGN, AND WIND CONDITIONS.

HIGHWAYS OF HISTORY

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USFHWA

TITLE NO. 010510/RX *SALE*

EXPLORES HISTORIC BYWAYS OF AMERICA'S HERITAGE. ILLUSTRATES HOW ROADS HAVE BEEN INTEGRAL TO OUR WAY OF LIFE, AND HOW THEY LED TO OUR HIGHWAY NETWORK TODAY. USES MORE THAN 100 OIL PAINTINGS TO TELL HOW AMERICA AND HER TRANSPORTATION PROGRESSED TOGETHER, FROM INDIAN TRIALS TO THE INTERSTATE SYSTEM. THESE COLORFUL CANVASSES PROVIDE A UNIQUE PICTORIAL RECORD, REPRESENTING AN EXCURSION THROUGH THE PAST, EACH DEPICTING AN EVENT OR ACHIEVEMENT IMPORTANT TO OUR DEVELOPMENT AS A NATION.

CLEARED FOR TV.

HIRSHHORN MUSEUM AND SCULPTURE GARDEN

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USIA *SPONSOR* USICA

TITLE NO. 010472/RX *RENTAL* *SALE*

PRESENTS THE WASHINGTON, DC MUSEUM ADMINISTERED BY THE SMITHSONIAN INSTITUTION. OVER THE YEARS, JOSEPH H HIRSHHORN ASSEMBLED WHAT IS CONSIDERED BY MANY TO BE THE MOST DIVERSE AND IMPRESSIVE PRIVATE COLLECTIONS OF ART IN THE COUNTRY. WHEN THE COLLECTION WAS DONATED TO THE U S GOVERNMENT IN 1966, ONE OF OUR GREAT MUSEUMS WAS BORN. SHOWS PAINTING, SCULPTURE, DRAWINGS, AND PRINTS.

AWARD(S): GOLDEN EAGLE, CINE.

OTHER FORMAT(S) OR VERSION(S)

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USIA *SPONSOR* USICA

TITLE NO. 010472/RX *RENTAL* *SALE*

HISPANIC EMPLOYMENT PROGRAM, THE

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNWCG

TITLE NO. A00637/RX *SALE*

PROVIDES SPECIFIC INFORMATION ON THE GOALS OF THE HISPANIC EMPLOYMENT PROGRAM. DEFINES THE ROLE OF MANAGERS AND SUPERVISORS AND LISTS THEIR RESPONSIBILITIES.

12-PAGE INSTRUCTOR GUIDE INCLUDED.

HISTORY OF THE U S NAVY - NAVY DECLINE - THE NEW NAVY AND THE WAR WITH SPAIN 1866-1898

20 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. A00439/RX *RENTAL* *SALE*

DEPICTS THE DECLINE OF THE NAVY FOLLOWING THE CIVIL WAR AND THE SUBSEQUENT BUILDING OF THE NEW NAVY, IN THE 1880'S, BASED ON THE DYNAMIC PHILOSOPHY OF SEA POWER EXPRESSED BY ALFRED THAYER MAHAN. SHOWS THE LEADING ROLE PLAYED BY THE NAVY IN DEFEATING SPAIN AND THE ENTRANCE OF THE UNITED STATES INTO THE 20TH CENTURY AS A WORLD NAVAL POWER.

HOG CHOLERA - AFRICAN SWINE FEVER, A COMPARISON

23 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USDA

TITLE NO. 003958/RX *SALE*

SHOWS THE AUTOPSY OF SEVERAL SWINE AFFECTED WITH HOG CHOLERA. COMPARES SIMILARITIES AND DIFFERENCES IN THE PATHOLOGY OF HOG CHOLERA AND OF AFRICAN SWINE FEVER, OFTEN CALLED WART-HOG DISEASE.

PRODUCED IN COOPERATION WITH THE ARMED FORCES INSTITUTE OF PATHOLOGY AND THE OFFICE OF CIVIL DEFENSE.

HOLOGRAPHY - WINDOW TO THE FUTURE

27 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 009445/RX *SALE*

EXPLAINS THE PRINCIPLES OF HOLOGRAPHY, AND SHOWS HOW A HOLOGRAM IS MADE AND HOW IT MIGHT BE USED IN MEDICINE.

HOME FOR SUPPER - DAY HOSPITAL, A NEW OPTION IN HEALTH CARE (REV)

14 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USSRS

TITLE NO. A00163/RX *SALE*

DEPICTS THE OPERATION OF A DAY HOSPITAL FOR THE AGED. SHOWS HOW THE BURKE REHABILITATION CENTER AT WHITE PLAINS, NY EXPERIMENTS VERY SUCCESSFULLY WITH INPATIENT SERVICE TO THE AGED WHO DO NOT REQUIRE 24-HOUR HOSPITALIZATION. TELLS HOW THE CONCEPT WAS ADAPTED FROM A PLAN BEGUN IN ENGLAND. AUDIENCE: THOSE INTERESTED IN THE CARE OF THE AGED.

HOOKWORM (SPANISH)

10 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. A00586/RX *SALE*

TELLS WHAT POOR SANITATION AND IMPROPER LIVING HABITS DID TO CARELESS CHARLIE. EMPHASIZES PREVENTION AND TREATMENT OF HOOKWORM.

FROM THE *HEALTH FOR THE AMERICAS* SERIES. 010731

HOPEWELL VILLAGE

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010094/RX *RENTAL* *SALE*

USES FIVE VIGNETTES TO EXPLAIN CRAFTS AND SKILLS USED AT VILLAGES, SUCH AS HOPEWELL, DURING THE 1880'S. SHOWS HOW TO OPERATE A TYPICAL COMPANY OFFICE-STORE, MAKE A SAND MOLD FOR CASTING MOLTEN IRON, HORSESHOE, PREPARE A MEAL OVER AN OPEN FIREPLACE, AND DIP CANDLES.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USDAVA

TITLE NO. A00625/RX *SALE*

HOUSE THAT NASA BUILT, THE

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. A00289/RX *SALE*

PRESENTS THE STORY OF A UNIQUE LIVED-IN HOUSE BUILT AT THE LANGLEY RESEARCH CENTER IN VIRGINIA. DEMONSTRATES SOME OF THE NEW TECHNOLOGIES AVAILABLE TO HOME BUILDERS AND HOMEOWNERS, INCLUDING WATER AND ENERGY CONSERVATION, AND SAFETY AND SECURITY FEATURES.

AWARD(S): GOLDEN EAGLE CERTIFICATE, CINE, 1976.

CLEARED FOR TV.

HURRICANE DECISION

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDPS

TITLE NO. 008660/RX *SALE*

CONTAINS LIFESAVING INFORMATION FOR PERSONS LIVING IN, OR THOSE WHO MAY VISIT, HURRICANE PRONE AREAS. POINTS OUT THE DANGERS OF STORM SURGE, WIND, AND INLAND FLOODING CAUSED BY HURRICANES IN THE INCREASINGLY POPULOUS EAST AND GULF COASTS OF THE UNITED STATES.

HYPERVENTILATION - TOO MUCH OF ANYTHING'S NO GOOD FOR YOU

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAF

TITLE NO. A00451/RX *SALE*

DISCUSSES CAUSES AND TREATMENT OF HYPERVENTILATION AND ITS DIRECT APPLICATION TO FLYING. COVERS EARLY SYMPTOMS AND STRESSES CONDITIONS THAT CAUSE IT.

HYPOTHERMIA AND COLD WATER SURVIVAL

48 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USCG

TITLE NO. 010214/RX *SALE*

DEFINES HYPOTHERMIA, A KILLING DISEASE THAT RESULTS FROM ACUTE OR PROLONGED EXPOSURE TO COLD. WHETHER THE VICTIM SUFFERS HYPOTHERMIA BY FLOATING IN COLD WATER OR BY PROLONGED EXPOSURE TO COLD WEATHER, CERTAIN PHYSIOLOGICAL CHANGES POSE GRAVE HEALTH DANGERS. PRESENTS A PROCEDURE FOR INCREASING ONE'S ODDS OF SURVIVAL IN A CRITICAL SITUATION, BECAUSE PEOPLE LIKELY TO SUFFER HYPOTHERMIA ARE BOATERS, SKIERS, AND HUNTERS.

26-PAGE INSTRUCTOR GUIDE INCLUDED.

HYPOXIA

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFAA

TITLE NO. 005719/RX *SALE*

SHOWS THE SIMPLE PRECAUTIONARY STEPS PILOTS SHOULD TAKE TO AVERT THE THREAT OF HYPOXIA AND ASSURE A SAFE AND COMFORTABLE FLIGHT.

I LIKE THE OVERHEAD PROJECTOR BECAUSE

12 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1977

PRODUCER CTSERC *SPONSOR* USNCEM

TITLE NO. 010260/RX *SALE*

DESIGNED TO OFFER IDEAS TO TEACHERS ON HOW TO USE THE OVERHEAD PROJECTOR, ENABLING THEM TO GIVE STUDENTS THE OPPORTUNITY TO EXERCISE THEIR VISUAL CREATIVITY AND ASSUME AN ACTIVE ROLE IN THE CLASSROOM.

57 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 12-PAGE SCRIPT INCLUDED.

I LOVE YOU WHEN YOU'RE GOOD

30 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00861/RX *RENTAL* *SALE*

DISCUSSES HOW PARENTS INFLUENCE THE DEVELOPMENT OF SELF-WORTH AND SECURITY IN CHILDREN. EVEN WHEN PARENTS LOVE THEM, CHILDREN MAY BE GETTING A DIFFERENT MESSAGE. DEMONSTRATES THAT THERE ARE SPECIAL THINGS PARENTS CAN DO TO HELP THEIR CHILDREN FEEL LOVED.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1979

PRODUCER USDET

TITLE NO. A00880 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

I'LL DANCE AT YOUR WEDDING

30 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00870/RX *RENTAL* *SALE*

GIVES AN INTRODUCTION TO THE KINDS OF HANDICAPPING CONDITIONS AND THE SOURCE OF HELP FOR HANDICAPPED CHILDREN AND THEIR FAMILIES. DEMONSTRATES THAT THE WAY HANDICAPPED CHILDREN FEEL ABOUT THEMSELVES AND THE WAY OTHERS RESPOND TO THEM HELPS TO DETERMINE HOW FULLY THESE CHILDREN DEVELOP. ALSO, PARENTS ARE SHOWN HOW THEY CAN MEET THE SPECIAL CHALLENGE OF RAISING A HANDICAPPED CHILD.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1979

PRODUCER USDET

TITLE NO. A00869 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

I'M A PARENT NOW

17 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNIMH

TITLE NO. 010328/RX *RENTAL* *SALE*

PRESENTS DISCUSSION AND INFORMATION REGARDING THE RESPONSIBILITIES, TRAUMAS, AND SATISFACTION OF BEING A PARENT.

AWARD(S): GOLDEN EAGLE, CINE, 1976; FINALIST, AMERICAN FILM FESTIVAL, 1977.

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNIMH

TITLE NO. A00624/RX *SALE*

IMPACT INSIDE, THE

14 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USDOTP

TITLE NO. A00398/RX *SALE*

EXPLAINS HOW PASSIVE SEAT BELTS WORK AND SHOWS, IN SUPER SLOW MOTION, AIRBAGS IN OPERATION WITH REAL PEOPLE IN TEST CRASHES. INTRODUCES FOUR PEOPLE WHO MIGHT NOT BE ALIVE TODAY HAD AIRBAGS NOT BEEN IN THEIR CARS.

IN MEMORY OF MEN

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010098/RX *RENTAL* *SALE*

DETAILS THE DRAMATIC EVENTS LEADING TO THE SIEGE OF VICKSBURG AND THE OPENING OF THE MISSISSIPPI RIVER DURING THE CIVIL WAR. OUTLINES THE YEARLONG STRUGGLE WHICH CULMINATED IN THE FAMOUS SIEGE.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USDAVA

TITLE NO. A00826/RX *SALE*

IN THE SHADOW OF A MAN

31 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFS *SPONSOR* USDA

TITLE NO. A00560/RX *SALE*

SHOWS THE 1963 DEDICATION OF THE GIFFORD PINCHET INSTITUTE IN MILFORD, PA. PRESIDENT JOHN F KENNEDY GAVE A SPEECH AT THIS DEDICATION OF THE INSTITUTE NAMED FOR THE FIRST CHIEF OF THE U S FOREST SERVICE.

INCREDIBLE WILDERNESS, THE

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010095/RX *RENTAL* *SALE*

EXPLORES THE NATURE OF OLYMPIC NATIONAL PARK IN WASHINGTON.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00827/RX *SALE*

INDEPENDENCE

30 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010096/RX *RENTAL* *SALE*

JOHN HUSTON DIRECTS ELI WALLACH AS BENJAMIN FRANKLIN AND ANNE JACKSON AS ABIGAIL ADAMS IN AN EPIC PORTRAYAL OF THE DRAMATIC EVENTS THAT LED TO THE DECLARATION OF INDEPENDENCE.

AWARD(S): WINNER OF THE CINE GOLDEN EAGLE AWARD.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. 010648/RX *SALE*

INDIAN POTTERY OF SAN ILDEFONSO

27 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010097/RX *RENTAL* *SALE*

MARIA MARTINEZ, A NOTED INDIANA POTTERY MAKER, DEMONSTRATES THE TRADITIONAL INDIAN WAYS BEGINNING WITH THE SPREADING OF SACRED CORN BEFORE THE CLAY IS GATHERED. ALSO SHOWS MIXING OF CLAY, CONSTRUCTION OF POTTERY, HAND DECORATING, AND BUILDING OF THE FIRING MOUND.

AWARD(S): GOLDEN EAGLE, CINE. CERTIFICATE OF CREATIVE EXCELLENCE, U S INDUSTRIAL FILM FESTIVAL. CERTIFICATE, INTERNATIONAL SMALL-SIZED FILM FESTIVAL, SALERNO, ITALY.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USDAVA

TITLE NO. A00828/RX *SALE*

INFANTS AND CHILDREN, PT 1

34 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010613/RX *SALE*

LECTURES ON THE BATTERED CHILD, CHILD KILLED IN A SINGLE INCIDENT, AND THE NEGLECTED CHILD. USES PHOTOGRAPHS TO ILLUSTRATE VARIOUS MEANS OF CHILD ABUSE. DEFINES CRIB DEATH AND DISCUSSES THE NEW YORK CITY MEDICAL EXAMINER OFFICER'S PROCEDURES IN HANDLING CRIB DEATH AUTOPSIES.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

INFANTS AND CHILDREN, PT 2

50 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010614/RX *SALE*

PERFORMS A CRIB DEATH AUTOPSY. INCLUDES EXTERNAL EXAMINATION, INITIAL INCISION, REMOVAL AND SEPARATION OF ORGANS, AND VISUAL EXAMINATION OF ORGANS.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

INFANTS AND CHILDREN, PT 3

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010615/RX *SALE*

CONTINUES THE CRIB DEATH AUTOPSY WITH DISSECTION OF ORGANS. INCLUDES OPENING AND SECTIONING OF LUNGS, HEART, LIVER, KIDNEYS, STRUCTURES OF THE NECK, AND STOMACH. SUMMARIZES FINDINGS OF AUTOPSY.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

INGUINAL REGION, THE, PT 1

24 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER UCOLOA *SPONSOR* USNMAC

TITLE NO. 003523/RX *SALE*

DESCRIBES ANATOMY OF THE INGUINAL REGION, INCLUDING MUSCLES, LIGAMENTS, GENERAL STRUCTURE OF THE INGUINAL CANAL, AND SPERMATIC CORD.

76 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

INGUINAL REGION, THE, PT 2

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER UCOLOA *SPONSOR* USNMAC

TITLE NO. 003549/RX *SALE*

REVIEWS MUSCLES OF THE INGUINAL REGION, DESCRIBES THE RELATIONSHIPS OF THE STRUCTURES FORMING THE INGUINAL CANAL, THE ANTOMY OF SOME IMPORTANT NERVES AND VESSELS, AND THE INGUINAL TRIANGLE.

75 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

INGUINAL REGION, THE, PT 3

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003575/RX *SALE*

CONTINUES A STUDY OF THE INGUINAL REGION FROM PARTS 1 AND 2. DESCRIBES THE DESCENT OF THE TESTES AND EXPLAINS THE ANATOMICAL AND EMBROYOLOGICAL BASIC OF HYDROCELES.

76 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE

24 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00273/RX *SALE*

PRESENTS THE TREATMENT OF HEART FAILURE AND HYPOXIA AS WELL AS THE MEANS TO OBTAIN CONSULTATION AND REFERRAL.

62 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE* SERIES. A00270

INNOVATIONS

18 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USUMTA *SPONSOR* USDOTP

TITLE NO. 010099/RX *RENTAL* *SALE*

POINTS OUT NEW METHODS BEING USED TODAY THAT DEMONSTRATE MASS TRANSIT'S RESPONSIVENESS TO PEOPLE'S NEEDS. SHOWS SUCH DIVERSE AREAS AS HANDLING BICYCLES ON RAPID TRANSIT SYSTEMS, THE EFFECT OF DOWNTOWN MALLS ON THE VITALITY OF CITIES, AND ACCOMMODATIONS FOR THE ELDERLY AND HANDICAPPED.

CLEARED FOR TV.

INSERVICE TRAINING SEMINAR FOR THE DRIVER LICENSING ADMINISTRATIVE HEARING OFFICER

24 MIN, AUDIOCASSETTE, 2-TRACK, MONO 1979

PRODUCER USNHTS

TITLE NO. A00662/RX *SALE*

PRESENTS MODELS OF DRIVERS LICENSE HEARINGS TO ASSIST HEARING OFFICERS IN CONDUCTING HEARINGS OF THEIR OWN. THE PROGRAM ATTEMPTS TO IDENTIFY THE VARIOUS ALTERNATIVE MODES OF DRIVER LICENSING ADJUDICATION THROUGHOUT THE U S, DETERMINE THE DOMINANT CHARACTERISTICS OF THE HEARING AND THE RULES BY WHICH THE HEARING IS GOVERNED, AND DOCUMENT THE TASKS PERFORMED BY THE HEARING OFFICER IN TYPICAL HEARINGS.

124-PAGE INSTRUCTOR MANUAL INCLUDED.

INSTALLATION OF PIPE CULVERTS

25 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USFHWA

TITLE NO. A00443/RX *SALE*

SHOWS TYPICAL INSTALLATION PROCEDURES FOR METAL AND CONCRETE PIPE CULVERTS.

INTERAGENCY HELICOPTER TRAINING GUIDE

145 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. A00236/RX *SALE*

TRAINS INDIVIDUALS IN THE SKILLS REQUIRED TO WORK WITH HELICOPTERS AS A MEMBER OF A SUPPORT TEAM. THIS 30 TO 32 HOUR COURSE IS STRUCTURED AROUND THE TRAINEE AND RELATES TO FIRE AND NONFIRE PROJECT ASSIGNMENTS. INTERACTS WITH THE TRAINEE THROUGH DISCUSSION QUESTIONS, GROUP EXERCISES, FIELD EXERCISES, AND TESTING WITH IMMEDIATE FEEDBACK.

INCLUDED LOOSLEAF TRAINING GUIDE AND 10 SETS OF STUDENT HANDOUTS.

INTERAGENCY HELICOPTER TRAINING GUIDE - STUDENT MATERIALS

10 PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNWCG

TITLE NO. A00239/RX *SALE*

TRAINS INDIVIDUALS IN THE SKILLS REQUIRED TO WORK WITH HELICOPTERS AS A MEMBER OF A SUPPORT TEAM. THIS 30 TO 32 HOUR COURSE IS STRUCTURED AROUND THE TRAINEE AND RELATES TO FIRE AND NONFIRE PROJECT ASSIGNMENTS. INTERACTS WITH THE TRAINEE THROUGH DISCUSSION QUESTIONS, GROUP EXERCISES, FIELD EXERCISES, AND TESTING WITH IMMEDIATE FEEDBACK.

INCLUDES 10 SETS OF STUDENT MATERIALS THAT ARE USED IN THE PROGRAM 'INTERAGENCY HELICOPTER TRAINING GUIDE.'

INTESTINAL FUNCTION AND DIARRHEA--A SERIES

5 2 X 2 SLIDE SETS, AUDIOCASSETTE 1976

PRODUCER JHU *SPONSOR* USNMAC

TITLE NO. 001477/RX *SALE*

PRESENTS THE BASIC SCIENCE INFORMATION RELEVANT TO UNDERSTANDING THE CLINICAL ASPECTS OF DIARRHEA, INCLUDING INFORMATION ON THE INTESTINAL TRACT AS A BIOLOGIC MEMBRANE, MECHANISMS OF INTESTINAL TRANSPORT IN MAN, BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT, INTESTINAL MOTOR FUNCTION, AND APPLIED HUMAN PHYSIOLOGY OF ABSORPTION.

APPLIED HUMAN PHYSIOLOGY OF ABSORPTION	18MIN
BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT	20MIN
INTESTINAL MOTOR FUNCTION	21MIN
INTESTINAL TRACT AS A BIOLOGICAL MEMBRANE, THE	18MIN
MECHANISMS OF INTESTINAL TRANSPORT IN MAN	14MIN

INTESTINAL MOTOR FUNCTION

21 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER JHU *SPONSOR* USNMAC

TITLE NO. 001449/RX *SALE*

DISCUSSES THE ROLE OF THE SMALL INTESTINE IN MIXING AMD ABSORBING NUTRIENTS AND IN REGULATING TRANSIT OF RESIDUES. DISCUSSES SEGMENTATION, MUSCLE ADAPTION, NONPERISTALTIC AND PERISTALTIC TRANSIT, ELECTRICAL PHENOMENA OF THE INTESTINAL TRACT, AND THE ACTIVITY GRADIENT OF THE ALIMENTARY TRACT. SHOWS MECHANISMS CONTROLLING INTESTINAL MOTILITY AND GASTRIC EMPTYING.

18 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *INTESTINAL FUNCTION AND DIARRHEA* SERIES. 001477

INTESTINAL TRACT AS A BIOLOGICAL MEMBRANE, THE

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER JHU *SPONSOR* USNMAC

TITLE NO. 001464/RX *SALE*

DESCRIBES THE GENERAL PROPERTIES OF THE INTESTINAL TRACT MUCOSA VIEWED AS A BIOLOGIC MEMBRANE. ILLUSTRATES THE MAIN BIOLOGIC CHARACTERISTICS OF THE INTESTINAL ABSORBING MEMBRANE AND DISCUSSES SOLUTE TRANSPORT FROM LUMINAL CONTENTS TO BLOOD OR LYMPH.

21 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *INTESTINAL FUNCTION AND DIARRHEA* SERIES. 001477

INTRODUCTION TO CARDIOVASCULAR PHYSIOLOGY, AN

75 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 001835/RX *SALE*

SHOWS FACTORS WHICH HELP MAINTAIN HOMEOSTASIS, THE DESIGN OF THE CARDIOVASCULAR SYSTEM, AND THE CONDUCTION SYSTEM. ALSO DISCUSSES CARDIAC OUTPUT; INCLUDING CONTROL OF HEART RATE AND STROKE VOLUME; PERIPHERAL VASCULATURE; AND VASCULAR RESISTANCE, BOTH PARALLEL AND SERIES.

138 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. EVALUATION GUIDE AND STUDY GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 006601

CLEARED FOR TV.

INTRODUCTION TO FIRST YEAR OF LIFE NUTRITION

26 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1975

PRODUCER USNMAC

TITLE NO. A00460/RX *SALE*

DISCUSSES THE PATTERN OF NERVOUS AND ADIPOSE TISSUE GROWTH IN RELATION TO CALORIC INTAKE AND DAILY NEEDS. LISTS KNOWN TRACE MINERALS AND VITAMIN DEFICIENCIES OF HUMAN BREAST MILK, COW'S MILK, AND STANDARD PROPRIETARY FORMULAS. DIFFERENTIATES BETWEEN NORMAL AND ABNORMAL FEEDING AND STOOLING PATTERNS.

100 SLIDES. 1 5 IN. REEL, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED.

FROM THE *PEDIATRIC AMBULATORY* SERIES. 007875

INTRODUCTION TO FORENSIC PATHOLOGY, AN

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 010602/RX *SALE*

INTRODUCES MILTON HELPERN, CHIEF MEDICAL EXAMINER OF NEW YORK, WHO GIVES A HISTORY OF FORENSIC PATHOLOGY. DISCUSSES LAWS GOVERNING THE PERFOMANCE OF AUTOPSIES IN THE U S, PARTICULARLY IN NEW YORK CITY. DESCRIBES LOCATION, FUNCTION, HISTORY, AND RESPONSIBILITY OF NEW YORK CITY'S MEDICAL EXAMINER'S OFFICE. EXPLAINS REQUIREMENTS FOR BECOMING A FORENSIC PATHOLOGIST, AND DISCUSSES STAFFING OF THE EXAMINER'S OFFICE. DESCRIBES THE BUILDING OF OFFICES, FILES, LABORATORIES, AND AUTOPSY ROOMS. TELLS

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

INTRODUCTION TO MICROELECTRONIC INTEGRATED CIRCUITS

23 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005197/RX *SALE*

SHOWS TROUBLESHOOTING AND REPAIR TECHNIQUES AND UTILIZATION OF MAINTENANCE CONTROL FORMS. ALSO SHOWS HOW TO ISOLATE AND RESTORE DEFECTIVE COMPONENTS, EMPHASIZING SOLDERING TECHNIQUES AND TOOLS.

INTRODUCTION TO PELVIS AND PERINEUM, PT 1, BONES AND LIGAMENTS

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003656/RX *SALE*

DEALS WITH BONES AND LIGAMENTS OF THE PELVIS. DESCRIBES SOME OF THE MORE IMPORTANT PARTS AND FEATURES OF THE PELVIS.

50 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

INTRODUCTION TO PELVIS AND PERINEUM, PT 2, BONY PELVIS

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003697/RX *SALE*

IDENTIFIES THE MAJOR COMPONENTS OF THE BONY PELVIS AND EXPLAINS THE DIFFERENCES BETWEEN THE MALE AND FEMALE PELVIS.

75 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

INTRODUCTION TO PLASTIC EMBEDDING

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010248/RX *SALE*

DESCRIBES THE STEP-BY-STEP PROCEDURE FOR EMBEDDING BIOLOGICAL SPECIMENS, INCLUDING MATERIALS, TOOLS, AND TECHNIQUES USED.

60 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

INTRODUCTION TO THE DENVER DEVELOPMENTAL SCREENING TEST

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER UCOLMC *SPONSOR* USNMAC

TITLE NO. 010396/RX *SALE*

PROVIDES ORIENTATION TO DEVELOPMENTAL SCREENING AND AN EXPLANATION OF THE DENVER DEVELOPMENTAL SCREENING TEST. OFFERS A MEANS OF MEASURING DEVELOPMENTAL PROGRESS IN A GROWING CHILD AGED 0 TO 6. THE TEST CAL ALSO INDICATE AREAS WHERE A CHILD MIGHT NEED EXTRA OR SPECIAL ASSISTANCE IN LEARNING.

CLEARED FOR TV.

INTRODUCTION TO THE NEUROVASCULAR EXAMINATION

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL

PRODUCER USNMAC

TITLE NO. 010216/RX *SALE*

TEACHES THE STUDENT THE TECHNIQUES OF INSPECTION, PALPATION, AND AUSCULTATION ABOUT THE HEAD AND NECK FOR THE PURPOSE OF ASSESSING THE CONDITION OF THE ARTOCRANIAL ARTERIES AND VEINS.

60 SLIDES. 5 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

INTRODUCTION TO THE PRINCIPLES OF STORED PRODUCTS PEST MANAGEMENT

31 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USA

TITLE NO. A00177/RX *SALE*

SHOWS THE NEED FOR AN IMPORTANCE OF PEST CONTROL. DISCUSSES INFORMATION ON HOW TO PROTECT STORED PRODUCTS FROM RODENTS, INSECTS, AND BIRDS. DEMONSTRATES BASIC TECHNIQUES AND SAFETY PRECAUTIONS.

INTRODUCTION TO URBAN TRAVEL DEMAND FORECASTING, AN

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USFHWA

TITLE NO. 010369/RX *SALE*

INTRODUCES THE TOPIC OF URBAN TRAVEL DEMAND FORECASTING. DESIGNED TO TEACH THE 'LANGUAGES' OF TRAVEL DEMAND FORECASTING AND THE COMPONENTS OF THE TRADITIONAL PLANNING PROCESS. INCLUDES TRIP GENERATION, TRIP DISTRIBUTION, MODE USAGE, AND NETWORK ASSIGNMENT.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 222-PAGE BOOK INCLUDED. PRODUCED IN COOPERATION WITH THE URBAN MASS TRANSPORTATION ADMINISTRATION.

INVESTIGATIVE INTERVIEWING

15 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1979

PRODUCER APWA *SPONSOR* USNCCA

TITLE NO. A00789/RX *SALE*

SHOWS THAT SKILLFUL INTERVIEWING CAN BE THE KEY ELEMENT IN AN INVESTIGATION TO DETERMINE WHETHER A CHILD IS BEING ABUSED OR NEGLECTED. DESCRIBES THE PREPARATIONS THAT SHOULD BE MADE BEFORE CONTACT WITH PEOPLE TO BE INTERVIEWED AND HOW TO FORMULATE GOALS OF THE INTERVIEW.

FROM THE *WE CAN HELP* SERIES. 000705

INVESTMENT TO PROTECT, AN

13 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USEPA

TITLE NO. 010406/RX *SALE*

GENERATES AN AWARENESS OF THE ENVIRONMENTAL AND ECONOMIC DIVIDENDS OF EFFICIENT OPERATION AND MANAGEMENT AT WASTE TREATMENT PLANTS. SUCH EFFICIENCY REQUIRES DEDICATED OPERATIONS PERSONNEL, AN ADEQUATE

OPERATING BUDGET, AND THE DETERMINATION OF LOCAL MUNICIPAL OFFICIALS AND PRIVATE CITIZENS. ALSO HIGHLIGHTED ARE THE REWARDS OF CAREERS IN THIS FIELD AS LAB TECHNICIANS, OPERATORS, AND MANAGERS.

JAMESTOWN

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010099/RX *RENTAL* *SALE*

PRESENTS A STORY OF JAMESTOWN FROM THE FOUNDING OF THE TOWN TO ITS GRADUAL ABANDONMENT IN THE EARLY 18TH CENTURY. USES ART TO ILLUSTRATE THE TRIALS OF THE FIRST SETTLERS, THE COMMERCE ATTEMPTED, AND THE VARIOUS FORMS OF GOVERNMENT.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S);

14 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00629/RX *SALE*

JOHN DENVER ON CONSERVATION

5 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDOEP

TITLE NO. A00110/RX *SALE*

PRESENTS SINGER JOHN DENVER SPEAKING ON BEHALF OF ENERGY CONSERVATION, AND SHOWCASES A PORTION OF HIS 'RED ROCK' OUTDOOR CONCERT. FILMED ENTIRLEY ON LOCATION IN COLORADO AND CALIFORNIA.

JOINT AIR ATTACK TEAM TACTICS

12 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USAF

TITLE NO. A01051/RX *SALE*

DEMONSTRATES PROFICIENCY OF THE COMBINED ATTACK A-10 HELICOPTER TEAMS THROUGH SIMULATED ENEMY ATTACK EXERCISE. ASSESSES CAPABILITY OF JOINT ATTACK OPERATION FOR FUTURE CONSIDERATIONS.

KATMAI

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010665/RX *RENTAL* *SALE*

DEPICTS THE WILDLIFE AND SPECTACULARLY RUGGED LANDSCAPE IN ALASKA. DISCUSSES THE TIMELESS WORLD OF KATMAI AND THE HAZARDS AND REWARDS OF MEETING THIS RUGGED LAND ON ITS OWN TERMS. SHOWS THE PRIMEVAL PAST, THE PRESENT, AND THE FUTURE IN A SINGLE GLANCE.

CLEARED FOR EDUCATIONAL TV ONLY.

OTHER FORMAT(S) OR VERSION(S)

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDAVA

TITLE NO. A00630/RX *SALE*

KEEP IT CLEAN !

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. 010442/RX *SALE*

PRESENTS POSSIBLE DANGERS ASSOCIATED WITH FOOD SERVICE CAUSED BY GERMS. SUGGESTS PRECAUTIONS THAT SHOULD BE CONSIDERED FOR HOUSEHOLD- HYGIENE AND MEASURES FOR PREVENTION OF GERM TRANSFER.

50 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

KHAN DU--A SERIES

3 3/4 IN. VIDEOCASSETTES 1978

PRODUCER USOE

TITLE NO. A00646/RX *SALE*

PRESENTS AN FICTIONAL MAGICAL CHARACTER, 'KHAN DU,' IN DIFFERENT SITUATIONS TO SHOW HANDICAPPED CHILDREN THAT THEY CAN DO MANY THINGS IF THEY DEVELOP A POSITIVE ATTITUDE.

SHELLEY FINDS HER WAY 30MIN

ROBERT'S SECOND CHANCE 30MIN

DAVID TAKES OFF 30MIN

KILLER BEES - FACT OR FANTASY

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USSCED *SPONSOR* USDA

TITLE NO. A00366/RX *SALE*

PRESENTS A DOCUMENTARY OF THE AFRICAN 'KILLER BEES,' WHICH ARE SAID TO BE POSING A THREAT THE U S MAINLAND. SEQUENCES SHOT ON LOCATION IN FRENCH GUIANA.

AWARD(S): GOLDEN EAGLE, CINE, 1976.

OTHER FORMAT(S) OR VERSION(S)

14 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USSCED *SPONSOR* USDA

TITLE NO. 010100/RX *RENTAL* *SALE*

KINGS MOUNTAIN - TURNING POINT OF THE SOUTH

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. A00631/RX *SALE*

PRESENTS A STORY OF HOW THE 'OVER-THE-MOUNTAIN' MEN OF FRONTIER BUCKSKINS THWARTED A BRITISH THRUST THROUGH THE WESTERN CAROLINAS.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

19 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00631/RX *SALE*

KNOW YOUR ENEMY - JAPAN

63 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USWD *SPONSOR* USNARS

TITLE NO. A00432/RX *RENTAL* *SALE*

EXPLAINS HOW THE RELIGIOUS, POLITICAL, CULTURAL, AND ECONOMIC HISTORY OF JAPAN CONTRIBUTED TOWARD MAKING HER A FORMIDIBLE FOE. INTENDED TO SHOW AMERICAN SERVICEMEN THE FIGHTING CHARACTERISTICS OF HIS JAPANESE COUNTERPART.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

KOREA - BATTLEGROUND FOR LIBERTY

48 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 010672/RX *SALE*

SHOWS LIFE IN KOREA FOLLOWING THREE YEARS OF WARFARE AND UNPRECENDENTED DESTRUCTION. DESCRIBES HOW THE KOREANS LIVE, WHAT THEY BELIEVE, AND THE GOALS THEY STRIVE FOR. STRESSES THE IMPORTANCE OF THE U S MILITARY IN MAINTAINING THE UNEASY PEACE IN KOREA.

LADDERS

9 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USOSHA

TITLE NO. 007513/RX *SALE*

STUDIES THE HAZARDS AND THE CONSTRUCTION AND USE OF SAFETY PRINCIPLES ASSOCIATED WITH FIXED, PORTABLE, AND JOB-MADE LADDERS.

56 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.

FROM THE *HAZARD RECOGNITION* SERIES. 007519

LADY CALLED CAMILLE, A (SHORT VERSION)

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USOCD *SPONSOR* USDCPA

TITLE NO. 010014/RX *SALE*

DOCUMENTS THE DEVASTATION CAUSED BY HURRICANE CAMILLE AND THE SUFFERING CAUSED THOUSANDS OF PEOPLE. SHOWS THAT WHILE HUNDREDS OF LIVES WERE LOST TO THE HURRICANE, THOUSANDS WERE SAVED DUE TO EMERGENCY PLANS, TRAINED RESCUE TEAMS, AND HELP FROM VOLUNTEER GROUPS AND THE MILITARY SERVICES.

CLEARED FOR TV.

LAND OF THE BIGHORN

12 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010101/RX *RENTAL* *SALE*

DEPICTS THE CROW INDIAN ATTITUDE TOWARD THE LAND WHICH IS EMERGING AS A RECREATIONAL AREA BEHIND THE DAM ON THE BIGHORN RIVER. OFFERS GLIMPSES OF WATER SPORTS, WILDLIFE, ELECTRIC POWER, AND FARMING.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00632/RX *SALE*

LARYNX, THE

1 MULTIMEDIA KIT 1976

PRODUCER USNMAC

TITLE NO. 008953/RX *SALE*

EXPLAINS THE LARYNX AND SURROUNDING STRUCTURES: VOCAL CORDS, INTERNAL ANATOMY, ARTERIES, VEINS, LYMPHATICS, AND FASCIA. IT IS SUGGESTED THAT THE PROGRAM MATERIAL BE USED IN CONJECTION WITH PROSECTIONS, X-RAY COLLECTIONS, AND 3-DIMENSIONAL MODELS.

INCLUDES 2 3/4' VIDOCASSETTES, COLOR. 125 2X2 COLOR SLIDES, 2 79-PAGE INSTRUCTOR GUIDES, AND 2 30-PAGE LEARNER GUIDES.

FROM THE *HEAD AND NECK ANATOMY* SERIES. 010706

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

125 2 X 2 SLIDES, SILENT, COL 1976

PRODUCER USNMAC

TITLE NO. 000416/RX *SALE*

INSTRUCTOR GUIDE AND LEARNER GUIDE INCLUDED.

LAST BOMB, THE

35 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USAF

TITLE NO. A00104/RX *SALE*

DESCRIBES THE BOMBING OF JAPAN BY B-29 AIRPLANES AND THE DROPPING OF THE FIRST ATOMIC BOMB ON JAPAN.

AWARD(S): NOMINATED FOR AN ACADEMY AWARD IN 1945.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY, BUT MAY HAVE CONTENT VALUE FOR EDUCATION USE.

LAUNCHING CIVIL SERVICE - PROGRAM DEVELOPMENT CONFERENCE

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOPM

TITLE NO. A01030/RX *SALE*

REVIEWS MAJOR EVENTS LEADING TO THE PASSAGE OF THE CIVIL SERVICE REFORM ACT AND EXPLAINS THE PURPOSE OF THE OCEAN CITY, MD, PROGRAM DEVELOPMENT CONFERENCE. INCLUDES EXCERPTS OF TOP ADMINISTRATION OFFICIALS ADDRESSES ON ISSUES AND CHALLENGES INVOLVED.

44-PROGRAM GUIDE INCLUDED.

FROM THE *LAUNCHING CIVIL SERVICE REFORM* SERIES. A01026

CLEARED FOR TV.

LAUNCHING CIVIL SERVICE REFORM - A NEW FRAMEWORK FOR FEDERAL PERSONNEL MANAGEMENT

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOPM

TITLE NO. A0103[illegible]/RX *SALE*

PROVIDES A DESCRIPTION OF THE MAIN FEATURES OF CIVIL SERVICE REFORM AND OUTLINES THE FUNCTIONS OF DIFFERENT AGENCIES WITH PERSONNEL MANAGEMENT RESPONSIBILITIES. THE TAPE WILL SERVE AS AN INTRODUCTION TO THE OTHER VIDEO TAPES AND AS BACKGROUND FOR ADDITIONAL TRAINING MATERIALS TO BE DEVELOPED TO AGENCY NEED.

24-PROGRAM GUIDE INCLUDED.

FROM THE *LAUNCHING CIVIL SERVICE REFORM* SERIES. A01026

CLEARED FOR TV.

LAUNCHING CIVIL SERVICE REFORM - LABOR MANAGEMENT RELATIONS

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOPM

TITLE NO. A01031/RX *SALE*

PROVIDES AN OVERVIEW OF TITLE VII AND IMPLICATIONS FOR FEDERAL MANAGERS. DESCRIBES KEY PROVISIONS OF TITLE VII, EMPHASIZING CHANGES IN ADMINISTRATIVE BODIES, SCOPE OF NEGOTIATIONS, GRIEVANCE ARBITRATION PROCEDURES, EMPLOYEE REPRESENTATIONAL RIGHTS, AND THE IMPLICATIONS FOR FEDERAL MANAGERS.

44-PAGE PROGRAM GUIDE INCLUDED.

FROM THE *LAUNCHING CIVIL SERVICE REFORM* SERIES. A01026

CLEARED FOR TV.

LAUNCHING CIVIL SERVICE REFORM - MERIT PAY

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOPM

TITLE NO. A01032/RX *SALE*

COVERS INFORMATION CONCERNING MERIT PAY. INCLUDES THE TIMEFRAME FOR IMPLEMENTATION OF THE SYSTEM, EMPLOYEES COVERED BY THE SYSTEM, THE EARNING OF PAY BASED ON PERFORMANCE, AND DISTRIBUTION OF MERIT PAY FUNDS.

40-PAGE PROGRAM GUIDE INCLUDED.

FROM THE *LAUNCHING CIVIL SERVICE REFORM* SERIES. A01026

CLEARED FOR TV.

LAUNCHING CIVIL SERVICE REFORM - PERFORMANCE APPRAISAL AND WORKFORCE DISCIPLINE

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOPM

TITLE NO. A01027/RX *SALE*

PROVIDES AN OVERVIEW OF THE MAJOR CHANGES AFFECTING ACTIONS INVOLVING UNACCEPTABLE PERFORMANCE AND CONDUCT PROBLEMS.

232-PAGE PROGRAM GUIDE INCLUDED.

FROM THE *LAUNCHING CIVIL SERVICE REFORM* SERIES. A01026

CLEARED FOR TV.

LAUNCHING CIVIL SERVICE REFORM - THE SENIOR EXECUTIVE SERVICE

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOPM

TITLE NO. A01028/RX *SALE*

ATTEMPTS TO ESTABLISH A COMMON UNDERSTANDING OF THE LEGAL REQUIREMENTS AND BASIC PROVISIONS GOVERNING THE SENIOR EXECUTIVE SERVICE (SES). EXPLAINS THE PURPOSES BEHIND EACH OF THE PROVISIONS OF THE SYSTEM IN ORDER TO PREPARE VIEWERS FOR MEANINGFUL PARTICIPATION IN AGENCY ACTION TOWARDS IMPLEMENTATION OF SES.

46-PAGE PROGRAM GUIDE INCLUDED.

FROM THE *LAUNCHING CIVIL SERVICE REFORM* SERIES. A01026

CLEARED FOR TV.

LAUNCHING CIVIL SERVICE REFORM—A SERIES

7 3/4 IN. VIDEOCASSETTES 1978

PRODUCER USOPM

TITLE NO. A01026/RX *SALE*

PROVIDES AN OVERVIEW OF THE MAJOR CHANGES AFFECTING CIVIL SERVICE REGULATIONS.

7 PROGRAM GUIDES INCLUDED.

LAUNCHING CIVIL SERVICE REFORM - PERFORMANCE APPRAISAL AND WORKFORCE DISCIPLINE	22MIN
LAUNCHING CIVIL SERVICE REFORM - THE SENIOR EXECUTIVE SERVICE	30MIN
ORIENTATION TO CIVIL SERVICE REFORM - A DISCUSSION OF THE HIGHLIGHTS	31MIN
LAUNCHING CIVIL SERVICE - PROGRAM DEVELOPMENT CONFERENCE	29MIN
LAUNCHING CIVIL SERVICE REFORM - LABOR MANAGEMENT RELATIONS	23MIN
LAUNCHING CIVIL SERVICE REFORM - MERIT PAY	18MIN
LAUNCHING CIVIL SERVICE REFORM - A NEW FRAMEWORK FOR FEDERAL PERSONNEL MANAGEMENT	30MIN

LEADERS IN AMERICAN MEDICINE - A MCGEHEE HARVEY, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. A00586/RX *SALE*

DR HARVEY DISCUSSES THE ROLE OF PHYSICIANS IN PROBLEM-SOLVING, A KEY FACTOR IN STUDENT'S UNDERSTANDING OF MEDICAL EDUCATION. EXPLAINS HIS INTEREST IN THE APPLICATION OF THE SCIENTIFIC METHOD TO CLINICAL PROBLEM-SOLVING. ENDS HIS INTERVIEW WITH BRIEF COMMENTS ON THE ROLE OF THE GENERAL INTERNIST IN SPECIALIZATION, KEY CHANGES IN MEDICINE DURING HIS CAREER, AND THE U S ROLE IN INTERNATIONAL MEDICINE.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - DAVID SEEGAL, MD

37 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. 010336/RX *SALE*

PROVIDES INSIGHT INTO THE TEACHING METHODS USED BY DR DAVID SEEGAL, PROFESSOR EMERITUS OF MEDICINE AT COLUMBIA UNIVERSITY. STATES THAT DR SEEGAL IS ONE OF THE MOST EFFECTIVE TEACHERS BECAUSE OF HIS ABILITY TO MOTIVATE STUDENTS. DISCUSSES HIS DECALOGUE OF NON-MEDICAL VIRTUES WITH FOUR MEDICAL STUDENTS AND DESCRIBES THE EXCITING ASPECTS OF CLINICIANSHIP, NORMAL ANXIETIES OF PRACTICING MEDICINE, THE LEARNING PROCESS, AND METHODS OF USING THE PATIENT AS A TEACHER.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - DWIGHT L WILBUR, MD

58 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. 010331/RX *SALE*

DESCRIBES DR WIBLUR'S BACKGROUND AND TELLS WHY HE BECAME A DOCTOR. TELLS ABOUT SCHOOLING AT STANFORD UNIVERSITY AND THE UNIVERSITY OF PENNSYLVANIA AND HIS POSITION AT MAYO CLINIC. DESCRIBES HIS WORK WITH THE AMERICAN MEDICAL ASSOCIATION LEADING TO PRESIDENCY IN 1968-69. ALSO TELLS ABOUT HIS WRITING FOR MEDICAL JOURNALS AND HIS INTEREST IN THE PHYSICIAN/PATIENT RELATIONSHIP.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - FRANZ J INGELFINGER, MD

56 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. 010337/RX *SALE*

DESCRIBES DR INGELFINGER'S SUCCESSFUL CAREER IN THE FIELD OF MEDICINE. EXPLAINS HOW HIS BASIC PHILOSOPHY OF 'DON'T DO WHAT EVERYONE ELSE IS DOING' LED HIM FROM HARVARD TO BOSTON CITY HOSPITAL AND INTO THE FIELD OF GASTROENTEROLOGY. DISCUSSES HIS RESEARCH ACCOMPLISHMENTS AND DESCRIBES THE EARLY ACADEMIC TRAINING PROGRAM IN GASTROENTEROLOGY WHICH HE HEADED. ALSO REVIEWS THE NINE YEARS SPENT AS EDITOR OF THE NEW ENGLAND JOURNAL OF MEDICINE AS JOURNALS IN THE NEXT 10-20 YEARS. HE ENDS WITH A DISCUSSION OF HIS RECENT ILLNESS AND THE ROLE OF A DOCTOR WHEN DEALING WITH A PATIENT.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - GEORGE W THORN, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. 010393/RX *SALE*

DESCRIBES DR GEORGE W THORN'S EARLY INTEREST IN ADDISON'S DISEASE AND THE ADRENAL EXTRACT. DESCRIBES EXPERIMENTS WHICH LED TO A 3-YEAR SCHOLARSHIP AT MASSACHUSETTS GENERAL HOSPITAL, UNIVERSITY OF OHIO, AND JOHNS HOPKINS. HIGHLIGHTS HIS WORK IN RENAL INSUFFICIENCY, NITROGEN RETENTION, AND DIALYSIS AFTER COMING TO HARVARD IN 1942.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - HENRY G SCHWARTZ, MD

59 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. 010341/RX *SALE*

DESCRIBES DR SCHWARTZ'S MEDICAL SCHOOL YEARS AND HOW A PROJECT ON THE REGENERATION OF EARTHWORMS LED HIM TO SPECIALIZE IN THE ANATOMY AND PHYSIOLOGY OF THE NERVOUS SYSTEM. COMPARES AND CONTRASTS HIS POSTGRADUATE TRAINING AT WASHINGTON UNIVERSITY WITH THAT OFFERED TODAY. ALSO DISCUSSES THE NEUROPHYSIOLOGY FACILITIES AT WASHINGTON UNIVERSITY AND THE POSTGRADUATE TRAINING PROGRAM HE ESTABLISHED THERE.

PRODUCED IN COPPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - JOHN P HUBBARD, MD

56 MIN, 16MM FILM, OPT. SD, B&W 1976

PRODUCER USNMAC

TITLE NO. A00706/RX *SALE*

EXPLAINS WHY DR JOHN HUBBARD DECIDED TO STUDY MEDICINE AND SPECIALIZE IN PEDIATRICS. DISCUSSES THE AWARD OF MERIT PRESENTED TO HIM BY THE AMERICAN HEART ASSOCIATION AND HIS LISTING IN MORTON'S MEDICAL BIBLIOGRAPHY OF FAMOUS FIRSTS. DESCRIBES HIS ACTIVITIES DURING WORLD WAR II AND HOW THEY CHANGED THE DIRECTION OF HIS CAREER. DISCUSSES HIS WORK AT PENN STATE AS HEAD OF THE DEPARTMENT OF PREVENTIVE MEDICINE.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - JONATHAN E RHOADS, MD

57 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. 010329/RX *SALE*

HIGHLIGHTS DR RHOADS' ACHIEVEMENTS IN HIS LONG MEDICAL CAREER AT THE UNIVERSITY OF PENNSYLVANIA. EXPLAINS HIS DECISION TO ENTER THE MEDICAL FIELD AND HIS ACCEPTANCE BY JOHN HOPKINS SCHOOL OF MEDICINE. THE MOST SIGNIFICANT ASPECT OF HIS CAREER WAS RELATED TO THE SUPPORT OF SURGICAL PATIENTS, PARTICULARLY IN THE AREA OF INTRAVENOUS NUTRITION.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - MAXWELL FINLAND, MD

58 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNMAC

TITLE NO. 010333/RX *SALE*

TELLS HOW DR MAXWELL FINLAND GOT INTO MEDICINE, HIS EARLY YEARS IN BOSTON, AND HIS INTERESTS. MENTIONS SOME OF THE PERSONS HE STUDIED UNDER, AND HIS YEARS AT BOSTON CITY HOSPITAL. DISCUSSES HIS INTEREST IN INFECTIOUS DISEASES, HIS SCIENTIFIC INSIGHTS IN OBSERVATIONS OF PATIENTS, AND THE USE OF CLINICAL DRUGS.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - PAUL B BEESON, MD, AND EUGENE A STEAD, JR, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. A00122/RX *SALE*

DOCTORS STEAD AND BEESON BEGAN THEIR JOINT WORK AT GRADY HOSPITAL IN ATLANTA. BEESON USED PENICILLIN TO PREVENT FATAL DISEASES. LATER, STUDYING SHOCK AND HEART FAILURE, STEAD CO-AUTHORED A PAPER OF LASTING SIGNIFICANCE IN THIS FIELD. EACH DOCTOR DISCUSSES HIS SEPARATE CAREER AFTER LEAVING EMORY.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - ROBERT H WILLIAMS, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1976

PRODUCER USNMAC

TITLE NO. A00565/RX *SALE*

DISCUSSES THE PHILOSOPHY OF DR ROBERT WILLIAMS; HIS LIFE, TEACHING TECHNIQUES, AND RESEARCH WORK. EXPLAINS HIS VIEWS ON PATIENT CARE, ROLE OF AN ADMINISTRATOR, AND THE POLITICS OF MEDICINE. HIGHLIGHTS HIS EDUCATION AT VANDERBILT AND JOHNS HOPKINS AND THE KEY INDIVIDUALS WHO INFLUENCED HIM DURING HIS SCHOOLING. ALSO DISCUSSES THE USE OF HIS TWO TEXTBOOKS IN TEACHING.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - RUSSELL V LEE, MD

57 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. 010339/RX *SALE*

DR RUSSELL V LEE TELLS HOW HE CAME TO STANFORD INTENDING TO BECOME A CHEMIST BUT LATER CHANGED TO MEDICINE. EMPHASIZES THE EVENTS LEADING TO HIS DECISION TO OPEN THE

CLINIC IN PALO ALTO. DESCRIBES THE METHOD USED TO RAISE THE STANDARDS OF HEALTH CARE IN PALO ALTO. ENDS WITH A LISTING OF HIS MANY ACTIVITIES AND CONTRIBUTIONS SINCE HIS RETIREMENT FROM ACTIVE PRACTICE.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEARNING TO LIVE WITH YOUR COLOSTOMY

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USA

TITLE NO. A00402/RX *SALE*

EXPLAINS THE COLOSTOMY AND DEMONSTRATES THE IRRIGATION PROCESS.

LEHMAN CAVES NATIONAL MONUMENT

12 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010102/RX *RENTAL* *SALE*

FOCUSES ON THE FORMATION OF LIMESTONE CAVES FEATURING THE SINGULAR EFFECTS IN LEHMAN CAVES, TO CREATE A BETTER UNDERSTANDING OF THE BEAUTY AND IMPORTANCE OF THE GREAT CAVES OF AMERICA AND THEIR GEOLOGICAL STUDY.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER USDAVA

TITLE NO. A00633/RX *SALE*

LEIDEN CONNECTION

20 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USITAD

TITLE NO. A00563/RX *SALE*

EXPLAINS THE TRADE OPPORTUNITY PROGRAM ADMINISTERED BY THE INDUSTRY AND TRADE ADMINISTRATION OF THE U S DEPARTMENT OF COMMERCE. SHOWS THE EXPERIENCES OF FOUR SMALL BUSINESSES WITH THE PROGRAM, WHICH PROVIDES A COMPUTER MATCHING SERVICE BRINGING TOGETHER U S SELLERS AND FOREIGN BUYERS.

FROM THE *EXPORT DEVELOPMENT* SERIES. A00180

CLEARED FOR TV.

LESIONS OF EPITHELIAL TISSUE ORIGIN

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER NWDS *SPONSOR* USNMAC

TITLE NO. 006769/RX *SALE*

DEALS WITH LESIONS INVOLVING THE COVERING EPITHELIUM OF THE SKIN AND THE LIVING MEMBRANE OF THE ORAL CAVITY THAT ARE OF IMPORTANCE TO THE DENTAL PROFESSION. ILLUSTRATES CLINICALLY AND HISTOLOGICALLY SOME OF THE MORE COMMON INDICATIONS FOR BIOPSY.

67 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. NARRATION SCRIPT INCLUDED.

LIFE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 006116/RX *SALE*

DISCUSSES THE GENERAL CHARACTERISTICS OF LIFE AS WE KNOW IT. USES A NUMBER OF EXAMPLES TO SHOW HOW LIFE HAS ADAPTED TO EARTH CONDITIONS AND CERTAIN LIFE FORMS CAN WITHSTAND ENVIRONMENTAL SHOCKS. DESCRIBES THE CONDITIONS ON MARS WITH THE QUESTION RAISED AS TO THE POSSIBILITY OF LIFE EXISTING THERE.

AWARD(S): SOUTHERN EDUCATION COMMUNICATIONS ASSOCIATION, BEST INSTRUCTIONAL TELEVISION PROGRAM, 1975-76. BEST INSTRUCTIONAL DESIGN, SAN FRANCISCO STATE UNIVERSITY, 26TH ANNUAL FILM FESTIVAL, BROADCOAST MEDIA AWARD, 1976. PLAQUE, BIOFEST INTERNATIONAL FILM FESTIVAL, NONI SED, YUGOSLAVIA, 1976. GOLDEN EAGLE, CINE, WASHINGTON, DC, 1977.

OTHER FORMAT(S) OR VERSION(S)

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNASA

TITLE NO. A00369/RX *SALE*

LIFE BEYOND EARTH AND THE MIND OF MAN

25 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 006706/RX *SALE*

EXPLORES IMPLICATIONS OF THE FASCINATING SUBJECT OF POSSIBLE EXISTENCE OF EXTRATERRESTRIAL LIFE WITHIN OUR GALAXY AND THE UNIVERSE.

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USNASA

TITLE NO. A00366/RX *SALE*

LINCOLN - THE KENTUCKY YEARS

16 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010103/RX *RENTAL* *SALE*

SHOWS THE LINCOLN BIRTHPLACE AND INSIGHTS INTO THE HUMBLE BEGINNINGS AND RELATIONSHIPS WHICH SHAPED THE FUTURE PRESIDENT'S CHARACTER.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USDAVA

TITLE NO. A00634/RX *SALE*

LINE-UP OF FIELD TELETYPEWRITER SET EE-98A

8 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 010474/RX *SALE*

DEMONSTRATES THE STEP-BY-STEP PROCEDURE FOR LINING UP THE FIELD TELETYPEWRITER EE-98A. DISCUSSES EACH OF THE COMPONENT PARTS OF THE SET. SHOWS THE SENDING AND RECEIVING MECHANISM, PRINTER TG-7B; THE TYPING UNIT, RECTIFIER RA-87; AND LINE UNIT BE-77. EMPHASIZES THE IMPORTANCE OF LOCAL AND DISTANT TESTING TO DETERMINE WHETHER THE EQUIPMENT HAS BEEN LINED UP PROPERLY AND WILL OPERATE EFFICIENTLY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

LINGUAL DELIVERY IMPACTED MANDIBULAR THIRD MOLARS

9 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 001115/RX *SALE*

SHOWS A LINGUAL DELIVERY TECHNIQUE FOR REMOVAL OF UNERUPTED THIRD MOLARS. BECAUSE THE MANDIBULAR BONE CONTAINS A GRAIN THAT RUNS ALONG KNOWN LINES, THE LINGUAL PLATE OR SHELF OF THE MANDIBLE AROUND A MANDIBULAR THIRD MOLAR CAN BE SPLIT OR FRACTURED IN A CONTROLLED PREDICTABLE MANNER. THIS PERMITS MOVEMENT OF THE TOOTH LINGUALLY, THEREBY CONSERVING THE BUCCAL PLATE, MINIMIZING OPERATIVE TIME AND REDUCING THE TRAUMA USUALLY ASSOCIATED WITH THIS OPERATION.

LISTEN (NON-CAPTIONED VERSION)

30 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSEH

TITLE NO. A00534/RX *RENTAL* *SALE*

DOCUMENTS HEARING LOSS: ITS CAUSES, ITS PSYCHOLOGICAL MEANING, AND WHAT CAN BE DONE TO COPE WITH IT. FILTERS SOUNDS TO APPROXIMATE HOW THEY ARE HEARD BY PERSONS WITH DIFFERENT KINDS OF HEARING LOSSES. PROVIDES AN ORIENTATION TO THE PROBLEM OF HEARING LOSS IN TODAY'S SOCIETY.

FROM THE *WESTERN MARYLAND COLLEGE* SERIES. 006415

LOOKING UP TO YOUR AVIATION CAREER

14 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USFAA

TITLE NO. A01266/RX *SALE*

DESCRIBES THE MORE THAN 60 DIFFERENT CAREER OPPORTUNITIES WHICH AVIATION OFFERS FOR PEOPLE WITH DIFFERENT APTITUDES, SKILLS, AND EDUCATIONAL BACKGROUNDS. ILLUSTRATES HOW CAREERS IN AVIATION PRESENT A WIDE-RANGING OPPORTUNITY FOR ACHIEVEMENT, CHALLENGE, RESPONSIBILITY, AND FUN.

CLEARED FOR TV.

LORAN-C

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USCG

TITLE NO. A00640/RX *SALE*

DESCRIBES LORAN-C, A PULSED, LOW-FREQUENCY LONG-RANGE HYPERBOLIC RADIONAVIGATION SYSTEM THAT PROVIDES DEPENDABLE, SAFE NAVIGATION FOR THE MARINER REGARDLESS OF WEATHER. DESCRIBES HOW THE SYSTEM WORKS AND HOW IT CAN BE USED IN THE FISHING INDUSTRY.

60 SLIDES, 1 AUDIOCASSETTE, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNAL. SCRIPT INCLUDED.

LOVE ME AND LEAVE ME

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00867/RX *RENTAL* *SALE*

FOCUSES ON THE RELATIONSHIP OR BOND BETWEEN PARENT AND CHILD. SHOWS HOW THIS BOND FORMS AND HOW IT AFFECTS THE DEVELOPMENT OF THE CHILD. PRACTICAL SUGGESTIONS ARE OFFERED FOR MAKING SEPARATIONS BETWEEN PARENT AND CHILD EASIER. ENCOURAGES THE CHILDREN TO SEEK FRIENDSHIPS WITH OTHER PEOPLE.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00886 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

LOW LEVEL WIND SHEAR

16 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USFAAP *SPONSOR* USFAA

TITLE NO. A00367/RX *SALE*

SHOWS HOW WIND SHEAR CAN CHANGE GRADUALLY OR ABRUPTLY IN WINDSPEED AND DIRECTION IN A THIN LAYER OF THE ATMOSPHERE. WHEN SEVERE LOW LEVEL WIND SHEAR OCCURS, IT IS PARTICULARLY HAZARDOUS TO AIRCRAFT DURING EITHER APPROACH OR DEPARTURE. DESCRIBES CURRENT RESEARCH ON AIRBORNE AND GROUND-BASED WIND SHEAR DETECTION TECHNIQUES BEING SPONSORED BY THE FEDERAL GOVERNMENT.

CLEARED FOR TV.

MAGNESIUM OXIDE - SULFUR DIOXIDE RECOVERY PROCESS

13 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USGSD

TITLE NO. A00423/RX *SALE*

DESCRIBES THE MAGNESIUM OXIDE SULFUR DIOXIDE RECOVERY PROCESS DEMONSTRATIONS AT BOSTON EDISONS'S MYSTIC STATION AND POTOMAC ELECTRIC'S DICKERSON STATION. IT INCLUDES A BRIEF OVERVIEW OF THE SULFUR DIOXIDE CONTROL PROBLEM AND POSSIBLE SOLUTIONS, EXAMINATION OF THE PROCESS (EQUIPMENT AND CHEMISTRY), PROBLEMS AND SOLUTIONS OR POTENTIAL SOLUTIONS IDENTIFIED. DURING THE TEST PROGRAM, AND RESULTS OF THE TEST PROGRAM.

MAGNIFICENCE IN TRUST (REV)

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010104/RX *RENTAL* *SALE*

SHOWS THE GLACIER BAY NATIONAL MONUMENT, KATMAI NATIONAL MONUMENT, AND MOUNT MCKINLEY IN ALASKA.

AWARD(S): WINNER OF THE CINE GOLDEN EAGLE AWARD.

CLEARED FOR NON-SPONSORED TV.

MAINTENANCE OF ENERGIZED CIRCUITS - USE OF HOT LINE TOOLS ON CIRCUITS OF OVER 5,000 VOLTS

20 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAF

TITLE NO. A00429/RX *SALE*

OUTLINES SPECIFIC WORK TASKS IN MAINTENANCE OF ENERGIZED CIRCUITS CARRYING IN EXCESS OF 5,000 VOLTS. EMPHASIZING PERSONAL SAFETY, STRESSES THAT KEY POINTS ARE ELECTRICAL HAZARDS AND COUNTERMEASURES, USE OF HIGH VOLTAGE EQUIPMENT, AND GROUND AND POLE TOP WORK PRACTICES.

MAINTENANCE OF ENERGIZED CIRCUITS - USE OF RUBBER PROTECTIVE EQUIPMENT

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAF

TITLE NO. A00428/RX *SALE*

OUTLINES SPECIFIC WORK TASKS IN MAINTENANCE OF ENERGIZED HIGH VOLTAGE CIRCUITS. COVERS ELECTRICAL HAZARDS AND COUNTERMEASURES, PROTECTIVE EQUIPMENT, WORK CREW SAFETY PRACTICES, USE OF HIGH VOLTAGE MAINTENANCE EQUIPMENT, AND POLE TOP SAFETY PROCEDURES.

MAJOR MUSCLES OF THE GREATER AND LESSER PELVIS

27 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003707/RX *SALE*

DEALS WITH THE MAJOR MUSCLES OF THE GREATER AND LESSER PELVIS. DESCRIBES ORIGINS, INSERTIONS, INNERVATIONS, AND ACTION OF THE VARIOUS PELVIC MUSCLES AND SUBDIVISIONS OF THE PELVIC DIAPHRAGM.

86 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

MAKING OF A CLINICIAN, PTS 1 AND 2

66 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. 010343/RX *SALE*

PRESENTS A DISCUSSION BETWEEN DR DAVID SEEGAL AND FOUR MEDICAL STUDENTS ABOUT TEACHING METHODS. INCLUDES HIS DECALOGUE OF NONPROFESSIONAL VIRTUES: BEING ON TIME, DOING IT NOW, LOOKING IT UP, DOING A LITTLE EXTRA, GARNERING THE BEST FROM CONTEMPORARIES, CHECKING AND RECHECKING, APPLYING THE GOLDEN RULE, BEING AN EFFECTIVE EXPOSITOR, AIMING AT LEAVING THE PATIENT BETTER FOR THE VISIT, AND TEMPERING TRUTH WITH COMPASSION.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

MALE EXTERNAL GENITALIA

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979

PRODUCER UARKMS *SPONSOR* USNMAC

TITLE NO. A00325/RX *SALE*

NAMES AND DESCRIBES THE VARIOUS PARTS OF THE MALE EXTERNAL GENITALIA.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 14 PAGE STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE

36 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER IUSDEN *SPONSOR* USNMAC

TITLE NO. 010671/RX *SALE*

ILLUSTRATES METHODS OF GUIDING THE CHILD'S BEHAVIOR IN WAYS THAT WILL DEVELOP AN ACCEPTANCE OF DENTAL CARE IN HIS EARLY YEARS AND PROVIDE A CLIMATE FOR THE DENTIST TO TREAT HIM EFFICIENTLY AND SAFELY. USES A PROGRAMMED INSTRUCTION APPROACH IN PRESENTING INTRODUCTIONS AND OBJECTIVES, SEPARATION OF PARENT AND CHILD, TRANSFER OF THE CHILD FROM RECEPTION ROOM TO OPERATORY, AND NONEMERGENCY ORAL EXAMINATION FOR THE VERY YOUNG CHILD. REVIEWS AND DISCUSSES SUGGESTED GUIDELINES.

TEACHER GUIDE INCLUDED. PRODUCED IN COOPERATION WITH PURDUE UNIVERSITY UNDER GRANT FROM DIVISION OF DENTAL HEALTH, NATIONAL INSTITUTE OF HEALTH.

MARBURY V. MADISON

36 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USJUDC

TITLE NO. 008777/RX *RENTAL* *SALE*

WHO DETERMINES WHAT THE CONSTITUTION MEANS--WHAT IS AND IS NOT CONSTITUTIONAL? THIS 1803 CASE ESTABLISHED THE SUPREME COURT'S RESPONSIBILITY TO REVIEW THE CONSTITUTIONALITY OF ACTS OF CONGRESS. IN THE PROCESS, TWO GREAT AMERICAN STATESMEN, PRESIDENT THOMAS JEFFERSON AND CHIEF JUSTICE JOHN MARSHALL, CONFRONTED EACH OTHER ON THE RELATIVE POWER OF THE JUDICIARY.

INSTRUCTOR'S GUIDE INCLUDED.

FROM THE *EQUAL JUSTICE UNDER LAW* SERIES. 010226

OTHER FORMAT(S) OR VERSION(S)

36 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USJUDC

TITLE NO. 010228/RX *SALE*

INSTRUCTOR'S GUIDE INCLUDED.

MARKETPLACE, THE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNBS

TITLE NO. A00798/RX *SALE*

ILLUSTRATES HOW ACCURACY IN THE MARKETPLACE IS PROTECTED BY LOCAL WEIGHTS AND MEASURES OFFICIALS. THE AUDIENCE SPENDS A DAY WITH ONE SUCH INSPECTOR AS HE TESTS SCALES IN A PRODUCE MARKET, CHECKS THE ACCURACY OF GASOLINE PUMP, AND VERIFIES THE WEIGHTS OF PREPACKAGED FOODS.

CLEARED FOR TV.

MARS - IS THERE LIFE?

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 008117/RX *SALE*

DISCUSSES THE POSSIBLE PAST HISTORY OF MARS AND ITS PRESENT SURFACE TOPOGRAPHY--VOLCANOES, ICE CAPS, STEAM BEDS, IMPACT CRATERS, CANYONS, AND WIND-ERODED SURFACES. ALSO DISCUSSES THE VIKING LANDER AND ITS BIOLOGY EXPERIMENTS IN RELATIONSHIP TO THE SEARCH FOR LIFE ON MARS. ENCOURAGES STUDENTS TO DISCUSS LIFE FORMS THAT MIGHT BE ABLE TO SURVIVE ON MARS AND THE POTENTIAL SIGNIFICANCE OF THEIR DISCOVERY.

OTHER FORMAT(S) OR VERSION(S)

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNASA

TITLE NO. A00390/RX *SALE*

MARS - THE SEARCH BEGINS

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNASA

TITLE NO. 004667/RX *SALE*

DEPICTS THE PANET MARS AS KNOWN FROM THE 7,000 PICTURES TAKEN BY THE MARINER 9 SPACECRAFT. THE VIKING PROJECT STORYLINE IS CARRIED BY SCIENTISTS CARL SAGAN, CORNELL; GERALD SOFFEN, NASA; AND HAROLD MASURSKY, U S GEOLOGICAL SURVEY.

AWARD(S): GOLDEN EAGLE CERTIFICATE, CINE, 1974. LAWERENCE SCIENCE AWARD, NATIONAL EDUCATIONAL FILM FESTIVAL, 1974. BLUE RIBBON AWARD, AMERICAN FILM FESTIVAL, 1974. GOLD MEDAL AWARD, ATLANTA INTERNATIONAL FILM FESTIVAL, 1974.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNASA

TITLE NO. A00743/RX *SALE*

MARS AND BEYOND

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 007986/RX *SALE*

TRACES THE VIKING MISSION TO MARS TO EXPLORE THE BIOCHEMICAL EVIDENCES OF LIFE. SHOWS ELEMENTARY CHEMICAL COMPONENTS OF LIFE AND DISCUSSES HOW THEY ARE RELATED TO THE GAS CHROMATOGRAPH MASS SPECTROMETER ON BOARD THE VIKING LANDER. DESCRIBES THE GCMS DESIGN AND OPERATING FUNCTION. CONCLUDES WITH THE POTENTIAL SIGNIFICANCE OF BIOCHEMICAL FINDINGS, HOW THEY MAY RELATE TO PAST, PRESENT, AND FUTURE MARTIAN LIFE.

OTHER FORMAT(S) OR VERSION(S)

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNASA

TITLE NO. 007988/RX *SALE*

MATTER OF CHANCE

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVA

TITLE NO. 010359/RX *SALE*

FEATURES ONE OF MANY HOSPITAL-BASED SICKLE CELL COUNSELING PROGRAMS, EMPHASIZING THE IMPORTANCE OF THOROUGH UNDERSTANDING BY BOTH BLACKS AND WHITES. DIFFERENTIATES SICKLE CELL DISEASE FROM SICKLE CELL TRAIT, AND DISCUSSED THE CHANCE OF HEREDITARY TRANSMISSION.

MATTER OF INDEPENDENCE, A

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER STANPC *SPONSOR* USHUD

TITLE NO. 000640/RX *SALE*

DISCUSSES THE CONVERSION OF MOBILE HOME UNITS TO ACCOMODATE THE HANDICAPPED. CHRONICLES THE LIVING EXPERIENCE OF HANDICAPPED STUDENTS AT ST ANDREW'S PRESBYTERIAN COLLEGE, LAURINBURG, NC, IN UNITS ADAPTED TO ACCOMODATE INDIVIDUALS IN WHEELCHAIRS.

CLEARED FOR TV.

MCCULLOCH V. MARYLAND

36 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USJUDC

TITLE NO. 008776/RX *RENTAL* *SALE*

DISCUSSES HOW STATES CAN TAX THE OPERATION OF THE FEDERAL GOVERNEMENT. IN THE UNPOPULAR DECISION THE SUPEREME COURT DEALT A GREAT BLOW TO A CLAIM OF STATES'S RIGHTS BY STRIKING DOWN MARYLAND'S ATTEMPT TO TAX A FEDERALLY CHARTERED BANK. THE DECISION FOR MCCULLOCH ENHANCED CONGRESSIONAL POWER AND REAFFIRMED THE VITALITY OF THE FEDERAL GOVERNMENT.

INSTRUCTOR'S GUIDE INCLUDED.

FROM THE *EQUAL JUSTICE UNDER LAW* SERIES. 002162

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

36 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USJUDC

TITLE NO. 010229/RX *SALE*

INSTRUCTOR'S GUIDE INCLUDED.

MEASUREMENT OF BLOOD PRESSURE IN DENTAL PRACTICE

8 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00913/RX *SALE*

PRESENTS AN EXPLANATION OF BLOOD PRESSURE AND RELATED TERMS AND DEMONSTRATES THE TECHNIQUE OF TAKING BLOOD PRESSURE IN DENTAL PRACTICE.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

MECHANICAL PROPERTIES OF MUSCLE

41 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 001806/RX *SALE*

SHOWS MECHANICAL PROPERTIES OF MUSCLE IN TERMS OF STRUCTURE, CONTROL OF CONTRACTION, AND MOLECULAR PROCESSES INVOLVED CONTRACTION. INCLUDES COMPARISON BETWEEN PROPERTIES OF SKELETAL, CARDIAC, AND SMOOTH MUSCLE.

89 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. EVALUATION GUIDE AND STUDY GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 008601

CLEARED FOR TV.

MECHANISMS OF INTESTINAL TRANSPORT IN MAN

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER JHU *SPONSOR* USNMAC

TITLE NO. 001476/RX *SALE*

DISCUSSES INTESTINAL TRANSPORT OF SPECIFIC NUTRIENTS, WATER, AND ELECTROLYTES AS IT IS BELIEVED TO OCCUR IN HUMANS. SHOWS CARBOHYDRATE DIGESTION, MONOSACCHARIDE ABSORPTION, PROPOSED GLUCOSE-SODIUM INTERACTIONS, PROTEIN DIGESTION, ABSORPTION OF LIPOLYTIC PRODUCTS, AND ACTIVE NUTRIENT ABSORPTION.

15 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *INTESTINAL FUNCTION AND DIARRHEA* SERIES. 001477

MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM

37 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USA

TITLE NO. 008992/RX *SALE*

EXPLAINS THE THERMAL, TRAUMATIC, AND RADIATION EFFECTS OF ATOMIC BOMBING, CLINICAL OBSERVATIONS, AND MEDICAL DIAGNOSIS AND PROGNOSIS. INCLUDES PATHOLOGICAL MATERIAL FOR ILLUSTRATIVE PURPOSES.

PRODUCED BY U S DEPARTMENT OF THE ARMY, 1950. RELEASED FOR PUBLIC EDUCATIONAL USE THROUGH U S OFFICE OF EDUCATION, 1951.

MENSTRUAL HISTORY, THE

8 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER ASNPGO *SPONSOR* USNMAC

TITLE NO. A00126/RX *SALE*

DISCUSSES EIGHT BASIC QUESTIONS WHICH MUST BE ANSWERED IN THE MENSTRUAL HISTORY, MEDICAL AND NONMEDICAL TERMINOLOGY FOR THESE ITEMS, AND NORMAL AND ABNORMAL ASPECTS OF THE HISTORY.

31 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 6-PAGE SCRIPT INCLUDED.

MERRY-GO-ROUND

45 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USRAIR *SPONSOR* USHSC

TITLE NO. 010315/RX *RENTAL* *SALE*

UTILIZES THREE DIFFERENT FAMILY SITUATIONS TO DESCRIBE PRECIPITATING CAUSES, EFFECTS AND TREATMENT OF THE PROBLEM OF CHILD ABUSE. REPRESENTS THE CIRCULAR, CYCLICAL NATURE OF THE PROBLEM IN WHICH THE PARENT PASSES ON THE TENDENCY OF ABUSE TO THE OFFSPRING. STIMULATES AUDIENCES TO JOIN IN A UNIFIED EFFORT TOWARD PREVENTION AND TREATMENT OF THIS VERY REAL COMMUNITY PROBLEM.

AWARD(S): GOLDEN AWARD AT VIRGIN ISLAND INTERNATIONAL FILM FESTIVAL, 1977.

MICROCIRCULATION, PT 1

44 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 006770/RX *SALE*

DEALS WITH FUNCTIONAL ANATOMY OF THE MICROCIRCULATION, INCLUDING ARRANGEMENT OF VESSELS, TYPES OF CAPILLARIES, BLOOD FLOW, AND THE LAW OF LAPLACE.

111 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. EVALUATION GUIDE AND STUDY GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 006601

CLEARED FOR TV.

MICROCIRCULATION, PT 2

56 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 006771/RX *SALE*

SHOWS CAPILLARY EXCHANGE AND DISCUSSES PROCESS OF FILTRATION DIFFUSION, OSMOSIS, AND CYTOPEMPHIS. ALSO DESCRIBES THE STARLING HYPOTHESIS.

118 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. EVALUATION GUIDE AND STUDY GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 006601

MINERALS IN DIET

30 2 X 2 SLIDES, SILENT, COL 1978

PRODUCER USOPCP

TITLE NO. A00224/RX *SALE*

DISCUSSES THE MINERALS ESSENTIAL TO THE HUMAN DIET, THEIR FUNCTIONS, AND THEIR OCCURENCES IN FOODS.

36-PAGE PROGRAM SCRIPT INCLUDED.

MINERALS IN THE DIET - BARBARA HARLAND, PHD

35 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00191/RX *SALE*

DISCUSSES THE ESSENTIAL MINERALS, THEIR FUNCTIONS, AND THEIR OCCURRENCES IN FOODS. QUESTIONS ASKED IN THE PROGRAM ARE: CAN THE NORMAL PERSON SECURE AN ADEQUATE INTAKE OF MINERALS BY SELECTING A WIDE VARIETY OF FOODS? AND WHAT ARE THE MINERAL SUPPLEMENTS NEEDED BY HIGH RISK GROUPS?. TELLS HOW AN EXCESS OF ONE OR MORE MINERALS MAY CAUSE AN IMBALANCE IN THE NUTRITIONAL STATE.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

MISLABELED AND UNLABELED DEATHS, PT 1

53 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010618/RX *SALE*

DISCUSSES MISLABELED AND UNLABELED DEATHS IN GENERAL. USES SEVERAL CASES TO ILLUSTRATE THE DANGER OF DIAGNOSING WITHOUT PERFORMING AN AUTOPSY. EMPHASIZES SIMULATED HEART ATTACKS. DISCUSSES PERIMORTEM INJURIES AND STRESSES THE IMPORTANCE OF INVESTIGATING THE CIRCUMSTANCES SURROUNDING DEATH.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

MISLABELED AND UNLABELED DEATHS, PT 2

44 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010619/RX *SALE*

DISCUSSES THE IMPORTANCE OF DETERMINING MANNER OF DEATH AS WELL AS CAUSE OF DEATH. SHOWS EXAMPLES OF DEATHS BY ASPHXYIA AND GIVES DETAILS OF EACH CASE. EXPLAINS WAYS TO DETERMINE IF DEATH WAS SUICIDE OR HOMICIDE.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

MISLABELED AND UNLABELED DEATHS, PT 3

36 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010620/RX *SALE*

SHOWS EXAMPLES OF GUNSHOT WOUNDS THAT REQUIRE LITTLE EXPLANATION AND EXAMPLES OF MORE COMPLICATED CASES. ILLUSTRATES HOW TO DETERMINE CALIBER OF GUN USED.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

MISLABELED AND UNLABELED DEATHS, PT 4

51 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010621/RX *SALE*

SHOWS EXAMPLES OF DEATH RESULTING FROM CUTTING AND STABBING. COMPARES HOMICIDAL STABBING DEATHS. EXPLAINS HOW TO EXAMINE BODY FOR CLUES AS TO CAUSE OF DEATH. CONCLUDES WITH SEVERAL CASE HISTORIES OF PENETRATING WOUND DEATHS.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

MISLABELED AND UNLABELED DEATHS, PT 5

52 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010622/RX *SALE*

LECTURES ON BLUNT FORCES INJURY DEATH. USES ACTUAL EXAMPLES TO REINFORCE NEED FOR CAREFUL INFORMATION GATHERING BEFORE DIAGNOSING. DISCUSSES POISONING DEATHS, POINTING OUT CHARACTERISTICS WHICH MAKE IT EASY TO MISDIAGNOSE.

FROM THE *FORENSIC MEDICINE TEACHING* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

MISSION OF POINT MUGU, THE - WEAPONS THAT WORK

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 010658/RX *SALE*

PRESENTS A STORY OF THE TEST AND EVALUATION OF NAVY TACTICAL MISSILE SYSTEMS AT THE NAVY'S PACIFIC MISSILE COMPLEX.

MIXMASTER

126 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 002794/RX *SALE*

DESIGNED TO TRAIN AN INDIVIDUAL TO FUNCTION AS A MIXMASTER ON A TEMPORARY RETARDANT BASE; BASIC PRINCIPLES MAY ALSO BE APPLIED TO A PERMANENT RETARDANT BASE. SHOWS SET-UP, INSPECTION, COORDINATION AND PLANNING REQUIRED, AIRCRAFT IDENTIFICATION, SUPERVISION AND SAFETY, MIXING TECHNIQUES, VERIFICATION OF VISCOSITY, AND SALT CONTENT TECHNIQUES.

58-PAGE LOOSE LEAF INSTRUCTOR'S GUIDE, 12 STUDENT WORKBOOKS, AND 12 SETS OF EACH STUDENT HANDOUTS INCLUDED.

MIXMASTER - INSTRUCTOR MATERIALS

126 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 002825/RX *SALE*

DESIGNED TO TRAIN AN INDIVIDUAL TO FUNCTION AS A MIXMASTER ON A TEMPORARY RETARDANT BASE; BASIC PRINCIPLES MAY ALSO BE APPLIED TO A PERMANENT RETARDANT BASE. SHOWS SET-UP, INSPECTION, COORDINATION AND PLANNING REQUIRED, AIRCRAFT IDENTIFICATION, SUPERVISION AND SAFETY, MIXING TECHNIQUES, VERIFICATION OF VISCOSITY, AND SALT CONTENT TECHNIQUES.

58-PAGE LOOSE LEAF INSTRUCTOR GUIDE AND 1 STUDENT WORKBOOK INCLUDED.

MODERATION

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 010363/RX *RENTAL* *SALE*

SHOWS UNSUSPECTING NEW YORKERS REACTING TO THE ANTICS OF A MAN 'LETTING HIMSELF GO' AS A HUMAN MOTH, A WELL-DRESSED GENTLEMAN EATING FOOD DISCARDED IN A TRASH BASKET, AND AS A SPOKESMAN FOR SUCH CAUSES AS THE ANGER SOCIETY AND THE TEAR DRIVE. SHOWS THE VALUE OF MODERATE BEHAVIOR IN AN INDIRECT AND IMPLICIT WAY.

MORE THAN A PAYCHECK

28 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER GWUMC *SPONSOR* USOSHA

TITLE NO. A00278/RX *RENTAL* *SALE*

DISCUSSES CANCER CAUSED BY WORK-RELATED SUBSTANCES. INTERESTING PROCESSES ARE SHOWN WITH COMMENTARY FROM SOME AFFECTED WORKERS AND THEIR FAMILIES. OTHER COMMENTS AND ANALYSES PROVIDED BY RESPECTED LABOR LEADERS AND REPRESENTATIVES FROM THE SCIENTIFIC AND MANAGEMENT COMMUNITIES. FINALLY, METHODS OF PROTECING WORKERS ARE SHOWN AND DISCUSSED.

MORE WE GET TOGETHER, THE

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 010364/RX *SALE*

SIX HIGH SCHOOL BOYS ARE THROWN TOGETHER FOR THE WEEKEND WHEN THEY VOLUNTEER TO WORK ON THE HIKING CLUB'S CABIN. THEY HAVE VARIED AND CONFLICTING PERSONALITIES; DURING THE WEEKEND THERE ARE DISAGREEMENTS ILLUSTRATING THE COMMON PROBLEMS OF GROUP LIVING.

MOTOR VEHICLE TRAUMA ... SELECTED INJURIES SUSTAINED IN MOTOR VEHICLE ACCIDENTS

96 2 X 2 SLIDES, SILENT, COL

PRODUCER USODPP

TITLE NO. A00925/RX *SALE*

INTENDED TO GIVE THE EMERGENCY MEDICAL TREATMENT STUDENT AN APPRECIATION OF INJURIES ENCOUNTERED IN THE FIELD AS WELL AS POTENTIAL TRAUMA UNDERLYING OR ASSOCIATED WITH SURFACE WOUNDS. DEPICTS ACTUAL INJURIES SUSTAINED IN MOTOR VEHICLE ACCIDENTS.

12-PAGE COURSE GUIDE INCLUDED.

MOUNT DESERT

21 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010107/RX *RENTAL* *SALE*

THROUGH DOCUMENTATION OF THE LOBSTERING, SAILING, PAINTING, AND OTHER ACTIVITIES ON MOUNT DESERT, THE REACTIONS AND FEELINGS OF THE NATIVES AND SUMMER RESIDENTS CONVEY A SENSE OF THE INTERINVOLVEMENT OF MAN WITH THE ENVIRONMENT OF THIS RESORT ISLAND OFF THE COAST OF MAINE.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USDAVA

TITLE NO. A00636/RX *SALE*

MOUNT MCKINLEY - THE LAND ETERNAL

24 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010108/RX *RENTAL* *SALE*

TRACES THE WEB OF LIFE THROUGH THE SEASONS AND POINTS OUT THE INTERDEPENDENCE OF ALL LIVING THINGS IN THIS SUBARCTIC REGION OF ALASKA.

AWARD(S): GOLDEN EAGLE, CINE. CERTIFICATION OF PARTICIPATION, FESTIVAL OF MOUNTAIN AND EXPLORATION FILM, TRENTO, ITALY.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00637/RX *SALE*

MR LINCOLN'S SPRINGFIELD

24 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010254/RX *SALE*

TRACES LINCOLN'S 20-YEAR CAREER IN SPRINGFIELD, IL, WITH MANY OLD PHOTOGRAPHS.

AWARD(S): FINALIST, AMERICAN FILM FESTIVAL, 1978.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00606/RX *SALE*

MUSEUMS - WHERE FUN IS LEARNING

17 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER SIOESE

TITLE NO. A00461/RX *RENTAL* *SALE*

SHOWS ELEMENTARY AND SECONDARY SCHOOL TEACHERS WAYS TO USE MUSEUM RESOURCES WITH THEIR STUDENTS. THE BASIC THEME IS THAT MUSEUMS CAN GIVE STUDENTS A GLIMPSE OF THE REAL THING; THE TANGIBLE REALITY BEHIND THE SUBJECTS THEY DISCUSS IN CLASS. VARIOUS MODEL PROGRAMS CENTERING AROUND ART, HISTORY, AND SCIENCE EXHIBITIONS ARE PORTRAYED. SPECIFIC DO'S AND DON'TS FOR TEACHERS LEADING CLASS TRIPS TO MUSEUMS, INCLUDING SUGGESTIONS FOR PRE-TRIP AND POST-TRIP ACTIVITIES, ARE GIVEN.

MUSIC... A SERIES

10 16MM FILMS, OPT. SD 1977

PRODUCER USOE

TITLE NO. 010496/RX *SALE*

OFFERS STUDENTS A COMBINATION OF INFORMATION SOURCES THAT FLOW TOGETHER. INTRODUCES STUDENTS TO THE CONCEPTS OF MUSIC AND A WIDE VARIETY OF MUSIC STYLES: JAZZ, POP, GOSPEL, BLUEGRASS, CLASSICAL, AND GREGORIAN CHANT. THE NARRATOR OF THESE PROGRAMS IS MURRY SIDLIN, MUSIC DIRECTOR OF THE NEW HAVEN SYMPHONY ORCHESTRA AND FORMER RESIDENT CONDUCTOR OF THE NATIONAL SYMPHONY ORCHESTRA IN WASHINGTON, DC.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS COMPOSED	29MIN
MUSIC... IS CONDUCTED	29MIN
MUSIC... IS FORM	29MIN
MUSIC... IS HARMONY	29MIN
MUSIC... IS IMPROVISED	29MIN
MUSIC... IS MELODY	29MIN
MUSIC... IS RHYTHM	29MIN
MUSIC... IS STYLE	29MIN
MUSIC... IS TONE COLOR	29MIN
MUSIC... IS	29MIN

OTHER FORMAT(S) OR VERSION(S)

10 3/4 IN. VIDEOCASSETTES 1977

PRODUCER USOE

TITLE NO. A00314/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010506/RX *SALE*

EXAMINES THE WAY MUSIC HAS BEEN USED BY MAN AS BOTH A MEANS OF COMMUNICATING AND EXPRESSING FEELING. POINTS OUT THAT THERE ARE MANY DIFFERENT KINDS OF MUSIC AND THAT MUSIC PLAYS A SIGNIFICANT PART IN MANY ASPECTS OF OUR LIVES.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00324/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS COMPOSED

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010497/RX *SALE*

LOOKS AT THE PROCESS OF COMPOSITION. SHOWS COMPOSER STEPHEN BURTON WORKING ON A MANUSCRIPT, PUTTING TOGETHER THE ELEMENTS OF MUSIC: RHYTHM, HARMONY, TONE, COLOR, AND FORM. FOCUSES ON THE STYLISTICALLY REVOLUTIONARY NATURE OF SEVERAL COMPOSERS WHO WERE CONSIDERED ICONOCLASTS IN THEIR DAYS: MOZART, BERLIOZ, AND BEETHOVEN.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00315/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS CONDUCTED

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010498/RX *SALE*

EXPLORES THE 2-FOLD JOB OF THE CONDUCTOR. ONE ROLE IS TO KEEP A GROUP OF MUSICIANS TOGETHER AS THEY PLAY. THE OTHER IS TO ENCOURAGE THE MUSICIANS TO PLAY A PIECE AS THE CONDUCTOR THINKS THE COMPOSER INTENDED IT TO BE PLAYED. THE CONDUCTOR MUST DECIDE WHAT THE COMPOSER MEANT BY A FAST TEMPO, A GRADUAL SOFTNESS, LOUDNESS, AND A PAUSE IN PLAYING. SHOWS A MUSICAL SCORE.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00316/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPRATION.

MUSIC... IS FORM

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010499/RX *SALE*

EXAMINES HOW MUSIC IS ORGANIZED TO MAKE WHOLE COMPOSITIONS. USING THEMES, MELODIES, AND VARIATIONS, MUSIC CAN BE ORGANIZED IN DIFFERENT WAYS. PERCEIVING MUSICAL FORM IS VERY MUCH CONNECTED WITH PERCEIVING THINGS WHICH ARE ALIKE OR SIMILAR AND THINGS THAT ARE DIFFERENT. THE STUDENTS ARE SHOWN HOW DISTINGUISHING FORM CAN BE ACCOMPLISHED BY RECOGNIZING MUSICAL PATTERNS.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00317/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS HARMONY

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010500/RX *SALE*

HARMONY OCCURS WHEN TWO OR MORE SOUNDS PLAYED TOGETHER LOSE THEIR SEPARATENESS AND PRODUCE A NEW SOUND. BEGINS WITH SEVERAL DEMONSTRATIONS THAT ACQUAINT THE STUDENT WITH THE DIFFERENCE IN SOUND BETWEEN A SINGLE MELODY LINE, AND THE SAME MELODY WITH HARMONIC ACCOMPANIMENT. ALSO EXAMINES CHORDS, ANOTHER KIND OF COMBINATION OF SOUNDS USED TO CREATE A NEW SEPARATE SOUND.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00318/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS IMPROVISED

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010501/RX *SALE*

EMPLOYS A JAZZ BAND TO DEMONSTRATE MUSICAL IMPROVISATION. IN IMPROVISATION, A PERFORMER CHOOSES FROM AMONG ALTERNATIVE PATHS HOW TO GET FROM ONE MUSICAL PLACE TO ANOTHER. MUSICAL IMPROVISATION IS MUCH LIKE STORY TELLING... EACH PERSON HAS A WAY OF TELLING A STORY. EACH TIME A STORY IS TOLD, ONE CAN CHOOSE TO TELL IT ANOTHER WAY. SO IT IS WITH MUSIC. IF A PERFORMER KNOWS A SONG WELL, HE MAY USE NEW IDEAS EVERY TIME HE PLAYS IT.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00319/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS MELODY

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010502/RX *SALE*

EXPLAINS THE MEANING OF MELODY. SHOWS THE STUDENT THE DIFFERENT MUSICAL ELEMENTS WHICH CAN BE CHANGED TO VARY A MELODY, AND HOW SUCH CHANGES GIVE A SONG AN EASILY RECOGNIZED SOUND.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00320/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS RHYTHM

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010503/RX *SALE*

EXPLAINS THAT RHYTHM IS THE MOST IMMEDIATELY RECOGNIZABLE ELEMENT IN MUSIC BECAUSE WE FEEL IT. RHYTHM IS THE WAY STRONG AND WEAK BEATS IN MUSIC ARE ORGANIZED. SHOWS THE STUDENT THE DIFFERENT ELEMENTS OF RHYTHM BEATS, RESTS, DURATION, TEMPO, AND ACCENT.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00321/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS STYLE

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010504/RX *SALE*

STYLE IS THE MODE OF EXPRESSION OR THE CHARACTERISTIC MOOD THAT MUSIC ASSUMES. LOOKS AT THE STYLES OF WESTERN MUSIC AFTER 1600: BAROQUE, CLASSICAL, ROMANTIC, IMPRESSIONISTIC, AND MODERN. THE DIFFERENT ELEMENTS OF MUSICAL STYLE ARE EXAMINED AND COMPARED FOR THE STUDENT.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010496

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00322/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS TONE COLOR

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010505/RX *SALE*

EXPLAINS THAT TONE COLOR IS THE PARTICULAR SOUND CHARACTERISTIC TO EACH MUSICAL IN-

STRUMENT. ELEMENTS OF TONE COLOR ARE REGISTER, TEXTURE, RANGE, AND DYNAMICS. THE STUDENT IS SHOWN HOW PROPER CHOICE OF INSTRUMENTATION CAN ADD TO THE MUSICAL MEANING OF A PIECE.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE *MUSIC* SERIES. 010498

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00323/RX *SALE*

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MY BIRTHRIGHT

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. A00381/RX *SALE*

DELINEATES THE IMPORTANCE OF THE INDIVIDUAL IN OUR DEMOCRACY, AND STRESSES THE FACT THAT THE FREEDOMS OF THE INDIVIDUAL ARE PROTECTED BY THE BILL OF RIGHTS.

M12A1 DECONTAMINATING APPARATUS, PT 1, MAJOR COMPONENTS - NOMENCLATURE AND FUNCTIONING

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. A00469/RX *SALE*

DESCRIBES CONTROLS AND FITTINGS ON THE MAJOR COMPONENTS: PUMP UNIT, M2 WATER HEATER, AND TANK UNIT. ALSO DEMONSTRATES THE VARIOUS USES OF THE APPARATUS.

M12A1 DECONTAMINATING APPARATUS, PT 2, OPERATION AND OPERATOR MAINTENANCE

23 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. A00470/RX *SALE*

DEMONSTRATES PROCEDURES FOR OPERATION OF THE M12A1 DECONTAMINATION APPARATUS; INCLUDING, PRE-OPERATION SERVICE, SETUP, OPERATION, CLEANING, AND LUBRICATION.

NARCOTISM

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 010617/RX *SALE*

GIVES AN OVERVIEW OF NARCOTISM, INCLUDING CHANGES IN HABITS OVER THE PAST FEW YEARS. DR FARUK PRESSWALLS DESCRIBES DRUGS AND DRUG ABUSE AND SHOWS EXAMPLES OF DRUG ASSOCIATED DEATH. EXPLAINS WHAT SIGNS ARE COMMONLY ASSOCIATED WITH DRUG ADDICTION.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAM* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

NATIONAL COOKING TEST, THE

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOFCP

TITLE NO. 010441/RX *SALE*

EXAMINES COOKING HAZARDS CHARACTERISTIC OF SPECIFIC FOODS. SHOWS HOW TO BE ALERTED TO SIGNS OF DANGER CAUSED BY BACTERIA WHEN PREPARING CERTAIN FOODS.

62 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

NATIONAL INSTITUTES OF HEALTH, THE

24 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010291/RX *SALE*

DESCRIBES THE MISSION, HISTORICAL BACKGROUND, AND DEVELOPMENT OF THE NATIONAL INSTITUTES OF HEALTH. SHOWS ITS ROLE IN UNFOLDING NEW KNOWLEDGE, AND ITS SUPPORT OF MEDICAL RESEARCH IN NON-FEDERAL INSTITUTES.

NATIVE AMERICAN ARTS

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USIACB

TITLE NO. A00406/RX *RENTAL* *SALE*

SHOWS A RICHLY VARIED AND VIVID IMPRESSION OF THE UNIQUE HISTORIC AND ESTHETIC VALUES, IMAGES, AND TRADITIONS THAT ARE BEING RIGOROUSLY DEVELOPED BY NATIVE AMERICANS IN VIRTUALLY EVERY ART FORM TODAY. PRESENTS A HUMAN SURVEY OF THE MODERN EFFORTS IN EDUCATION, COMMUNITY CULTURAL ORGANIZATIONS, AND GOVERNMENTAL ENCOURAGEMENT BY WHICH NATIVE AMERICANS PURSUING CAREERS IN THE ARTS ARE ACHIEVING IMPORTANT ECONOMIC GOALS AND NEW CONCEPTS OF CULTURAL SELF-IDENTITY.

CLEARED FOR TV.

NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED

30 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USN

TITLE NO. A00433/RX *SALE*

SHOWS DEVELOPMENT OF NAVAL AVIATION FROM ITS INCEPTION UP TO WORLD WAR I. PIONEERS OF NAVAL AVIATION DISCUSS PROBLEMS IN GETTING NAVAL RECOGNITION OF AIRCRAFT AS A USEFUL WEAPON IN NAVAL WARFARE.

NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED

30 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USN

TITLE NO. A00435/RX *SALE*

SHOWS A SERIES OF INTERVIEWS WITH PIONEERS OF U S NAVAL AVIATION, WITH SCENES COVERING ITS DEVELOPMENT DURING THE PERIOD FROM 1918 TO 1930.

NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED

25 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USN

TITLE NO. A00434/RX *SALE*

DEPICTS THE DEVELOPMENT OF NAVAL AVIATION DURING WORLD WAR I. PIONEERS IN NAVAL AVIATION DISCUSS THEIR WARTIME EXPERIENCES, EMPHASIZING THE PROBLEMS AND ACCOMPLISHMENTS OF NAVAL AVIATION IN WORLD WAR I.

NAZI CONCENTRATION CAMPS

59 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USCPAC *SPONSOR* USNARS

TITLE NO. A00571/RX *SALE*

PRESENTS AN OFFICIAL FILM RECORD OF THE NAZI DEATH CAMPS AS PHOTOGRAPHED BY ALLIED FORCES ADVANCING INTO GERMANY. SHOWS THE HALF-DEAD PRISONERS, VICTIMS OF 'MEDICAL' EXPERIMENTS, GAS CHAMBERS, AND OPEN MASS GRAVES OF THE CAMPS WHOSE VERY NAMES HAVE BECOME SYNONYMOUS WITH HUMAN SUFFERING AND DEGRADATION

RESTRICTION: BECAUSE OF THE SHOCKING NATURE OF MANY OF THE SCENES CONTAINED IN THIS FILM, IT IS NOT RECOMMENDED FOR VIEWING BY YOUNG OR IMPRESSIONABLE AUDIENCES.

NEPHROTIC SYNDROME IN CHILDREN, THE

22 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER UCLA *SPONSOR* USNMAC

TITLE NO. 010159/RX *SALE*

FAMILIARIZES THE STUDENT WITH THE PRINCIPAL MANIFESTATIONS, PATHOPHYSIOLOGY, CLASSIFICATION, AND TREATMENT OF THE NEPHROTIC SYNDROME IN CHILDHOOD.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. NARRATION SCRIPT INCLUDED.

FROM THE *PEDIATRIC AMBULATORY* SERIES. 009360

OTHER FORMAT(S) OR VERSION(S)

22 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER UCLA *SPONSOR* USNMAC

TITLE NO. A00268/RX *SALE*

80 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

NEUTRAL ZONE IN COMPLETE DENTURES, THE, PT 1, CLINICAL PROCEDURES

19 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. A00304/RX *SALE*

SHOWS HOW DENTURES CONSTRUCTED IN HARMONY WITH THE NEUROMUSCULAR ENVIRONMENT OF THE ORAL STRUCTURES ALLOW PATIENTS TO ADJUST MORE QUICKLY TO THEIR PRESENCE. DESCRIBES THE CLINICAL PROCEDURES RELEVANT TO RECORDING THE NEUTRAL ZONE FOR POSITIONING THE DENTURE TEETH AND DEFINING THE CONTOURS OF THE POLISHED SURFACE OF THE DENTURES.

NEUTRAL ZONE IN COMPLETE DENTURES, THE, PT 2, LABORATORY PROCEDURES

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. A00308/RX *SALE*

CERTAIN LABORATORY PROCEDURES MUST BE FOLLOWED TO USE THE NEUTRAL ZONE RECORDS. DEMONSTRATES THE TECHNICAL PROCEDURES FOR DEVELOPING MATRICES OF THIS RECORD AND USING THEM IN ESTABLISHING AN OCCLUSAL PLANE AND THE ANTERIOR, POSTERIOR, AS WELL AS MEDICAL LATERAL POSITIONING OF THE SUPPLIED TOOTH. THESE PROCEDURES WILL LEAD TO ESTHETICALLY ACCEPTABLE DENTURES WHICH ARE COMPATIBLE WITH THE PHYSIOLOGY INVOLVED.

NEW KID ON THE BLOCK

30 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00864/RX *RENTAL* *SALE*

STATES THAT ALL PARENTS WANT THEIR CHILDREN TO LEARN TO GET ALONG WITH OTHER PEOPLE. EMPHASIZES THE PARENT'S JOB OF BUILDING UPON THEIR CHILD'S DESIRE TO GET ALONG WITH PEOPLE. ILLUSTRATES WHAT SOCIAL SKILLS ARE, HOW YOUNG CHILDREN ACQUIRE THEM, AND SOME WAYS PARENTS CAN MAKE THIS LEARNING POSSIBLE.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL

PRODUCER USDET

TITLE NO. A00863

FROM THE *FOOTSTEPS* SERIES. A00900

NEW MEXICO PASSIVE SOLAR BUILDINGS

14 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOEP

TITLE NO. A00901/RX *SALE*

GIVES A DESCRIPTION OF THE MAJOR PASSIVE SOLAR HEATING SYSTEMS AND HOW THE WORK. SHOWS EXAMPLES OF PRIVATELY OWNED BUILDINGS IN NEW MEXICO WHICH MAKE INNOVATIVE USE OF THE SUN FOR WINTER HEAT. EXTERIOR AND INTERIOR VIEWS SHOW SOLAR FEATURES AS THE NARRATOR EXPLAINS HOW THEY WORK.

CLEARED FOR TV.

NINETEEN MINUTES TO EARTH

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 010494/RX *SALE*

EXAMINES THE SCIENTIFIC FINDINGS OF THE VIKING MISSIONS TO MARS. VIEWERS ARE INTRODUCED TO A VARIETY OF INFORMATION RETURNED TO EARTH FROM THE PLANET MARS. INCLUDES SOIL AND ATMOSPHERIC ANALYSES; BIOLOGICAL, METEOROLOGICAL, AND GEOLOGICAL DATA. DISCUSSES DIFFICULTIES ENCOUNTERED IN INTERPRETING VIKING DATA. ACTUAL PHOTOGRAPHS TAKEN BY THE VIKING 1 AND VIKINGS 2 SPACECRAFT FROM ORBIT AND ON THE SURFACE OF MARS ARE ACCENTED.

AWARD(S): 1ST PLACE GOLD AWARD, EDUCATIONAL CATEGORY, 1978 INTERNATIONAL FILM AND TELEVISION FESTIVAL OF NEW YORK.

NO BARRIER

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. A00438/RX *SALE*

DESCRIBES THE AWARD-WINNING PERFORMANCE OF A DEAFMUTE EMPLOYEE AT THE NORFOLK, VIRGINIA BRANCH OF THE NAVY PUBLICATIONS AND PRINTING SERVICES.

NO COMPARISON

30 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00852/RX *RENTAL* *SALE*

STRESSES THE FACT THAT SOCIETY NEEDS A RANGE OF TALENTS AND PERSONALITIES TO FUNCTION WELL. YOUNG CHILDREN, AND EVEN THE NEWBORN, ARE INDIVIDUALS, TOO. SHOWS SOME OF THE WAYS CHILDREN DIFFER, AND HOW PARENTAL RESPONSES CAN HELP OR HINDER GROWTH AND DEVELOPMENT

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDET

TITLE NO. A00881 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

NOSE, THE, PT 1

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003708/RX *SALE*

STUDIES THE BONY BOUNDARIES OF THE NOSE, ITS INTERIOR, AND ITS OPENINGS. IDENTIFIES THE ARTERIAL AND NERVE SUPPLY OF THE NOSE AND ITS VENOUS DRAINAGE.

79 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

NOSE, THE, PT 2

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003709/RX *SALE*

IDENTIFIES THE NASAL CAVITY OPENINGS, THE PARANASAL SINUSES, AND THE BONES IN WHICH THEY ARE CONTAINED.

69 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

NUTRITION LABELING - MARILYN STEPHENSON, RD, MS

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00188/RX *SALE*

PROVIDES INFORMATION ON THE BACKGROUND OF NUTRITION LABELING AND ITS USE ON FOOD PRODUCTS. ALSO DISCUSSES HOW TO USE THE LABELS OF PRODUCTS TO SAVE MONEY AND PROVIDE A GOOD DIET.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

NUTRITIONAL QUALITY OF FOODS - JAMES ADKINS, PHD

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00189/RX *SALE*

FOCUSES ON NUTRITIONAL ASPECTS OF FDA'S REGULATIONS GOVERNING NUTRITION LABELING OF FOOD AND NUTRITIONAL QUALITY GUIDELINES FOR VARIOUS CLASSES OF FOODS.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

OBSTETRICAL HISTORY, THE

13 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER ASNPGO *SPONSOR* USNMAC

TITLE NO. A00129/RX *SALE*

DISCUSSES THE TAKING OF A COMPLETE OBSTETRICAL HISTORY, INCLUDING THE FOLLOWING ASPECTS: MENSTRUAL HISTORY CONTRACEPTIVE HISTORY, PAST AND PRESENT OB HISTORY, FAMILY HISTORY, PAST MEDICAL AND SURGICAL HISTORY, AND REVIEW OF SYSTEMS. ALSO EXPLAINS COMPUTATION OF EXPECTED DATE OF CONFINEMENT, AND DISCUSSES POTENTIAL MATERIAL OR FETAL RISK FACTORS.

45 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 10-PAGE COURSE GUIDE INCLUDED.

OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS

523 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USOSHA

TITLE NO. 010413/RX *SALE*

PRESENTS THE STUDENT WITH THEORETICAL INFORMATION ON PERMISSIBLE AIRBORNE CONCENTRATIONS, CONTROL OF AIRBORNE HAZARDS, RESPIRATORY PROTECTIVE DEVICES, NOISE, IONIZING RADIATION, HEAT STRESS, DERMATITIS, CARCINOGENS, THE RESPONSE OF THE BODY TO CHEMICALS, STATISTICS, AND THE RECOGNITION OF HEALTH HAZARDS.

SIX 2,506-PAGE LOOSELEAF NOTEBOOKS, INCLUDING 2 INSTRUCTOR MANUALS, 2 STUDENT MANUALS, 1 INSTRUCTOR PRACTICAL LAB MANUAL, AND 1 STUDENT PRACTICAL LAB MANUAL INCLUDED.

NOT CLEARED FOR TV.

OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS...

846 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USOSHA

TITLE NO. 010411/RX *SALE*

FULL TITLE--OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS - STUDENT MANUALS. PRESENTS THE STUDENT WITH THEORETICAL INFORMATION ON PERMISSIBLE AIRBORNE CONCENTRATIONS, CONTROL OF AIRBORNE HAZARDS, RESPIRATORY PROTECTIVE DEVICES, NOISE, IONIZING RADIATION, HEAT STRESS, DERMATITIS, CARCINOGENS, THE RESPONSE OF THE BODY TO CHEMICALS, STATISTICS, AND THE RECOGNITION OF THE HAZARDS.

NOT CLEARED FOR TV.

OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS...

402 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USOSHA

TITLE NO. 010410/RX *SALE*

FULL TITLE--OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS - STUDENT PRACTICAL MANUAL. PRESENTS THE STUDENT WITH THEORETICAL INFORMATION ON PERMISSIBLE AIRBORNE CONCENTRATIONS, CONTROL OF AIRBORNE HAZARDS, RESPIRATORY PROTECTIVE DEVICES, NOISE, IONIZING RADIATION OF THE BODY TO CHEMICALS, STATISTICS, AND THE RECOGNITION OF HEALTH HAZARDS.

OFFICE SAFETY AND HEALTH FOR FEDERAL EMPLOYEES

47 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL

PRODUCER USOSHA

TITLE NO. A00103/RX *SALE*

SHOWS FEDERAL OFFICE WORKERS THAT THEIR OFFICES CAN BE A HAZARDOUS PLACE TO WORK. ALSO SHOWS INJURIES THAT CAN OCCUR DUE TO FIRES, FALLS, BURNS, AND ELECTRICAL SHOCK.

201 SLIDES. 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 32-PAGE COURSE GUIDE INCLUDED.

OKLAHOMA OASIS

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010109/RX *RENTAL* *SALE*

IN A DRAMATIC PORTRAYAL, CHIEF DAN GEORGE COMMENTS ON THE NATURAL BEAUTY AND THE COLORFUL HISTORY CONNECTED WITH THE ESTABLISHMENT AND DEVELOPMENT OF PLATT NATIONAL PARK.

AWARD(S): CERTIFICATE OF RECOGNITION, BIRMINGHAM EDUCATIONAL FILM FESTIVAL. CERTIFICATE OF CREATIVE EXCELLENCE, U S INDUSTRIAL FILM FESTIVAL. GOLDEN EAGLE, CINE.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USDAVA

TITLE NO. A00639/RX *SALE*

ONE MAN'S ALASKA

27 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010599/RX *RENTAL* *SALE*

PRESENTS A DOCUMENTARY PROFILE OF DICK PROENNEKE, WHO IS A CONSERVATIONIST AND WILDLIFE CINEMATOGRAPHER, AT HIS WILDERNESS HOME IN THE LAKE CLARK AREA OF ALASKA. SHOWS SCENES OF NATIVE WILDLIFE, DRAMATIC PANORAMAS OF THE ALASKA CHANGE OF SEASONS, AND CLIPS OF PROENNEKE CARVING HIS LONG CABIN HOME OUT OF THE WILDERNESS. DEMONSTRATES THIS MAN'S HARMONY WITH HIS ENVIRONMENT AND THE WILDLIFE HE PHOTOGRAPHS.

AWARD(S): BLUE RIBBON, AMERICAN FILM FESTIVAL, 1978.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00640/RX *SALE*

OPERATION HIGHJUMP

19 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. A00183/RX *SALE*

DESCRIBES THE ANTARCTIC OPERATION CONDUCTED DURING THE ANTARCTIC SUMMER OF 1946-47. ALSO KNOWN AS TASK FORCE 68, THIS MISSION CONDUCTED PHOTOGRAPHIC FLIGHTS INVOLVING SIX DC-3'S FROM THE BAY OF WHALES UNDER THE LEADERSHIP OF ADMIRAL BYRD.

REVISED VERSION OF THE U S ARMY FILM RELEASES IN 1947 UNDER TITLE ANTARCTIC EXPEDITION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION (SPANISH)

20 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USEPA

TITLE NO. A01006/RX *SALE*

SHOWS A SAFETY TRAINING PROGRAM, TAILOR-MADE FOR THE SOLID WASTE COLLECTION INDUSTRY, BOTH PUBLIC AND PRIVATE. ACTUALLY THERE ARE TWO TRAINING PROGRAMS. THE FIRST ONE IS A ONE-DAY SESSION TO TRAIN SUPERVISORS WHO ARE DIRECTLY IN CHARGE OF REFUSE COLLECTION OPERATIONS. IN THE SECOND PROGRAM, THE SUPERVISOR, EQUIPPED WITH THE NEEDED MATERIALS, RETURNS TO HIS ORGANIZATION AND TRAINS THE MEN WHO COLLECT SOLID WASTE.

OPPOSITES IN HARMONY

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010110/RX *RENTAL* *SALE*

EXPLAINS THAT THE DEVELOPMENT OF THE EXECUTIVE BRANCH OF OUR GOVERNMENT IS A STEP-BY-STEP GROWTH. DEPICTS ONE EARLY MEETING BETWEEN WASHINGTON AND HIS SMALL CABINET. THROUGH THE REACTIONS OF JEFFERSON AND HAMILTON AND THE DECISIONS OF THE MEETING, THE HUMAN ELEMENT INVOLVED IN THE GROWTH OF OUR GOVERNMENT IS MADE CLEAR.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00641/RX *SALE*

ORAL SURGERY CLINIC ROUTINE, PT 1 - STERLIZING ORAL SURGERY INSTRUMENTS

9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00908/RX *SALE*

DEMONSTRATES STEP-BY-STEP PROCESS OF STERILIZING ORAL SURGERY INSTRUMENTS AND EXPLAINS THE IMPORTANCE OF EACH STEP.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ORAL SURGERY CLINIC ROUTINE, PT 2 - HAND CRUB AND BASIC PROTOCOL FOR CLINICAL ORAL SURGERY

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00910/RX *SALE*

DEMONSTRATES AND DESCRIBES PROPER SCRUBBING AND GLOVING TECHNIQUES TO BE USED IN ORAL SURGERY CLINIC.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ORAL SURGERY CLINIC ROUTINE, PT 2 - PATIENT POSITIONING AND

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00909/RX *SALE*

DEMONSTRATES PROPER POSITIONING OF PATIENT. EXPLAINS THE PROPER HANDLING OF STERILE FORCEPTS IN ARRANGING INSTRUMENTS ON THE TRAY.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ORAL SURGERY CLINIC ROUTINE, PT 4 - ESTABLISHING AN UNINTERRUPTED INTRAORAL SURGICAL FIELD

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00911/RX *SALE*

DEMONSTRATES STEP-BY-STEP PROCESS WITH DETAILED EXPLANATION OF EACH PROCESS DURING THE ESTABLISHING OF AN UNINTERRUPTED INTRAORAL SURGICAL FIELD.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ORIENTATION IN OCCUPATIONAL SAFETY AND HEALTH FOR FEDERAL EMPLOYEES, AN

30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USOSHA

TITLE NO. 007676/RX *SALE*

OUTLINES PERTINENT INFORMATION OF THE OCCUPATIONAL SAFETY AND HEALTH ACT.

122 SLIDES, 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.

ORIENTATION TO CIVIL SERVICE REFORM - A DISCUSSION OF THE HIGHLIGHTS

31 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOPM

TITLE NO. A01029/RX *SALE*

FOLLOWS THE DEVELOPMENT AND HIGHLIGHTS OF THE REFORM BILL FROM ITS SIGNING BY THE PRESIDENT TO FURTHER OUTREACH EFFORTS TO COME.

48-PAGE PROGRAM GUIDE INCLUDED.

FROM THE *LAUNCHING CIVIL SERVICE REFORM* SERIES. A01026

CLEARED FOR TV.

OUR RESPONSIBILITIES - THERESA DEMUS, MS

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00192/RX *SALE*

DISCUSSES THE RESPONSIBILITY THAT THE CONSUMER HAS TO MAKE THE FOOD AND DRUG ADMINISTRATION A RESPONSIBLE GOVERNMENT AGENCY. SHOWS FDA'S FUNCTION, HOW TO COMMUNICATE WITH THE FDA, AND THE LIMITS OF FDA'S RESPONSIBILITIES.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

OUT OF CONFLICT...ACCORD—A SERIES

4 16MM FILMS, OPT. SD 1978

PRODUCER USDPEL

TITLE NO. 010680/RX *RENTAL* *SALE*

PRESENTS THE DIMENSIONS OF COLLECTIVE BARGAINING. EXAMINES THE ELEMENTS OF NEGOTIATION: THE NATURE OF CONFLICT, THE MEDIATION PROCESS, THE NEED FOR A MEDIATOR, AND THE ATTITUDINAL CONDITIONS OF NEGOTIATIONS.

DIMENSIONS OF BARGAINING	29MIN
HARMONICS OF CONFLICT, THE	25MIN
WALDENVILLE I	36MIN
WALDENVILLE II	31MIN

PACE OF THE SEASONS

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010667/RX *RENTAL* *SALE*

DESCRIBES THE CALLING OF LOONS, NORTHERN LIGHTS, AND THE GREAT SILENCES OF A LAND LYING NORTH AND WEST OF LAKE SUPERIOR. SHOWS VOYAGEURS NATIONAL PARK. DESCRIBES THE WILDERNESS AREA OF THE PENINSULA BETWEEN LAKE KABETOGAMA AND RAINY LAKE, WHERE TRAVEL IS STILL ON FOOT OR BY CANOE.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00644/RX *SALE*

PARATRANSITS

6 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDOTP

TITLE NO. 010699/RX *RENTAL* *SALE*

SHOWS A NEW BREED OF TAXICAB. TWO PROTOTYPE VEHICLES, OPERATING IN BOTH CITY AND SUBURBAN SETTINGS, HIGHLIGHT MANY INNOVATIVE FEATURES, INCLUDING RAMPS FOR THE ELDERLY AND HANDICAPPED, GREATLY INCREASED LUGGAGE SPACE, AND PROTECTION FOR THE DRIVER.

CLEARED FOR TV.

PARTNERS IN HEALTH

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAEHA *SPONSOR* USA

TITLE NO. A00681/RX *SALE*

THROUGH MEANS OF AN ANIMATED CARTOON CHARACTER, A WISE OLD OWL, WE ARE INTRODUCED TO THE MAIN CHARACTERS AND FOLLOW THEIR EXPERIENCES ON THE JOB WITH THE OCCUPATIONAL HEALTH CLINIC. EXPLAINS WHAT THESE CLINICS PROVIDED BY THE GOVERNMENT CAN AND CANNOT DO, EMPHASIZING PERSONAL RESPONSIBILITY AND COOPERATION FROM BOTH PARTIES.

PATIENT-OPERATOR POSITIONING IN DENTAL HYGIENE

9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00916/RX *SALE*

DEMONSTRATES THE CORRECT POSITIONING FOR DENTAL HYGIENIST AND PATIENT DURING DENTAL HYGIENE PROCEDURES.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

PECOS - UNA PROMESA

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010114/RX *RENTAL* *SALE*

FOR 350 YEARS AN ANNUAL FESTIVAL MASS HAS BEEN HELD AT WHAT IS NOW THE RUIN OF A SPANISH MISSION CHURCH AT PECOS NATIONAL MONUMENT. EVEN NOW IN EARLY AUGUST, INDIANS, SPANISH-AMERICANS, AND VISITORS TO THE SOUTHWEST STILL MEET IN CELEBRATION OF A SPECIAL MASS.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00646/RX *SALE*

PEOPLE, NOT PAPER

16 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USCFP

TITLE NO. 010370/RX *RENTAL* *SALE*

DOCUMENTS THE IMPACT OF FEDERAL PAPERWORK. PAPERWORK COSTS MORE THAN $100 BILLION A YEAR. SHOWS PROBLEM AFTER PROBLEM INVOLVED WITH THE 'APAPERWORK MONSTER' THAT OUR BUREAUCRACY CREATED. ILLUSTRATIONS AND EXAMPLES DRAWN FROM THE WORK OF THE 2-YEAR COMMISSION ON FEDERAL PAPERWORK ARE USED TO DEMONSTRATE STEPS THAT WE CAN TAKE IN REDUCING THE PAPERWORK MONSTER.

CLEARED FOR TV.

PERIODONTAL PACKS

11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00904/RX *SALE*

DEMONSTRATES THE PROCEDURE FOR MIXING AND APPLYING TWO TYPES OF PERIODONTAL PACK: COE-PAK AND ZINC OXIDE-EUGENOL DRESSING, MAIN INDICATION FOR USE OF THIS DRESSING, AND ABSOLUTE CONTRAINDICATION TO ITS USE.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

PERIODONTAL SUTURING

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00906/RX *SALE*

DEMONSTRATES INSTRUMENTS AND MATERIALS USED IN SUTURING AND SHOWS STEP-BY-STEP PROCEDURE FOR PLACING AN INTERRUPTED SUTURE AND A SLING SUTURE.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

PERSONAL HEALTH

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USA

TITLE NO. A00364/RX *SALE*

OUTLINES THE RULES OF PREVENTIVE MEDICINE WHICH PROMOTE PHYSCIAL WELL-BEING, AND ILLUSTRATES PERSONAL HYGIENE WHICH PREVENTS THE SPREAD OF GERMS AND INFECTION.

PEST CONTROL - FUMIGATING WITH ALUMINUM PHOSPHIDE

25 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USA

TITLE NO. A00178/RX *SALE*

PRESENTS STEP-BY-STEP PROCEDURES FOR FUMIGATING IN-PLACE STOCK AND A RAILROAD CAR OF FOODSTUFF. SHOWS HOW TO HANDLE ALUMINUM PHOSPHIDE SAFELY AND GIVES DEFUMIGATION INSTRUCTIONS.

PEST MANAGEMENT

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDA

TITLE NO. 000450/RX *SALE*

STARTING IN GREENHOUSE, WHERE PARASITIC WORMS ARE BRED, THIS SEQUENCE SHOWS THE COUNTY AGENT AND GROWERS RELEASING PREDATOR INSECTS IN THE FIELD. AFTER A STOP AT A BLACK LIGHT TRAP AND FIELD SCOUTING OF SOYBEANS, THE EXTENSION PEST MANAGER VISITS A SWEET CORN PROCESSING PLANT TO TALK WITH THE OWNER WHO USES FIELD SCOUTS.

FROM THE *PEST MANAGEMENT* SERIES. 010196

NOT CLEARED FOR TV.

PEST MANAGEMENT - CALIFORNIA

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDA

TITLE NO. 000441/RX *SALE*

EXPLAINS THE EXTENSION BACK-UP AND SHOWS HOW A GROWER INTERPRETS HIS NEED FOR UNIVERSITY ASSISTANCE. PEAR ORCHARDS ARE MONITORED BY A COMMERICAL PEST MANAGEMENT SPECIALIST WHO PERFORMS TESTS PREVIOUSLY LIMITED TO LABORATORIES.

FROM THE *PEST MANAGEMENT* SERIES. 010196

NOT CLEARED FOR TV.

PEST MANAGEMENT - INDIANA

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDA

TITLE NO. 000445/RX *SALE*

COLLECTING AND COMPUTERIZING WEATHER DATA IS A SIGNIFICANT PART OF PURDUE'S PREDICTION FOR ALFALFA GROWERS. AFTER A LOOK AT THE DATA SYSTEM NEAR CAMPUS, A GROWER TELLS HOW HE USES THE INFORMATION TO DECIDE TO CUT OR SPRAY. SHOWS SCOUTING FOLLOWING WITH ANALYSIS BY THE PEST MANAGEMENT SPECIALIST.

FROM THE *PEST MANAGEMENT* SERIES. 010196

NOT CLEARED FOR TV.

PEST MANAGEMENT - MICHIGAN

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDA

TITLE NO. 000443/RX *SALE*

SHOWS A MOBILE COMPUTER-EQUIPPED VAN VISTING APPLE ORCHARDS TO ANALYZE PEST CONDITIONS ON THE SPOT. ALSO LOOKS AT SOPHISTICATED WEATHER DATA GATHERING DEVICES AND ACTIVITY AT THE COUNTY EXTENSION OFFICE, WHERE A TERMINAL CONNECTS WITH A COMPUTER AT MICHIGAN STATE UNIVERSITY.

FROM THE *PEST MANAGEMENT* SERIES. 010196

NOT CLEARED FOR TV.

PEST MANAGEMENT - NORTH CAROLINA

23 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDA

TITLE NO. 000455/RX *SALE*

DISCUSSES HOW SPRAY COOPERATIVES STARTED WITH THE HELP OF FEDERAL FUNDS. ALL COOPERATIVES ARE NOW SELF-SUPPORTING. THIS IS A GROUP EFFORT WHICH HELPED TO KEEP SMALL-SCALE FARMERS IN THE COTTON BUSINESS.

FROM THE *PEST MANAGEMENT* SERIES. 010196

NOT CLEARED FOR TV.

PEST MANAGEMENT - OKLAHOMA

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDA

TITLE NO. 000452/RX *SALE*

SHOWS A MOBILE DIAGNOSTIC PLANT LABORATORY AND EXPLAINS THE CARE OF AN INTERDISCIPLINARY, MULTI-CROP PEST MANAGEMENT PROGRAM ON OKLAHOMA. THE LABS HOUSE FULL-TIME EXTENSION PEOPLE DURING THE GROWING SEASON. AGENTS AND GROWERS COMMENT ON THE EFFECTIVENESS OF FIELD ANALYSIS.

FROM THE *PEST MANAGEMENT* SERIES. 010196

NOT CLEARED FOR TV.

PEST MANAGEMENT - TEXAS

19 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDA

TITLE NO. 000442/RX *SALE*

SHOWS HOW MOBILE TELEPHONE COMMUNICATIONS KEEP AREA PEST MANAGEMENT SPECIALISTS

IN TOUCH WITH GROWERS IN THE FIELD. STRESSES THE NECESSITY OF CONSTANT FEEDBACK ABOUT FIELD CONDITIONS. WORK WITH GRAIN SORGHUM PRODUCERS IS DESCRIBED IN INTERVIEWS WITH SEVERAL GROWERS.

FROM THE *PEST MANAGEMENT* SERIES. 010196

NOT CLEARED FOR TV.

PETERSBURG - CANNON FIRING

6 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010115/RX *RENTAL* *SALE*

DEMONSTRATES HOW A MOUNTED ARTILLERY UNIT MOVED, SET UP, AND FIRED THEIR ARTILLERY PIECE. THE HORSEDRAWN LIMBERS AND UNIFORMS ARE HISTORICALLY ACCURATE AND THE HANDLING OF THE HORSES AND MANNING OF THE GUN SHOW THIS TYPE OF UNIT MOVED AND FOUGHT.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

6 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00647/RX *SALE*

PHOTOGRAPHY IS A WAY TO LEARN

12 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1977

PRODUCER CTSERC *SPONSOR* USNCEM

TITLE NO. 010261/RX *SALE*

ATTEMPTS TO ILLUSTRATE THE POTENTIAL USEFULNESS OF THE VISUAL AND CREATIVE MEDIUM OF PHOTOGRAPHY IN VARIOUS CLASSROOM ACTIVITIES. OFFERS INSTRUCTION IN BUYING A CAMERA, BUYING FILM, AND PHOTO DEVELOPMENT.

71 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 14-PAGE SCRIPT INCLUDED.

PHYSICAL THERAPY MANAGEMENT OF THE PRE- AND POSTOPERATIVE OPEN HEART PATIENT

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010098/RX *SALE*

SHOWS BREATHING EXERCISES GIVEN THE PATIENT BEFORE AND AFTER A HEART OPERATION.

PHYSIOLOGY OF CELL MEMBRANES AND BIOLOGICAL TRANSPORTS, THE

51 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. A00474/RX *SALE*

DISCUSSES THE PLASMA MEMBRANE, INCLUDING ITS CHEMICAL STRUCTURE AND ORGANIZATION, THE PLASMA MEMBRANE PROPERTIES, THE PASSIVE PROCESSES GOVERNING THE MOVEMENT OF MOLECULES INTO AND OUT OF CELLS, THE SPECIALIZED MECHANISMS FOR TRANSPORT AND ACCUMULATION OF MATERIALS BY THE CELL, AND THE ORIGIN OF THE RESTING MEMBRANE POTENTIAL.

123 SLIDES. 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE AND EVALUATION GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE SCHOOL OF NURSING, UNIVERSITY OF VIRGINIA.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 006601

CLEARED FOR TV.

PIN RETENTION FOR A CLASS 5 RESTORATION

7 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010358/RX *SALE*

DEMONSTRATES THE USE OF SPECIAL SUPER-MINIATURE THREADED PINS AS RETENTION FOR A CLASS 5 RESTORATION. A GINGIVAL DEFECT IS PREPARED WITH MINIMAL TOOTH REMOVAL, SINCE THE NECESSARY RETENTION IS PROVIDED BY THE PINS. THE VARIOUS STEPS INVOLVED IN THE PREPARATION OF THE PIN CHANNELS AND THE PLACEMENT OF THE PINS ARE EXPLAINED. BY MINIMIZING THE REQUIRED TOOTH REMOVAL, THIS USE OF PIN RETENTION AFFORDS MAXIMUM PULP PROTECTION.

PIN-RETAINED FOUNDATION FOR AN AMALGAM RESTORATION

14 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010654/RX *SALE*

SHOWS HOW THE USE OF THREADED PINS TO PROVIDE ADDITIONAL RETENTION FOR AN AMALGAM RESTORATION ALLOWS MAXIMUM PRESERVATION OF THE EXISTING TOOTH STRUCTURE. ILLUSTRATES VARIOUS ITEMS OF ARMAMENTARIUM WHICH ARE UTILIZED WITH THIS TECHNIQUE. ALSO DEMONSTRATES THE SEQUENCE OF PROCEDURES. THE RESULTING PIN-RETAINED AMALGAM RESTORATION, WHICH HAS ADEQUATE RETENTION, IS ACCOMPLISHED WITH MINIMAL PREPARATION OF THE LIMITED NATURAL TOOTH STRUCTURE REMAINING.

PIPE SPRING

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010116/RX *RENTAL* *SALE*

OFFERS A GLIMPSE OF THE OLD WEST. SHOWS HOW TYPICAL RANCH CHORES ARE PERFORMED IN A CORRAL ADJACENT TO THE PIPE SPRING NATIONAL MONUMENT.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00648/RX *SALE*

PLACE OF BEING, A

12 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDAVA

TITLE NO. 010117/RX *RENTAL* *SALE*

PRESENTS A SURVEY OF THE SIGHTS AND SOUNDS OF LAKE MEAD COMBINED WITH THE ORIGINAL MUSIC OF JAZZ GUITARIST, CHARLES BYRD. CAPTURES THE SENSE OF EXHILARATION AND FUN, AND SHOWS THE RECREATIONAL OPPORTUNITIES AVAILABLE THERE.

AWARD(S): DIPLOMA, 2ND INTERNATIONAL FESTIVAL OF SPORT AND TOURISM FILMS, KRANJ, YUGOSLAVIA.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1967

PRODUCER USDAVA

TITLE NO. A00649/RX *SALE*

PLANNING FOR PEDIATRIC SCREENING

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010488/RX *SALE*

PRESENTS A NUMBER OF QUESTIONS AND ISSUES WHICH SHOULD BE CONSIDERED IN PLANNING AND IMPLEMENTING A COMPREHENSIVE PEDIATRIC SCREENING EFFORT. INCLUDES THE SCREENING ITSELF AND THE CONDITIONS WHICH WILL BENEFIT FROM IT; PROCEDURES TO FOLLOW AND THE POPULATION TO BE SERVED; THE FOLLOW-UP COMPONENT; AND THE ADMINISTRATIVE ASPECTS INVOLVED SUCH AS ENTRY AND REGISTRATION, RECORDKEEPING, EVALUATION, AND COSTS.

68 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 36-PAGE PLANNING GUIDE INCLUDED.

PORCELAIN JACKET CROWN, PT 1, THE MATRIX

9 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010018/RX *SALE*

DEPICTS THE VARIOUS LABORATORY STEPS INVOLVED IN THE FABRICATION OF A PORCELAIN JACKET CROWN. THE DIE MUST HAVE A NON-UNDERCUT 'APRON' ON THE ROOT SECTION FOR A DISTANCE OF SEVERAL MILLIMETERS APICAL TO THE MARGIN. THE MATRIX IS FABRICATED FOR DEAD SOFT PLATINUM FOIL WHICH IS ONE-THOUSANDTH OF AN INCH (.001 IN.) THICK. DEMONSTRATES HOW TO ADAPT THE PLATINUM FOIL, CREATE THE TINNER'S JOINT, AND SWAGE AND ANNEAL THE MATRIX.

PORCELAIN JACKET CROWN, PT 2, PORCELAIN BUILD-UP

17 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 001076/RX *SALE*

DESCRIBES THE PROPER MANIPULATION OF THE VARIOUS MATERIALS USED IN BUILDING-UP A PORCELAIN JACKET CROWN. EMPHASIZES PROPER CONDENSATION BY BLOTTING, TAPPING, VIBRATION, AND DRYING. FIRING AND COOLING ARE DEMONSTRATED. SHOWS BLENDING OF THE DENTIN AND ENAMEL PORCELAINS, INCISAL TRANSLUCENCY, LABIAL CONTOUR AND TEXTURE, AND SPECIAL CHARACTERIZATIONS SUCH AS A VERY FAINT CHECK LINE. WHEN PROPERLY EXECUTED, A PORCELAIN JACKET CROWN IS ONE OF THE MOST ESTHETIC RESTORATIONS POSSIBLE.

PORCELAIN-FUSED-TO-METAL - VITA SYSTEM, PT 1, A SINGLE CROWN

17 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010527/RX *SALE*

DEMONSTRATES THE CORRECT HANDLING PROCEDURES FOR APPLICATION, CONDENSATION, FIRING, AND COOLING. ESTHETIC FACTORS EMPHASIZED INCLUDE: BLENDING OF DENTIN AND ENAMEL PORCELAINS, INCISAL TRANSLUCENCY, LABIAL CONTOUR AND TEXTURE, AND SPECIAL CHARACTERIZATIONS. THE COMPLETED RESTORATION MEETS THE MECHANICAL AND BIOLOGICAL REQUIREMENTS AND FULFILLS THE DEMANDS OF FUNCTION, ESTHETICS, AND PREVENTION.

PORCELAIN-FUSED-TO-METAL - VITA SYSTEM, PT 2, MULTIPLE UNIT RESTORATION

17 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010529/RX *SALE*

EMPHASIZES PRIMARILY THOSE PROCEDURES WHICH ARE DIRECTLY RELATED TO THE MULTIPLE-UNIT RESTORATION. DEMONSTRATES THE DIFFERENT STEPS OF ESTABLISHING IN PORCELAIN THE TISSUE CONTACT AREA BENEATH THE PONTIC. STRESSES THE VARIOUS SIGNIFICANT FEATURES ESSENTIAL TO THE DEVELOPMENT OF OPTIMUM ESTHETICS INTERPROXIMALLY BETWEEN THE INDIVIDUAL UNITS OF THE FIXED PROSTHESIS.

PORTABLE PUMPS AND WATER USE

51 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979

PRODUCER USNWCG

TITLE NO. A00481/RX *SALE*

MEETS THE TRAINING NEEDS OF A FIRE FIGHTER ENGAGED IN ANY PORTABLE PUMP OPERATION IN THE FIELD.

165 SLIDES. 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. SCRIPT, INSTRUCTOR GUIDE, 10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, 10 SETS OF FLASH CARDS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

PORTABLE PUMPS AND WATER USE - INSTRUCTOR MATERIALS

51 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979

PRODUCER USNWCG

TITLE NO. A00496/RX *SALE*

MEETS THE TRAINING NEEDS OF A FIRE FIGHTER ENGAGED IN ANY PORTABLE PUMP OPERATION IN THE FIELD.

165 SLIDES. 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. SCRIPT AND INSTRUCTOR GUIDE INCLUDED.

PORTABLE PUMPS AND WATER USE - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1979

PRODUCER USNWCG

TITLE NO. A00482/RX *SALE*

MEETS THE TRAINING NEEDS OF A FIRE FIGHTER ENGAGED IN ANY PORTABLE PUMP OPERATION IN THE FIELD.

10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, 10 SETS OF FLASH CARDS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

POWER FROM THE EARTH

13 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USERDA *SPONSOR* USDOEP

TITLE NO. A00114/RX *SALE*

SHOWS EIGHT SCIENTISTS, ENGINEERS, AND MANAGERS DESCRIBING VARIOUS ASPECTS OF OBTAINING THERMAL ENERGY FROM THE EARTH FOR THE PRODUCTION OF ELECTRICAL POWER.

PRODUCED IN COOPERATION WITH THE NATIONAL SCIENCE FOUNDATION.

POWER SAWS

206 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNWCG

TITLE NO. 006797/RX *SALE*

TRAINS BOTH FIRE AND NONFIRE PERSONNEL IN THE SAFE EFFICIENT OPERATION AND FIELD MAINTENANCE OF THE CHAIN SAW. COURSE PERFORMANCE OBJECTIVES ARE BASED ON THE PERFORMANCE REQUIREMENTS OF A CHAIN SAW OPERATOR IN FOREST FUELS AND MOUNTAINS TOPOGRAPHY. THE OBJECTIVES, HOWEVER, CAN BE ADJUSTED BY THE AGENCY TO MEET THOSE STANDARDS REQUIRED IN THE TYPES OF FUEL AND TOPOGRAPHY IN WHICH THE OPERATOR WILL BE REQUIRED TO WORK.

5 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. 1 163-PAGE LOOSELEAF INSTRUCTOR'S GUIDE AND 26 73-PAGE STUDENT WORKBOOKS INCLUDED.

POWER SAWS - INSTRUCTOR MATERIALS

206 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNWCG

TITLE NO. 006798/RX *SALE*

TRAINS BOTH FIRE AND NONFIRE PERSONNEL IN THE SAFE EFFICIENT OPERATION AND FIELD MAINTENANCE OF THE CHAIN SAW. COURSE PERFORMANCE OBJECTIVES ARE BASED ON THE PERFORMANCE REQUIREMENTS OF A CHAIN SAW OPERATOR IN FOREST FUEL AND MOUNTAINOUS TOPOGRAPHY. THE OBJECTIVES, HOWEVER, CAN BE ADJUSTED BY THE AGENCY TO MEET THOSE STANDARDS REQUIRED IN THE TYPES OF FUEL AND TOPOGRAPHY IN WHCIH THE OPERATOR WILL BE REQUIRED TO WORK.

5 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. 1 63-PAGE LOOSELEAF INSTRUCTOR'S GUIDE INCLUDED.

POWER SAWS - STUDENT MATERIALS

25 PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNWCG

TITLE NO. 006799/RX *SALE*

TRAINS BOTH FIRE AND NONFIRE PERSONNEL IN THE SAFE EFFICIENT OPERATION AND FIELD MAINTENANCE OF THE CHAIN SAW. COURSE PERFORMANCE OBJECTIVES ARE BASED ON THE PERFORMANCE REQUIREMENTS OF A CHAIN SAW OPERATOR IN FOREST FUEL AND MOUNTAINOUS TOPOGRAPHY. THE OBJECTIVES, HOWEVER, CAN BE ADJUSTED BY THE AGENCY TO MEET THOSE STANDARDS REQUIRED IN THE TYPES OF FUEL AND TOPOGRAPHY IN WHICH THE OPERATOR WILL BE REQUIRED TO WORK.

INCLUDES 25 OF THE 73-PAGE STUDENT WORKBOOKS.

PRACTICAL PERFORMANCE EXAMINATION FOR EMERGENCY MEDICAL TECHNICIANS, A - BASIC LEVEL

92 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER NREMT *SPONSOR* USDAHP

TITLE NO. 010637/RX *SALE*

GIVES STEP-BY-STEP INSTRUCTIONS FOR ORGANIZATION AND EXECUTION OF THE STANDARDIZED PRACTICAL PERFORMANCE EXAMINATION OF THE BASIC LEVEL EMERGENCY MEDICAL TECHNICIANS. SKILLS TESTED ARE THOSE IDENTIFIED AS CRITICAL BY NATIONALLY RECOGNIZED EXPERTS IN EMERGENCY MEDICAL CARE.

64-PAGE COURSE GUIDE INCLUDED.

CLEARED FOR TV.

PRELIMINARY IMPRESSIONS FOR COMPLETE DENTURES

14 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. A00208/RX *SALE*

DEMONSTRATES A SIMPLE AND EFFICIENT METHOD OF OBTAINING HIGHLY SATISFACTORY PRELIMINARY IMPRESSIONS WITH ALGINATE THROUGH THE USE OF WAX MODIFICATIONS OF STOCK TRAYS. WELL-PLANNED AND EXECUTED PRELIMINARY IMPRESSIONS FOR COMPLETE DENTURES CAN MAKE A SIGNIFICANT CONTRIBUTION TO SUCCESSFUL DENTURE SERVICE.

PRESCHOOL ARTICULATION SCREENING

18 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNMAC

TITLE NO. 010162/RX *SALE*

PROVIDES PRACTICE EXERCISES FOR THOSE WHO WILL BE ADMINISTERING THE PRESCHOOL ARTICULATION SCREENING TEST.

OTHER FORMAT(S) OR VERSION(S)

32 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010161/RX *SALE*

78 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 38-PAGE REFERENCE MANUAL PROVIDING INFORMATION AND SPECIFIC INSTRUCTIONS FOR ADMINISTERING THE DENVER ARTICULATION SCREENING EXAM.

32 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00374/RX *SALE*

78 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PROGRAM INCLUDED.

PRESCHOOL HEARING SCREENING

29 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010165/RX *SALE*

DISCUSSES SPECIFIC SCREENING PROCEDURES TO BE USED AT VARIOUS AGE LEVELS. ALSO PROVIDES THE NECESSARY BACKGROUND FOR THOSE INTERESTED IN LEARNING TO ADMINISTER THE TESTS DISCUSSED AND FOR THOSE WHO WILL BE SUPERVISING OTHERS WHO WILL ADMINISTER THE TEST.

79 SLIDES. 1 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. REFERENCE MANUAL PROVIDING INFORMATION AND SPECIFIC INSTRUCTIONS FOR ADMINISTERING THE DENVER AUDIOMETRIC SCREENING TEST INCLUDED.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00376/RX *SALE*

79 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PROGRAM GUIDE INCLUDED.

PRESCHOOL VISION SCREENING

10 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNMAC

TITLE NO. 010164/RX *SALE*

PROVIDES PRACTICE EXERCISES FOR THOSE WHO WILL BE ADMINISTERING THE PRESCHOOL VISION SCREENING TEST.

OTHER FORMAT(S) OR VERSION(S)

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010163/RX *SALE*

79 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 42-PAGE REFERENCE MANUAL INCLUDED.

23 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00375/RX *SALE*

79 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PROGRAM GUIDE INCLUDED.

PREVENTION OF CROSS CONTAMINATION IN REMOVABLE PROSTHODONTICS - DELIVERY ADJUSTMENTS

14 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. A00310/RX *SALE*

DEMONSTRATES AN ORDERED, SYSTEMATIC APPROACH OF HANDLING THE DENTURES FROM THE INSERTION THROUGH THE ADJUSTMENT PHASES. ALSO SHOWS HOW THE POSSIBILITY OF CROSS CONTAMINATION WITH DENTURES CAN BE PREVENTED BY OBSERVANCE OF SIMPLE PRECAUTIONS.

PRIZEWINNERS, THE

56 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVA

TITLE NO. A00690/RX *SALE*

FEATURES THE 1977 VETERANS ADMINISTRATION NOBEL LAUREATES ROSALYN YALOW, VA MEDICAL CENTER, BRONX, NY; ROGER GUILLEMIN, SALK INSTITUTE, LA JOLLA, CA; AND ANDREW SCHALLY, VA MEDICAL CENTER, NEW ORLEANS, LA. THE PERSONALITIES AND SCIENTIFIC BACKGROUND OF THE LAUREATES ARE PORTRAYED AND THEIR RESEARCH METHODS AND THE IMPACT OF THEIR RESEARCH ON PATIENT CARE IS DESCRIBED.

NOT CLEARED FOR TV.

PROGRESS AGAINST BREAST CANCER

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNCIP

TITLE NO. A00396/RX *SALE*

PRESENTS A SENSITIVE, FRANK, AND COMPLETE PROGRAM ON THE MEDICAL AND EMOTIONAL ASPECTS OF BREAST CANCER. DESCRIBES SELF-EXAMINATION PROCEDURES, CLINICAL DIAGNOSIS, PROCEDURES, SURGICAL PROCEDURES, AND COVERS INFORMATION ABOUT RADIATION USED IN CLINICAL EXAMINATIONS.

78 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 22-PAGE USER GUIDE INCLUDED.

PROTECTION IN THE NUCLEAR AGE

24 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDCPA

TITLE NO. A00134/RX *SALE*

DESIGNED TO TELL THE AVERAGE CITIZEN WHAT HE OR SHE CAN DO TO IMPROVE THE CHANCES FOR SURVIVAL IF A NUCLEAR CRISIS OR ENEMY ATTACK SHOULD OCCUR. SHOWS ALL MAJOR PHASES OF PROTECTION FROM BLAST EFFECTS, FALLOUT, SHELTER, EMERGENCY SUPPLIES, AND CRISIS RELOCATION. PRESENTED ENTIRELY IN ART WORK AND ANIMATION.

CLEARED FOR NON-SPONSORED TV ONLY.

PROTECTIVE MASK FITTING AND DRILL

10 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 010652/RX *SALE*

DISCUSSES HOW TO SELECT GAS MASK. SHOWS PROCEDURES FOR FITTING, TESTING, AND ADJUSTING MASKS. ALSO SHOWS STEPS IN EXECUTING MASK DRILL. STRESSES THE IMPORTANCE OF THE DRILL FOR QUICK MASKING FOR SURVIVAL.

PUBLIC HEALTH AND THE U S ARMY VETERINARIAN

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USA

TITLE NO. 010511/RX *SALE*

EXPLAINS THE VITAL ROLE U S ARMY VETERINARIANS PLAY IN MAINTAINING PUBLIC HEALTH. SHOWS THE INTER-RELATION BETWEEN HUMAN AND ANIMAL WELL-BEING.

PUT WINGS ON YOUR CAREER

15 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USFAAP *SPONSOR* USFAA

TITLE NO. A00119/RX *SALE*

ILLUSTRATES THE DIVERSITY OF JOBS ASSOCIATED WITH AVIATION MAINTENANCE BOTH IN GOVERNMENT AND PRIVATE INDUSTRY. OUTLINES THE BASIC TECHNICAL REQUIREMENTS AND POINTS INTERESTED PEOPLE IN THE RIGHT DIRECTION FOR MORE SPECIFIC CAREER INFORMATION.

CLEARED FOR TV.

QUALITY CONTROL THROUGH STATISTICAL METHODS - PROCESS CONTROL (SPANISH)

12 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 006488/RX *SALE*

SHOWS STATISTICAL METHODS INVOLVED IN PROCESS CONTROL AS A MEANS OF OBTAINING FOR THE GOVERNMENT A BETTER PRODUCT AT LOWER PRICE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

QUE LO MEJOR SEA NUESTRO - LA HISTORIA DE LA INSPECTION DE CARNES

17 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDA

TITLE NO. 010428/RX *SALE*

PRESENTS THE STORY OF THE INSPECTION OF MEATS, AND ESPECIALLY THE EFFORTS OF THE DEPARTMENT OF AGRICULTURE TO ASSURE THAT THE BEST MAY BE OURS. SHOWS THE ORIGINS OF TODAY'S MODERN INSPECTION PROCEDURES, WHOSE BEGINNINGS WERE FOSTERED BY PUBLIC REACTION TO UPTON SINCLAIR'S BOOK 'THE JUNGLE.' DESCRIBES THE DEPLORABLE SANITATION CONDITIONS OF CHICAGO'S MEAT PACKING HOUSES TO THE EARLY 20TH CENTURY. INCLUDES FOOTAGE OF THE OLD PACKING HOUSES.

A SPANISH LANGUAGE FILM. TRANSLATED TITLE IS 'THAT THE BEST WILL BE OURS - THE HISTORY OF MEAT INSPECTION.'

QUEEN FOR A DAY

30 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A0065 *RX RENTAL* *SALE*

SHOWS HOW YOUNG CHILDREN GO ABOUT DEFINING THEMSELVES, AND HOW THIS EFFORT CAN AFFECT THEIR RELATIONSHIPS WITH OTHER FAMILY MEMBERS. DEMONSTRATES HOW PARENTS CAN EASE THIS PROCESS AND HELP CHILDREN CREATE AND STRONG PICTURE OF THEMSELVES.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00880 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

QUESTION OF LIFE, A

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 008979/RX *SALE*

DISCUSSES A DEFINITION OF LIFE AND GENERAL CONDITIONS NECESSARY TO SUSTAIN LIFE. VIEWERS ARE INTRODUCED TO THE POSSIBLE PAST HISTORY OF MARS AS WELL AS ITS PRESENT SURFACE TOPOGRAPHY AND ITS CAPACITY TO SUPPORT LIFE AS WE KNOW IT. EMPHASIZES THE VIKING LIFE DETECTION EXPERIMENTS, INCLUDING THE THREE BIOLOGY EXPERIMENTS AND THE ORGANIC ANALYSIS INSTRUMENT.

THE FILM IS A COMPOSITE VERSION OF THREE 15-MINUTE FILMS: 'LIFE' (HQ-261), 'MARS: IS THERE LIFE?' (HQ-263), AND 'MARS AND BEYOND' (HQ-264).

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNASA

TITLE NO. A00362/RX *SALE*

THE FILM IS A COMPOSITE VERSION OF THREE 15-MINUTE FILMS: 'LIFE' (HQ-261), 'MARS: IS THERE LIFE?' (HQ-263), AND 'MARS AND BEYOND' (HQ-264).

QUESTION OF QUALITY, A

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010868/RX *RENTAL* *SALE*

TELLS HOW WE ARE REALLY ONLY BEGINNING TO LEARN HOW TO PROTECT OUR FORESTS AND WILDERNESSES AGAINST DAMAGE WHILE AT THE SAME TIME ALLOWING VISITORS AN OPPORTUNITY TO ENJOY THEM. IN THE FINAL ANALYSIS IT IS A QUESTION OF QUALITY: THE QUALITY OF THE WILDERNESS EXPERIENCE FOR THE VISITOR, THE QUALITY OF THE EARTH'S RESOURCES, AND THE QUALITY OF OUR OWN LIVES.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00550/RX *SALE*

QUIET WAR, THE - USAF TELEPHONE SECURITY

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAF

TITLE NO. A00140/RX *SALE*

DEMONSTRATES THE SECURITY PROBLEMS INHERENT IN CASUAL TELEPHONE CONVERSATION FROM AN AIR FORCE BASE. DEALS WITH REVELATION OF CLASSIFIED MATERIAL OVER THE PHONE THROUGH CARELESSNESS, IMPATIENCE, TRYING TO TALK AROUND A SUBJECT, AND OTHER TELEPHONE ERRORS. REVEALS HOW A TRAINED AGENT CAN PIECE TOGETHER A MEANINGFUL MESSAGE FROM BITS AND PIECES OF TELEPHONE CONVERSATIONS WHICH BY THEMSELVES ARE MEANINGLESS.

RADIATION HYGIENE - DOUBLE COLLIMATION

7 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010536/RX *SALE*

EXPLAINS THE BENEFICIAL ADVANTAGES OF DOUBLE COLLIMATION AS A MEANS OF REDUCING THE FIELD OF RADIATION. WITH A SMALLER SIZE BEAM, PLACEMENT OF THE FILM-PACKET INTRAORALLY IS EXTREMELY CRITTICAL. THE VERSATILE INTRAORAL POSITIONER PROVIDES AS EFFECTIVE MEANS OF CORRECTLY PLACING THE RADIOGRPAHIC FILM, AND OF ACCURATELY PROJECTING THE X-RAY BEAM OF REDUCED SIZE. MINIMIZING THE AMOUNT OF RADIATION PROTECTS THE PATIENT, THE OPERATOR, AND ALL OFFICE PERSONNEL.

RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 5, A BASIC PROGRAM - QUALITY CONTROL FOR THE AUTOMATIC FILM PROCESSOR

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USBRH

TITLE NO. 010600/RX *SALE*

PROVIDES A PROCEDURAL OVERVIEW FOR ESTABLISHING A BASIC QUALITY CONTROL PROGRAM FOR AN AUTOMATIC FILM PROCESSOR. GIVES EXAMPLES OF QUALITY CHECK RESULTS AND THEIR MEANINGS FOR EACH STEP.

73 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 LOOSLEAF PROGRAM NOTEBOOK AND 1 98-PAGE TECHNICAL MANUAL INCLUDED.

OTHER FORMAT(S) OR VERSION(S)

20 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1978

PRODUCER USBRH

TITLE NO. A00363/RX *SALE*

73 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 LOOSELEAF PROGRAM NOTEBOOK AND 1 98-PAGE TECHNICAL MANUAL CLUDED.

RAPE PREVENTION, PT 3, HE LOVES ME NOT

29 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USA

TITLE NO. A01092/RX *SALE*

GIVES THE ADVANTAGES OF REPORTING THE CRIME OF RAPE IMMEDIATELY, TO GAIN PHYSICAL AS WELL AS EMOTIONAL HELP, AND TO ASSURE APPREHENSION OF THE RAPIST.

RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE—A SERIES

4 2 X 2 SLIDE SETS, 1/4 IN. AUDIOTAPE 1977

PRODUCER USNMAC

TITLE NO. A00270/RX *SALE*

EXPLORES VARIOUS ASPECTS OF THE NEONATE WITH HEART DISEASE: RECOGNITION, DEFINITIVE DIAGNOSIS, AND CAUSES.

RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	23MIN
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	25MIN
INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	24MIN
DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	19MIN

RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 001804/RX *SALE*

DISCUSSES THE COMMON CARDIAC AND NONCARDIAC CAUSES OF NEONATAL DISTRESS TOGETHER WITH THE MEANS BY WHICH THEY CAN BE DIFFERENTIATED.

68 SLIDES. 1 AUDIOCASSETTE 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

FROM THE *RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE* SERIES. 001704

OTHER FORMAT(S) OR VERSION(S)

23 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00271/RX *SALE*

68 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

RED ALERT

16 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USFAA

TITLE NO. A01266/RX *SALE*

DESCRIBES CURRENT FEDERAL AVIATION ADMINISTRATION REGULATIONS RELATING TO CRASH FIRE RESCUE; ILLUSTRATES BASIC PRINCIPLES AND TECHNIQUES; DEMONSTRATES NEW FORMS OF AGENTS AND AGENT APPLICATORS, PROTECTIVE SUITS, AND EQUIPMENT; AND UNDERSCORES THE CRITICAL IMPORTANCE OF HAVING A WELL-TRAINED CRASH FIRE RESCUE FORCE AVAILABLE TO COPE WITH AIRPORT EMERGENCIES.

CLEARED FOR TV.

RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION

21 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. A00383/RX *RENTAL* *SALE*

TRACES THE HISTORY OF THE 34TH INFANTRY DIVISION BACK TO THE MINNESOTA VOLUNTEERS IN THE CIVIL WAR, AND RECOUNTS THE ACTION OF THE DIVISION IN WORLD WARS I AND II.

FROM THE *PRIDE OF OUTFIT* SERIES. A00421

RED FLAG - TO FLY AND TO FIGHT

25 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USAF

TITLE NO. A00237/RX *SALE*

DEPICTS THE IMPORTANCE OF A NEW AND INNOVATIVE TACTICAL AIR COMMAND TRAINING PROGRAMS. THESE PROGRAMS ARE AIMED AT AIR CREWS AND SUPPORT PERSONNEL IN AN ATTEMPT TO MAINTAIN A CONSTANT STATE OF READINESS.

REGULATION AND CONTROL OF PERIPHERAL CIRCULATION

59 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. A00476/RX *SALE*

DISCUSSES NEURAL AND LOCAL MECHANISMS THAT CONTROL THE PERIPHERAL CIRCULATION, AND THE INTERACTION OF THESE MECHANISMS IN DISTRIBUTING THE CARDIAC OUTPUT TO THE AREAS OF GREATEST NEED.

121 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 22-PAGE STUDY GUIDE AND 8-PAGE EVALUATION GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE SCHOOL OF NURSING, UNIVERSITY OF VIRGINIA.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 008801

CLEARED FOR TV.

REINFORCED PLASTICS - REPAIR OF SINGLE SKIN FAILURES

19 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 010362/RX *SALE*

DEMONSTRATES METHODS OF REPAIRING SINGLE SKIN REINFORCED PLASTIC PARTS, WTH ILLUSTRATIONS OF DIFFERENT KINDS OF DAMAGE.

RENAL FUNCTION I

71 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010445/RX *SALE*

DEALS WITH THE ROLE OF THE KIDNEY, FUNCTIONAL ANATOMY, RENAL BLOOD FLOW, CONCENTRATION OF URINE, AND THE BASIC RENAL PROCESSES, INCLUDING GLOMERULAR FILTRATION, TUBULAR REABSORPTION, AND SECRETION.

160 SLIDES. 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE AND EVALUATION GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES. 008801

CLEARED FOR TV.

REQUIREMENTS FOR TELEVISION BRONCHOSCOPY

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVALC *SPONSOR* USVA

TITLE NO. 000484/RX *SALE*

DESCRIBES EQUIPMENT REQUIREMENTS FOR TWO TELEVISION BRONCHOSCOPY SYSTEMS: ONE WITH VERY HIGH QUALITY FOR MASTERING TEACHING PROGRAMS; AND THE OTHER, A MORE ECONOMICAL SYSTEM OF SATISFACTORY QUALITY FOR IN-HOUSE USE. SHOWS BRONCHOSCOPES, LIGHT SOURCES, CAMERAS, TEST AND MONITORING EQUIPMENT, VIDEOTAPE RECORDERS, AND TAPE STORAGE. PROVIDES NECESSARY INFORMATION TO THE PHYSICIAN WHO IS INTERESTED IN ESTABLISHING A TELEVISION BRONCHOSCOPY SYSTEM IN HIS BRONCHOSCOPY PROGRAM.

TEACHER GUIDE INCLUDED.

RESEARCH AND DEVELOPMENT PERSPECTIVE, A

25 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOTP

TITLE NO. 010891/RX *SALE*

SHOWS MANY DIVERSIFIED FORMS OF RESEARCH AND DEVELOPMENT PROGRAMS BEING CARRIED ON THROUGHOUT THE DEPARTMENT OF TRANSPORTATION. ALSO PRESENTS PROJECTS SUCH AS THE NEW MICROWAVE LANDING SYSTEM, VESSEL TRAFFIC CONTROL RADAR, LINEAR INDUCTION MOTORED RAIL VEHICLES, AND NONDESTRUCTIVE TIRE TESTING. STRESSES THE IMPORTANCE OF PRESENT AND FUTURE TRANSPORTATION.

CLEARED FOR TV.

RESERVED FOR TOMORROW

13 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USERDA *SPONSOR* USDOEP

TITLE NO. 010322/RX *SALE*

TELLS ABOUT THE STRATEGIC PETROLEUM RESERVE; THE ENERGY PROGRAM THAT PUTS CRUDE OIL IN UNDERGROUND STORAGE FOR EMERGENCY USE IN THE EVENT OF AN OIL EMBARGO. SHOWS OIL STORAGE RITES IN LOUISIANA. COMPARES THE EFFECTS OF THE EARLY MISSISSIPPI RIVER ON THE NATION'S COMMERCE AND ECONOMY TO THE NEED FOR A PETROLEUM RESERVE, WHICH INSURES THAT THE 'RIVER OF OIL' ON WHICH WE SO HEAVILY DEPEND, REMAINS UNINTERRUPTED. CLEARED FOR TV.

RETURN OF COUNT SPIROCHETE, THE

21 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 006234/RX *RENTAL* *SALE*

DRAMATIZES THE MEDICAL FACTS ABOUT VENEREAL DISEASE. DESCRIBES SYMPTOMS, COURSE OF INFECTION, AND THE EFFECTS OF SYPHILIS AND GONORRHEA ON THE HUMAN BODY. EMPHASIZES DIAGNOSIS AND TREATMENT BY A PHYSICIAN AS THE ONLY MEANS OF ERADICATING THE INFECTION. ANIMATED.

OTHER FORMAT(S) OR VERSION(S)

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USN

TITLE NO. A00736/RX *SALE*

RETURN TO REALITY

35 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVATA

TITLE NO. 009333/RX *RENTAL* *SALE*

DEALS WITH THE PROBLEMS OF CONFUSION IN ONE PATIENT. DEMONSTRATES HOW THE TECHNIQUE OF REALITY ORIENTATION IS PRACTICED BY A TEAM AT THE VETERANS ADMINISTRATION HOSPITAL IN TUSCALOOSA, AL. SHOWS ONE EXAMPLE OF THE USE OF THE RO PROGRAM AND HOW IT HAS HELPED CHANGE THE LIVES OF BOTH THE ELDERLY STROKE VICTIM AND HIS FAMILY.

REUNION

21 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USOWIO *SPONSOR* USNARS

TITLE NO. A00572/RX *RENTAL* *SALE*

PRESENTS A STORY OF THE LIBERATION OF FRENCH PRISONERS FROM NAZI CONCENTRATION CAMPS. DESCRIBES THE REMOVAL OF THE PRISONERS TO TEMPORARY HOSPITALS AND THEIR JOYFUL REUNIONS WITH FAMILIES AND FRIENDS IN PARIS.

RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 1

14 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010531/RX *SALE*

ILLUSTRATES HOW THE RIGHT-ANGLE, PARALLEL PLANE TECHNIQUE MINIMIZES DIMENSIONAL DISTORTION AND HOW USE OF THE VERSATILE INTRAORAL POSITIONER INSTRUMENT PREVENTS ELONGATION, SHORTENING, AND OVERLAPPING. ALSO DEMONSTRATES THE VARIOUS COMPONENTS OF THE VIP INSTRUMENT, AND EXPLAINS ITS ASSEMBLY AND USE.

RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 2, ANTERIOR

11 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010533/RX *SALE*

SHOWS THE USE OF THE VERSATILE INTRAORAL POSITIONER TO RADIOGRAPH THE ANTERIOR TEETH. THE VIP INSTRUMENT SIMPLIFIES PLACEMENT OF THE FILM PARALLEL TO THE LONG AXES OF THE ANTERIOR TEETH. ALSO FACILITATES DIRECTION OF THE X-RAY AT RIGHT ANGLES TO THE RADIOGRAPH FILM. ILLUSTRATES THE APPROPRIATE PROCEDURES GRAPHICALLY, AND DEMONSTRATES EACH, FIRST ON A SKULL, AND THEN WITH A PATIENT.

RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 3, POSTERIOR

16 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010535/RX *SALE*

DEMONSTRATES THE USE OF THE VERSATILE INTRAORAL POSITIONER TO RECORD ACCURATE RADIOGRAPHIC IMAGES OF THE POSTERIOR TEETH.

RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 4, BITE WINGS

12 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 010537/RX *SALE*

DEMONSTRATES A METHOD OF 'BITE-WING' RADIOGRAPHY WHICH POSITIONS THE FILM VERTICALLY AND PROVIDES SUFFICIENT COVERAGE OF THE ALVEOLAR BONE TO SHOW THE HEIGHT OF THE CREST. SHOWS HOW THIS USE OF THE VERSATILE INTRAORAL POSITIONER INSTRUMENT ALSO MINIMIZES OTHER DEFICIENCIES SUCH AS DIAGONAL PLACEMENT OF THE FILM, OVERLAPPING OF THE CONTACT AREAS, AND OBLITERATION OF THE EMBRASURE SPACES.

RING OF VALOR

23 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 010015/RX *SALE*

SHOWS THE LIFE OF MIDSHIPMEN AT THE U S NAVAL ACADEMY.

ROAD TO INTERDEPENDENCE, THE

30 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDS

TITLE NO. 010439/RX *RENTAL* *SALE*

OUTLINES THE DEVELOPMENT OF U S FOREIGN POLICY FROM THE END OF WORLD WAR II UP TO THE MID 1970'S. ILLUSTRATES THE END OF BI-POLARITY AND OUR CHANGING RELATIONSHIPS WITH CHINA, THE SOVIET UNION, OUR ALLIES IN EUROPE, ASIA, LATIN AMERICA, AND THE THIRD WORLD. DISCUSSES THE MIDDLE EAST AND THE ENERGY CRISIS, STRESSING THE NEW ECONOMIC INTERDEPENDENCE OF ALL NATIONS.

FROM THE *HISTORY OF U S FOREIGN RELATIONS* SERIES. 003520

ROBERT'S SECOND CHANCE

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOE

TITLE NO. A00546/RX *SALE*

SHOWS HOW ROBERT'S DESIRE FOR A BASEBALL CAREER IS THREATENED BY A HEARING IMPAIRMENT AND HIS FAILURE TO WEAR HIS HEARING AID. A MAGICAL CHARACTER, KHAN DU, APPEARS TO SHOW ROBERT THAT HE CAN DO WHAT HE WANTS IN LIFE IF HE ACCEPTS BOTH HIS IMPAIRMENT AND THE HELP AVAILABLE TO HIM. KHAN DU SHOWS ROBERT A NUMBER OF PEOPLE WHO HAVE SUCCEEDED DESPITE IMPAIRMENTS.

FROM THE *KHAN DU* SERIES. A00548

CLEARED FOR TV.

ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 1 - ACCESS AND LENGTH DETERMINATION

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00917/RX *SALE*

SHOWS AND EXPLAINS ARMAMENTARIUM NEEDED TO PERFORM ROOT CANAL THERAPY. DEMONSTRATES AND DESCRIBES THE THREE STAGES OF ACCESS PREPARATION AND THE PROCEDURE FOR DETERMINING THE LENGTH OF THE ROOTS.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 2 - INSTRUMENTATION

14 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00918/RX *SALE*

LISTS THE ARMAMENTARIUM NEEDED FOR ROOT CANAL THERAPY. DEMONSTRATES AND DESCRIBES THE CLEANING AND INSTRUMENTATION OF A ROOT CANAL.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 3 - OBTURATION

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00919/RX *SALE*

DEMONSTRATES OBTURATION OF THE ROOT CANAL USING THE SOFTENED GUTTA PERCHA TECHNIQUE. DESCRIBES THE RATIONALE FOR RECAPITULATION AND THE PROCEDURE FOR FILLING THE CANAL.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ROY WILKINS - THE RIGHT TO DIGNITY

20 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USICA

TITLE NO. A00935/RX *RENTAL* *SALE*

OUTLINES THE LONG, PRODUCTIVE CAREER OF ROY WILKINS WITH THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE. CHARTS THE GROWTH AND IMPACT OF THE ORGANIZATION, INCLUDING ITS KEY ROLE IN THE 1954 SCHOOL DESEGREGATION DECISION AND THE LANDMARK CIVIL RIGHTS LEGISLATION OF THE 1960'S.

RUNNING ON EMPTY - THE FUEL ECONOMY CHALLENGE

27 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOEP

TITLE NO. A00109/RX *SALE*

ILLUSTRATES VARIOUS DRIVING AND FUEL ECONOMY TECHNIQUES THROUGH CITIZEN PARTICIPATION OVER A 90-MILE ROAD RALLY. SHOWS HOW AVERAGE DRIVERS, DRIVING AVERAGE CARS, CAN PRACTICE WAYS TO ACHIEVE MAXIMUM SAVINGS IN GASOLINE AND MONEY WHILE TRAVELING CITY STREETS. COUNTRY ROADS, AND MAJOR HIGHWAYS.

AWARD(S): ELECTRA CERTIFICATES OF RECOGNITION, BIRMINGHAM INTERNATIONAL EDUCATIONAL FILM FESTIVAL, 1979.

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDOEP

TITLE NO. A00736/RX *SALE*

SAFER PLACE TO EAT, A

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USOPCP

TITLE NO. 010440/RX *RENTAL* *SALE*

ATTEMPTS TO ALERT THE VIEWER OF THE CONTAMINATION DANGERS OF SEVERAL FOOD-RELATED BACTERIA. SHOWS HOW TO PREVENT CONTAMINATION OF FOOD BY KEEPING FOOD STORED IN A COLD ENVIRONMENT.

SALE, THE

19 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 010385/RX *RENTAL* *SALE*

SHOWS A MAN WHO SELLS A CAR HE SUSPECTS IS UNSAFE UNDER PRESSURE OF MOUNTING BILLS AND HIS WIFE'S BAD HEALTH. NO CONCLUSIONS ARE DRAWN, LEAVING OPEN DISCUSSION POSSIBILITIES ON WHAT HE SHOULD HAVE DONE, AND ON THE NATURE AND AUTHORITY OF ONE'S CONSCIENCE.

SALVAGE OF THE GUNBOAT CAIRO

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA

TITLE NO. 010118/RX *RENTAL* *SALE*

DOCUMENTS THE RAISING OF THE FEDERAL GUNBOAT FROM THE RIVER BED OF THE MISSISSIPPI.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USDAVA

TITLE NO. A00651/RX *SALE*

SANITARY LANDFILL - YOU'RE THE OPERATOR (SPANISH)

22 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USEPA

TITLE NO. A01009/RX *SALE*

ILLUSTRATES THE CAREFUL PLANNING AND PRECISE TECHNIQUES NEEDED TO ACHIEVE MAXIMUM STANDARDS AND DEMONSTRATES THAT A SANITARY LANDFILL CAN BE A GOOD NEIGHBOR AND A COMMUNITY ASSET.

SANITATION AND FOOD SAFETY - K J BAKER, MS

32 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00193/RX *SALE*

MR BAKER DISCUSSES THE EXTENT OF THE FOOD-BORNE ILLNESS PROBLEM. SHOWS THE CAUSES AND PREVENTIVE MEASURES THAT CAN BE TAKEN TO REDUCE CONTAMINATION OF FOOD.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

SCAFFOLDS

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USOSHA

TITLE NO. 007518/RX *SALE*

DISCUSSES DESIGN AND SAFETY REQUIREMENTS FOR ALL SCAFFOLDS. FOCUSES ON BUILT-UP, ROLLING, AND SUSPENDED SCAFFOLDS.

69 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.

FROM THE *HAZARD RECOGNITION* SERIES. 007519

SCIENCE IN THE SEVENTIES

52 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNSF

TITLE NO. 008747/RX *RENTAL* *SALE*

SUMMARIZES THE GOAL, ORIENTATION, AND ACTIVITIES OF THE RESEARCH AND DEVELOPMENT COMMUNITY. DEALS WITH FOUR SUBJECT AREAS: MAN AND SOCIETY, THE WORLD AND ITS RESOURCES, INDUSTRY AND TECHNOLOGY, AND THE RELEVANCE OF SCIENCES TO CONTEMPORARY PROBLEMS. CONTAINS ANIMATED SEQUENCES.

AWARD(S): SILVER MEDAL, ATLANTA INTERNATIONAL FILM FESTIVAL. BRONZE HUGO, CHICAGO FILM FESTIVAL. BRONZE PLAQUE, COLUMBUS FILM FESTIVAL, DENOTING IT AS THE OUTSTANDING SCIENTIFIC AND RESEARCH DOCUMENTARY OF 1974. AWARDS FROM CINE AND THE PUBLIC RELATIONS SOCIETY OF AMERICA.

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

52 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNSF

TITLE NO. A00741/RX *SALE*

SCRATCHING POLE, THE

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00665/RX *RENTAL* *SALE*

DISCUSSES THE CONCEPT OF DEVELOPMENTAL TASKS. PARENTS ARE SHOWN HOW TO GAIN PRACTICE INTERPRETING CHILDREN'S BEHAVIOR IN TERMS OF DEVELOPMENTAL TASKS AND LEARN WAYS THEY CAN BUILD UPON THEIR CHILDREN'S DESIRE TO GROW UP.

FROM THE *FOOTSTEPS* SERIES. A00671

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00694 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

SCREENING FOR DRIVER LIMITATIONS - AGING

19 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USODPP

TITLE NO. 010314/RX *SALE*

DISCUSSES CERTAIN ADVERSE MEDICAL CONDITIONS THAT MAY BE MORE PREVALENT IN THE OLDER DRIVER POPULATION. OFFERS DRIVER EXAMINERS SOME GENERAL RECOMMENDATIONS TO AID IN SCREENING THESE INDIVIDUALS.

STUDENTS MANUAL INCLUDED.

FROM THE *SCREENING FOR DRIVER LIMITATIONS* SERIES. 010311

SCREENING FOR DRIVER LIMITATIONS - CARDIOVASCULAR

18 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USODPP

TITLE NO. 010294/RX *SALE*

DISCUSSES THE ROLE OF CARDIOVASCULAR DISEASES AND DISORDERS, INCLUDING, CORONARY DISEASE, HYPERTENSION, ARTERIAL DISORDERS, PACEMAKERS, AND CORONARY BYPASS SURGERY. DRIVER EXAMINERS ARE GIVEN CLUES TO HELP IDENTIFY THOSE DRIVERS WHOSE IMPAIRMENT SHOULD BE MEDICALLY EVALUATED BEFORE BEING LICENSED.

STUDENT MANUAL INCLUDED.

FROM THE *SCREENING FOR DRIVER LIMITATIONC* SERIES. 010311

SCREENING FOR DRIVER LIMITATIONS - GENERAL MEDICINE

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USODPP

TITLE NO. 010297/RX *SALE*

DISCUSSES A WIDE VARIETY OF MEDICAL DISORDERS AND DISEASES NOT FEATURED AS A SPECIFIC SEGMENT OF THE ORIENTATION PROGRAM. ALSO DISCUSSES METABOLIC DISORDERS, INCLUDING DIABETES, OTHOPEDIC PROBLEMS, HEARING, AND RESPIRATORY DISORDERS. DRIVER EXAMINERS ARE GIVEN CLUES TO HELP IDENTIFY THOSE DRIVERS WHOSE IMPAIRMENT SHOULD BE MEDICALLY EVALUATED BEFORE BEING LICENSED.

STUDENT MANUAL INCLUDED.

FROM THE *SCREENING FOR DRIVER LIMITATIONS* SERIES. 010311

SCREENING FOR DRIVER LIMITATIONS - INTRODUCTION

8 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USODPP

TITLE NO. 010312/RX *SALE*

UPGRADES THE UNDERSTANDING OF DRIVER'S LICENSE EXAMINERS CONCERNING SIGNS AND SYMPTOMS OF CONDITIONS THAT MAY BE A HAZARD TO THE SAFE OPERATION OF A MOTOR VEHICLE.

STUDENT MANUAL.

FROM THE *SCREENING FOR DRIVER LIMITATIONS* SERIES. 010311

SCREENING FOR DRIVER LIMITATIONS - MENTAL AND EMOTIONAL

21 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USODPP

TITLE NO. 010302/RX *SALE*

DISCUSSES A WIDE RANGE OF MENTAL EMOTIONAL DISEASES AND DISORDERS, INCLUDING ALCOHOLISM, DRUG ABUSE, AND SUICIDE. STRESSES THE NEED FOR CAREFUL SCREENING. DRIVER EXAMINERS ARE GIVEN CLUES TO HELP IDENTIFY THOSE DRIVERS WHOSE IMPAIRMENT SHOULD BE MEDICALLY EVALUATED BEFORE BEING LICENSED.

STUDENT MANUAL INCLUDED.

FROM THE *SCREENING FOR DRIVER LIMITATIONS* SERIES. 010311

SCREENING FOR DRIVER LIMITATIONS - NEUROLOGICAL

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USODPP *SPONSOR* USOPP

TITLE NO. 010305/RX *SALE*

DISCUSSES THE IMPORTANCE OF IDENTIFYING NEUROLOGICAL DISEASES AND DISORDERS, INCLUDING EPILEPSY, CENTRAL NERVOUS SYSTEM, AND NEUROMUSCULAR CONDITIONS. OFFERS SOME GENERAL RECOMMENDATIONS IN THIS IMPORTANCE AREA OF MEDICAL IMPAIRMENT. DRIVER EXAMINERS ARE GIVEN CLUES TO HELP IDENTIFY THOSE DRIVERS WHOSE IMPAIRMENT SHOULD BE MEDICALLY EVALUATED BEFORE BEING LICENSED.

STUDENT MANUAL INCLUDED.

FROM THE *SCREENING FOR DRIVER LIMITATIONS* SERIES. 010311

SCREENING FOR DRIVER LIMITATIONS - VISION

21 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USODPF

TITLE NO. 010308/RX *SALE*

PRESENTS THE ROLE OF VISION IN DRIVING. DESCRIBES A NUMBER OF VISUAL DISEASES AND DISORDERS, AND GIVES DRIVER EXAMINERS CLUES TO HELP IDENTIFY THOSE INDIVIDUALS WHOSE IMPAIRMENT SHOULD BE EVALUATED BY A PHYSICIANS OR VISION SPECIALIST BEFORE BEING LICENSED.

STUDENT MANUAL INCLUDED.

FROM THE *SCREENING FOR DRIVER LIMITATIONS* SERIES. 010311

SECOND CHANCE

26 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER CMHOSP *SPONSOR* USNCCA

TITLE NO. A00543/RX *RENTAL* *SALE*

PRESENTS THE CASE OF A CHILD ADMITTED TO THE HOSPITAL WITH A DIAGNOSIS OF MATERNAL DEPRIVATION AND EMOTIONAL MALTREATMENT. SHOWS THE 6-WEEK TREATMENT COURSE PROVIDED BY THE HOSPITAL STAFF AND A VOLUNTEER FOSTER GRANDPARENT.

FROM THE *WE CAN HELP* SERIES. 000705

CLEARED FOR CLOSED CIRCUIT TV ONLY.

SECRET OF LITTLE NED, THE

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00662/RX *RENTAL* *SALE*

DESCRIBES DIFFERENT KINDS OF LISTENING. SHOWS THE DIFFERENT IDEAS AND FEELING YOUNG CHILDREN HAVE TO TALK ABOUT, THE WAY IN WHICH THEY EXPRESS THEIR CONCERNS, AND HOW PARENTS CAN HEAR AND RESPOND TO WHAT THEY ARE SAYING.

FROM THE *FOOTSTEPS* SERIES. A00671

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00691 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

SELECTING A BIOLOGICAL SAFETY CABINET

9 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USOBEC

TITLE NO. 000709/RX *SALE*

PROVIDES INFORMATION ON THE DESIGN, USES, AND LIMITATIONS OF EACH OF THREE CLASSES OF BIOLOGICAL SAFETY CABINETS SO THAT THE PROPER ONE CAN BE CHOSEN. THE CONTAINMENT OF BIOLOGICALLY HAZARDOUS AEROSOLS BY USE OF SAFETY CABINETS AS PRIMARY BARRIERS IS OF GREAT CURRENT INTEREST IN BIOMEDICAL RESEARCH. EMPHASIZES THE SAFE PRACTICES IN RECOMBINENT DNA INVESTIGATIONS.

36 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. 1 PROGRAM SCRIPT INCLUDED.

SELECTING A BIOLOGICAL SAFETY CABINET - BOOKS

12 PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USOBEC

TITLE NO. 010016/RX *SALE*

30 SCRIPTS ARE IN THIS PACKAGE.

SENECA GLASS

24 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010120/RX *RENTAL* *SALE*

RECAPTURES THE PRODUCTION OF EARLY HAND-BLOWN GLASSWARE AT SENECA GLASS IN MORGANTOWN, WV.

AWARD(S): WINNER OF THE CINE GOLDEN AWARD. BLUE RIBBON AWARD, AMERICAN FILM FESTIVAL. GOLD CAMERA AWARD, INDUSTRIAL FILM FESTIVAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00653/RX *SALE*

SERVICE CHIEF

33 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNWCG

TITLE NO. A00497/RX *SALE*

MEETS THE TRAINING NEEDS OF THE SERVICE CHIEF POSITION IN THE SERVICE ORGANIZATION. EMPHASIZES THE EVALUATING AND PLANNING RESPONSIBILITIES OF THE POSITION.

INSTRUCTOR GUIDE, 10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

SERVICE CHIEF - INSTRUCTOR MATERIALS

33 2 X 2 SLIDES, SILENT, COL 1978

PRODUCER USNWCG

TITLE NO. A00498/RX *SALE*

MEETS THE TRAINING NEEDS OF THE SERVICE CHIEF POSITION IN THE SERVICE ORGANIZATION. EMPHASIZES THE EVALUATING AND PLANNING RESPONSIBILITIES OF THE POSITION.

INSTRUCTOR GUIDE INCLUDED.

SERVICE CHIEF - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1978

PRODUCER USNWCG

TITLE NO. A00499/RX *SALE*

MEETS THE TRAINING NEEDS OF THE SERVICE CHIEF POSITION IN THE SERVICE ORGANIZATION. EMPHASIZES THE EVALUATING AND PLANNING RESPONSIBILITIES OF THE POSITION.

10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

SHADOW OF A GUNFIGHT

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USA

TITLE NO. 010366/RX *RENTAL* *SALE*

SHOWS THE SHERIFF OF A WESTERN TOWN OF THE 1890'S, TROUBLED BY SELF-DOUBT AFTER HE HAS KILLED A TIPSY GUNFIGHTER WHO CHALLENGED HIM. HIS CYNICAL YOUNG DEPUTY ACCUSES THE SHERIFF OF BEING A 'KILLING-MACHINE,' WHILE HE DISAVOWS ANY RESPONSIBILITY FOR THIS 'FLEA-BAG TOWN.' IN THEIR DIALOG, INCREASINGLY SUBTLE AND COMPLEX QUESTIONS ABOUT RESPONSIBILITY ARE DISCUSSED.

SHARPENING PERIODONTAL INSTRUMENTS

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD *SPONSOR* USNMAC

TITLE NO. A00805/RX *SALE*

DEMONSTRATES TWO METHODS OF TESTING INSTRUMENTS FOR SHARPNESS. ALSO DEMONSTRATES PROPER SHARPENING TECHNIQUES FOR PERIODONTAL INSTRUMENTS.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

SHELLEY FINDS HER WAY

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOE

TITLE NO. A00545/RX *SALE*

PRESENTS SHELLEY, WHO WANTS TO BE A CREATIVE WRITER BUT IS AFRAID TO ATTEND A WRITING CLASS SEVERAL BLOCKS FROM HER HOME BECAUSE SHE IS BLIND. THROUGH THE HELP OF KHAN DU, A MAGICAL CHARACTER, SHELLEY IS INTRODUCED TO OTHER PEOPLE WITH DISABILITIES WHO HAVE FOUND THAT THEY CAN DO MANY THINGS IF THEY ONLY TRY. SHELLEY GAINS CONFIDENCE AND LEARNS TO USE A CANE TO ATTEND THE WRITING CLASS.

FROM THE *KHAN DU* SERIES. A00548

SHOWROOM TO THE WORLD

6 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USITAD

TITLE NO. A00183/RX *SALE*

EXPLAINS WHAT A U S TRADE CENTER IS, AND WHAT IT DOES. AS A SERVICE OF THE DEPARTMENTS OF COMMERCE AND STATE, THESE CENTERS OFFER AMERICAN BUSINESS A PLACE TO EXHIBIT THEIR PRODUCTS IN COORDINATED MARKETING EXPOSITIONS. GIVES A VIEWER A LOOK AT THESE CENTERS IN NEW YORK, PARIS AND STOCKHOLM. DESCRIBES HOW ONE COMPANY HAS SUCCESS IN UTILIZING THIS MARKETING SERVICE.

FROM THE *EXPORT DEVELOPMENT* SERIES. A00180

SI, QUIERO ... BUT NOT NOW

20 MIN, 16MM FILM, OPT. SD, B&W 1978

PRODUCER PPFRES *SPONSOR* USOFP

TITLE NO. A00675/RX *SALE*

DEPICTS THE PROBLEMS OF A YOUNG COUPLE: THE PRESSURES OF TRADITION DEMANDING MANY CHILDREN COUNTERBALANCED BY THE PRESSURES OF HEALTH AND PROVIDING. THEY EACH SEEK HELP FROM PARENTS, FRIENDS, AND OTHER AREAS SUCH AS A PLANNED PARENTHOOD CLINIC. THE VIEWER EXPERIENCES THE PAIN, THE JOY, AND THE HAPPINESS OF THE YOUNG COUPLE'S LIVES.

NOT CLEARED FOR TV

SICKLE CELL ANEMIA AND SICKLE CELL TRAIT

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USJOBC

TITLE NO. 008796/RX *RENTAL*

DESCRIBES SICKLE CELL ANEMIA AND SICKLE CELL TRAIT, AND EXPLAINS THE DIFFERENCE BETWEEN THE TWO. ATTEMPTS TO DISPEL POPULARLY HELD MISCONCEPTIONS ABOUT SICKLE CELL, AND OFFERS ANSWERS TO THE MOST COMMONLY ASKED QUESTIONS.

CLEARED FOR TV.

SIEGE OF FORT STANWIX

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010121/RX *RENTAL* *SALE*

FOR 22 DAYS FORT STANWIX WAS UNDER SEIGE, THWARTING THE WESTERN PHASE OF THE BRITISH PLAN FOR 1777, THUS BECOMING AN INTEGRAL PART OF THE STORY OF BURGOYNE'S DEFEAT AT SARATOGA. HIGHLIGHTS A CRITICAL TIME WHEN A BRITISH VICTORY MIGHT HAVE BEEN A DEATHBLOW TO FIGHT FOR INDEPENDENCE.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDAVA

TITLE NO. 01021/RX *RENTAL* *SALE*

SIGNED, SEALED, AND DELIVERED

10 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOTP

TITLE NO. 010892/RX *SALE*

DESIGNED FOR THOSE WHO ARE INVOLVED IN OR AFFECTED BY THE SHIPMENT OF CARGO BY TRUCK, TRAIN, OR PLANE. ESTABLISHES THE FACT THAT CARGO LOSS IS A MAJOR PROBLEM IN THE U S AFFECTING US ALL.

FROM THE *CARGO SECURITY* SERIES. 010897

CLEARED FOR TV.

SILENT POWER

27 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOEP

TITLE NO. A00116/RX *SALE*

DISCUSSES THE PEACEFUL USES OF NUCLEAR POWER IN THE UNITED STATES SPACE PROGRAM. SURVEYS THE HISTORY AND EXPLORES CURRENT WORK AND DEVELOPMENTS FOR THE FUTURE. SHOWS THE USES OF NUCLEAR ENERGY IN PROVIDING SAFE, RELIABLE, LONG-LIFE SOURCES OF ELECTRICAL POWER FOR SPACECRAFT AND SATELLITE SYSTEMS.

SILVER EAGLE, THE - MASTER OF THE SKIES

16 MIN, 16MM FILM, OPT. SD, B&W 1979

PRODUCER USFAA

TITLE NO. A01263/RX *SALE*

USES NOSTALGIA AND GOOD HUMOR TO REMIND GENERAL AVIATION PILOTS OF THE IMPORTANCE OF GOOD AEROMEDICAL HABITS. SHOWS A PILOT WHO ENVISIONS HIMSELF AS HAVING EXTRAORDINARY JUDGMENT AND FLYING PROWESS. BUT LIKE MANY PILOTS, HE OCCASIONALLY OVERESTIMATES HIS OWN CAPABILITIES. DISCUSSES THE ADVERSE EFFECTS OF ALCOHOL, MEDICINE, STRESS, AND FATIGUE. EMPHASIZES THE IMPORTANCE OF GOOD VISION, HEARING, COORDINATION, AND JUDGMENT. REINFORCES THE BENEFITS OF BEING PHYSICALLY AND MENTALLY FIT TO FLY.

CLEARED FOR TV.

SIMULATION IN PILOT TRAINING

20 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USAF

TITLE NO. A00652/RX *SALE*

DISCUSSES ADVANTAGES OF USING SIMULATORS IN PILOT TRAINING. DESCRIBES IMPROVEMENTS MADE FROM THE DAYS OF THE 'BLUE BOX' SIMULATOR OF WORLD WAR II THROUGH THE LATEST IN T-37 SIMULATORS. FEATURES THE MOON SIMULATOR WITH FORMER ASTRONAUT, GEN STAFFORD; COMBAT SIMULATOR WITH GEN HAEFNER; C-5 AND DC-10 SIMULATORS; AND THE RESEARCH SIMULATOR WITH DR EDDOWES, DIRECTOR OF THE PROGRAM.

SKILL DEMONSTRATIONS FOR COUNSELING ALCOHOLIC CLIENTS - BASIC COMMUNICATIONS SKILLS

59 MIN, 3/4 IN. VIDEOCASSETTE, B&W 1977

PRODUCER USNCAE *SPONSOR* USNIAA

TITLE NO. 010466/RX *RENTAL* *SALE*

DEMONSTRATES HOW TO ASSIST PRACTICING ALCOHOLISM COUNSELORS IN IMPROVING THEIR APPLICATION OF BASIC COMMUNICATION SKILLS IN ONE-TO-ONE INTERACTIONS WITH CLIENTS. DEMONSTRATES EIGHT SKILLS: ATTENDING, PARAPHRASING, REFLECTION OF FEELING, SUMMARIZING, PROBING, COUNSELOR SELF-DISCLOSURE, INTERPRETING, AND CONFRONTATION.

PRODUCED IN COLLABORATION WITH THE WEST VIRGINIA DIVISION ON ALCOHOLISM AND DRUG ABUSE.

CLEARED FOR TV.

SMITHSONIAN INSTITUTION, THE - WITH S DILLON RIPLEY, SECRETARY

24 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER SMITOT

TITLE NO. A00378/RX *RENTAL* *SALE*

DESCRIBES THE SMITHSONIAN, WHICH IS DEPICTED AS AN OPEN UNIVERSITY WHERE THE MUSEUMS ARE PLACES TO EXPERIENCE ASPECTS OF OUR HERITAGE AND ENVIRONMENT. SHOWS THE WORK OF RESEARCH SCIENTISTS, ARTISTS, CRAFTSMEN, SCHOLARS, AND THE SECRETARIES WHO HAVE HEADED THE INSTITUTION. PRESENTS HIGHLIGHTS FROM THE MUSEUMS AND ZOO IN WASHINGTON, THE ASTROPHYSICAL OBSERVATORY ON MT HOPKINS, AND THE TROPICAL RESEARCH INSTITUTE IN PANAMA.

AWARD(S): GOLDEN EAGLE, CINE, 1977.

NOT CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER SMITOT

TITLE NO. A00732/RX *SALE*

SO FAIR A LAND

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAIDP *SPONSOR* USAID

TITLE NO. 010266/RX *SALE*

SHOWS HOW THE U S FOREIGN AID PROGRAM WORKS IN THE DOMINICAN REPUBLIC. ALSO DEMONSTRATES HOW AID ASSISTED ACTIVITIES ARE MAKING A DIFFERENCE IN THE LIVES OF THE FOREST PEOPLE.

SOLAR ENERGY: THE GREAT ADVENTURE

28 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOEP

TITLE NO. A00581/RX *RENTAL* *SALE*

EDDIE ALBERT INTRODUCES US TO PEOPLE WHO HAVE DEVELOPED THEIR OWN SOLAR ENERGY SYSTEMS. SHOWS US HOW THESE PEOPLE, ALL FROM DIFFERENT BACKGROUNDS, HAVE SOUGHT WAYS TO PUT THE SUN TO WORK FOR THEM.

SOMETHING OF THE DANGER THAT EXISTS

59 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USICA *SPONSOR* USDS

TITLE NO. A00444/RX *SALE*

PRESENTS DR STANLEY GITLOW, NATIONALLY RECOGNIZED FOR HIS EXPERTISE, DISCUSSING THE PHARMACOLOGICAL ASPECTS OF ALCOHOL AND OTHER DRUGS. HE DEFINES ALCOHOLISM AS A TREATABLE DISEASE AND ANSWERS QUESTIONS FROM A SMALL GROUP. DR GITLOW CONDENSES A LARGE AMOUNT OF INFORMATION AND INSIGHTS INTO THIS FILM IN AN INTERESTING AND EFFECTIVE MANNER.

SONG OF THE SANDY MOORING

24 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010122/RX *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF THE PROVINCE LANDS AREA OF CAPE COD. DESCRIBES THE PRESENT-DAY PEOPLE AND ACTIVITIES OF PROVINCETOWN AND THEIR RELATIONSHIPS WITH THE PAST.

AWARD(S): CERTIFICATE OF CREATIVE EXCELLENCE, U S INDUSTRIAL FILM FESTIVAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER USDAVA

TITLE NO. A00865/RX *SALE*

SOUND APPROACH, A

13 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USFAA

TITLE NO. A00487/RX *SALE*

ADDRESSES THE IMPACT OF AVIATION NOISE ON COMMUNITIES NEAR AIRPORTS AND THE ACTIONS BEING TAKEN TO REDUCE THIS IMPACT. SHOWS AIR CARRIERS, EUGINE MANUFACTURERS, AIRPORT PROPRIETORS, THE CONGRESS, AND THE FAA.

SPARE THE ROD

30 MIN, 16MM FILM, OPT SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00868/RX *RENTAL* *SALE*

ATTEMPTS TO GIVE SOME PERSPECTIVE TO THE SUBJECT OF DISCIPLINE AND SOME OF THE DIFFERENT DISCIPLINARY TECHNIQUES AVAILABLE TO PARENTS. MOST IMPORTANT, IT PROVIDES GUIDELINES FOR DECIDING AMONG THESE DIFFERENT TECHNIQUES.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00867 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

SPONTANEOUS ABORTION

10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER ASNPGO *SPONSOR* USNMAC

TITLE NO. A00127/RX *SALE*

DISCUSSES SIX TYPES OF SPONTANEOUS ABORTION, INCLUDING PRESENTING SIGNS AND SYMPTOMS AND MANAGEMENT OF EACH TYPE.

30 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 8-PAGE SCRIPT INCLUDED.

SSI CAN MAKE THE DIFFERENCE

20 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USSSA

TITLE NO. 010408/RX *RENTAL* *SALE*

PROVIDES A WIDE RANGE OF INFORMATION ABOUT SUPPLEMENTAL SECURITY INCOME THROUGH FOUR CASE HISTORIES: A YOUNG BLIND BOY, A WIDOW, AN ELDERLY COUPLE LIVING IN A RURAL AREA, AND A SPANISH-SURNAMED MAN DRAWING BOTH SOCIAL SECURITY BENEFITS AND SSI. PROVIDES INFORMATION ON SUCH SUBJECTS AS ELIGIBILITY REQUIREMENTS, REVIEWS, AND THE RIGHT TO APPEAL.

STACKING THE DECK

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00868/RX *RENTAL* *SALE*

DISCUSSES WHY COMPETENCE IS NEEDED FOR SHEER SURVIVAL. COMPETENCE ALSO OPENS THE DOOR TO FULFILLMENT. WE LEAD HAPPIER AND MORE SATISFYING LIVES WHEN WE ARE ABLE TO APPLY OUR TALENTS AND CAPABILITIES. SHOWS HOW EACH OF US DEVELOPS SELF-CONFIDENCE OR SELF-DOUBT, AND HOW WE LEARN WHETHER OR NOT WE ARE COMPETENT. SOME GUIDELINES AND SPECIAL ACTIVITIES FOR INCREASING COMPETENCE IN CHILDREN ARE ALSO INCLUDED.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00897 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

STAGING THE ADVANCE CARDIAC LIFE SUPPORT PROVIDERS' COURSE

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USNMAC

TITLE NO. 010642/RX *SALE*

PROVIDES VISUAL ORIENTATION TO THE LOGISTICS OF STAGING THE COURSE AS THE AMERICAN HEART ASSOCIATION INTENDS. MANY PHYSICIANS, NURSES, AND PARAMEDICS ARE REQUIRED AS A CONDITION OF THEIR EMPLOYMENT TO PASS THE ADVANCED CARDIAC LIFE SUPPORT PROVIDERS' COURSE DEVELOPED BY THE AHA.

PRODUCED IN COOPERATION WITH THE AMERICAN HEART ASSOCIATION.

STEPPING STONES TO THE STARS - AIR FORCE MUSEUM, THE

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAF

TITLE NO. A00430/RX *SALE*

DESCRIBES ORIGIN, PURPOSE, AND CONTENTS OF THE AIR FORCE MUSEUM. SHOWS HOW OLD AIRCRAFT ARE RESTORED, HOW THE MUSEUM FURNISHES DATA ON MANY SUBJECTS, AND HOW THE MUSEUM'S RESOURCES ARE MADE AVAILABLE TO EVERYBODY ON A NONPROFIT BASIS.

STONE FOREST

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010123/RX *RENTAL* *SALE*

SHOWS THE CHANGING MOODS OF THE DESERT. PRESENTS THE STORY OF PETRIFICATION. DETAILS THE FORMATION OF CRYSTALS AND THE PROCESS BY WHICH FALLEN TREES TURN TO STONE.

AWARD(S): CINE GOLDEN EAGLE AWARD. GOLD CAMERA AWARD, INDUSTRIAL FILM FESTIVAL. FIRST PRIZE, 28TH INTERNATIONAL FILM FESTIVAL, SALERNO, ITALY.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USDAVA

TITLE NO. A00701/RX *SALE*

SUDDEN UNEXPECTED NATURAL DEATH

39 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010808/RX *SALE*

PRESENTS SEVERAL CASES, PRESUMED HEALTHY, WHO DIED WITHIN 24 HOURS OF ONSET OF SYMPTOMS. DEALS WITH VARIOUS CAUSES OF DEATH SUCH AS: ARTERIOSCLEROSIS, MYOCARDIAL INFARCTION, VALVULAR HEART DISEASE, HEMORRHAGING, TUMORS, AND SEIZURES. ALSO DISCUSSES DEATHS CAUSED BY RESPIRATORY DYSFUNCTION AND GASTROINTESTINAL AND GENITOURINARY SYSTEM DISORDERS.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

SUPPLY OFFICER

70 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNWCG

TITLE NO. A00495/RX *SALE*

PROVIDES SUPPLY OFFICER TRAINEES WITH THE ESSENTIALS OF ANALYZING THE NEEDS OF THE SUPPLY FUNCTION. TRAINING INCLUDES HOW TO STAFF AND MANAGE TO MEET THE PLAN OF CONTROL, ESTABLISH PROCEDURES FOR PLACING AND RECEIVING ORDERS FOR ALL FIRE RESOURCES, AND ESTABLISH A SYSTEM OF INVENTORY CONTROL AND ACCOUNTABILITY OF RESOURCES ON THE FIRE.

70 SLIDES. 1 AUDIOCASSETTE WITH INAUDIBLE ADVANCE SIGNAL. SCRIPT, INSTRUCTOR GUIDE, 10 SETS STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

SUPPLY OFFICER - STUDENT MATERIALS

70 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNWCG

TITLE NO. A00493/RX *SALE*

PROVIDES SUPPLY OFFICER TRAINEES WITH THE ESSENTIALS OF ANALYZING THE NEEDS OF THE SUPPLY FUNCTION. TRAINING INCLUDES HOW TO STAFF AND MANAGE TO MEET THE PLAN OF CONTROL, ESTABLISH PROCEDURES FOR PLACING AND RECEIVING ORDERS FOR ALL FIRE RESOURCES, AND ESTABLISH A SYSTEM OF INVENTORY CONTROL AND ACCOUNTABILITY OF RESOURCES ON THE FIRE.

70 SLIDES. 1 AUDIOCASSETTE WITH INAUDIBLE ADVANCE SIGNAL. SCRIPT AND INSTRUCTOR GUIDE INCLUDED.

SUPPLY OFFICER - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1978

PRODUCER USNWCG

TITLE NO. A00496 *SALE*

PROVIDES SUPPLY OFFICER TRAINEES WITH THE ESSENTIALS OF ANALYZING THE NEEDS OF THE SUPPLY FUNCTION. TRAINING INCLUDES HOW TO STAFF AND MANAGE TO MEET THE PLAN OF CONTROL, ESTABLISH PROCEDURES FOR PLACING AND RECEIVING ORDERS FOR ALL FIRE RESOURCES, AND ESTABLISH A SYSTEM OF INVENTORY CONTROL AND ACCOUNTABILITY OF RESOURCES ON THE FIRE.

10 SETS STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

SURGICAL ENDODONTICS

20 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. A00279/RX *SALE*

DEMONSTRATES CURRETTAGE AND ROOT RESECTION. EXPLAINS THE PROCESS OF PERIODIC INFLAMMATORY REACTION, AND THE TECHNIQUES AND PRECAUTIONS THAT SHOULD BE TAKEN WHEN SURGERY IS NECESSARY.

SURGICAL EXCISION OF MANDIBULAR TORI

10 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. A00145/RX *SALE*

DEMONSTRATES, ON TWO SEPARATE PATIENTS, AN ACCEPTED TECHNIQUE FOR REMOVING A TORUS.

SURVEY OF THE UPPER LIMB, PT 1

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003710/RX *SALE*

IDENTIFIES THE BONES OF THE UPPER LIMB AND THE VARIOUS MOVEMENTS OF THE JOINTS.

74 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

SURVEY OF THE UPPER LIMB, PT 2

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 003719/RX *SALE*

CONTINUES A STUDY OF THE LIMB BEGUN IN PART 1. IDENTIFIES MAJOR MUSCLE GROUPS AND THEIR INNERVATIONS.

56 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE *GROSS ANATOMY* SERIES. 003954

CLEARED FOR TV.

TALK, LISTEN, AND LEARN

35 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USJOBC

TITLE NO. 010201/RX *RENTAL*

PRESENTS ACTUAL SITUATIONS WITH REAL PEOPLE USING LANGUAGE THEY FIND MEANINGFUL IN DISCUSSING PROBLEMS OF CONCERN TO THEM. DISCUSSES THE ISSUES SUCH AS ALCOHOL, DRUGS, AND SEX BEHAVIOR WHICH ARE BOTH RELEVANT TO YOUNG PEOPLE AND FREQUENTLY DISTURBING TO ADULTS.

TEAM SPIRIT

18 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDDI

TITLE NO. A00452/RX *SALE*

ILLUSTRATES THE SIZE AND SCOPE OF LARGE-SCALE, COMBINED MILITARY OPERATIONS IN THE PACIFIC, PARTICULARLY OUR REINFORCEMENT AND DEPLOYMENT CAPABILITIES, AS CARRIED OUT THIS YEAR IN THE JOINT U S/KOREAN EXERCISE, 'TEAM SPIRIT.' SHOWS THE COMBINED EFFORTS OF U S AND REPUBLIC OF KOREA FORCES IN A SIMULATED LAND, SEA, AND AIR BATTLE THROUGHOUT THE ROK.

TEN MINUTES OF PROTECTION

8 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USGSA

TITLE NO. 010321/RX *SALE*

DESCRIBES THE FIRE TESTS CONDUCTED ON LIGHTWEIGHT STEEL ROOF SUPPORTS FOUND IN MANY OF THE GSA FEDERAL RECORDS CENTERS. THESE TESTS EVALUATED SEVERAL INSULATING MATERIALS WHICH WERE APPLIED TO STEEL JOISTS IN ORDER TO PROVIDE THEM WITH 10 MINUTES OF PROTECTION. THIS PROTECTION WAS DETERMINED TO BE NEEDED IN ORDER TO ENSURE THAT THE SPRINKLER PIPING SYSTEM WOULD STAY IN PLACE AND AFFORD THE SYSTEM AN OPPORTUNITY TO OPERATE ON THE FIRE AND EXTINGUISH IT.

CLEARED FOR TV.

THEORY OF THE LEAD-ACID STORAGE BATTERY

25 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 741750/RX *SALE*

SHOWS IN DETAIL, BY USE OF ANIMATION, HOW CHEMICAL ENERGY IS CONVERTED INTO ELECTRICAL ENERGY TO PRODUCE ELECTROMOTIVE FORCE.

THERE COMES A TIME

30 MIN, 16MM COL, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00867/RX *RENTAL* *SALE*

DISCUSSES SOME OF THE THINGS PARENTS NEED IN ORDER TO DO A GOOD JOB RAISING THEIR CHILDREN, SOME RESOURCES THAT ARE AVAILABLE TO MEET THESE NEEDS, AND SOME WAYS IN WHICH PARENTS CAN GO ABOUT FINDING THE HELP THEY NEED.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00898 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

THESE ARE OUR FORESTS

14 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USFS *SPONSOR* USDA

TITLE NO. A01148/RX *RENTAL* *SALE*

SHOWS THE ROLE OF TIMBER IN THE SOUTHWESTERN REGIONS OF THE UNITED STATES, WHERE WOOD IS SOMETIMES THE PRIMARY ENERGY SOURCE FOR COOKING AND HEATING. SHOWS VARIOUS KINDS OF WOOD-BURNING STOVES WHICH ARE USED IN THESE HOMES; DESCRIBES VARIOUS KINDS OF TIMBER; AND DEFINES A CORD, THE STANDARD MEASURE OF CUT TIMBER.

THESE SPECIAL PEOPLE

16 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USFAA

TITLE NO. A01284/RX *SALE*

EXPLORES THE WORK AND CAREER OPPORTUNITIES OF ELECTRONICS TECHNICIANS WHO WORK FOR THE FEDERAL AVIATION ADMINISTRATION. DESCRIBES THEIR TECHNICAL SKILLS, CRAFTSMANSHIP, AND METICULOUS ATTENTION TO DETAIL. PROVIDES A BEHIND-THE-SCENES LOOK AT HOW THEY INSTALL, OPERATE, AND MAINTAIN THE COMPLEX, COMPLETE AIRWAY FACILITIES NETWORK SUPPORTING THE NATIONAL AVIATION SYSTEM. SHOWS HOW COMPUTER-GUIDED TOOLS BRING NEW ACCURACY AND SPEED TO AIR TRAFFIC CONTROL.

CLEARED FOR TV.

THIRD DAY, THE

14 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USSSA

TITLE NO. A00204/RX *RENTAL* *SALE*

EXPLAINS HOW SOCIAL SECURITY HELPS THOSE IN NEED: THE DISABLED, THE RETIRED, AND DEATH SURVIVORS. PRESENTS SEVERAL CASES OF HOW DIFFERENT PEOPLE HAVE BEEN AIDED BY SOCIAL SECURITY CHECKS MAILED ON THE THIRD DAY OF EVERY MONTH.

THIS IS FREDERICA

25 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010125/RX *RENTAL* *SALE*

FEATURES FORT FREDERICA, AN EARLY BRITISH COLONY ON ST SIMONS ISLAND, GA. RECREATES SCENES OF DAILY LIFE IN THE 18TH CENTURY VILLAGE AND RELATES THE FORT'S IMPORTANCE AS A BUFFER AGAINST SPANISH EXPANSION FROM THE SOUTH.

AWARD(S): GOLD CAMERA AWARD FOR CREATIVE EXCELLENCE, U S INDUSTRIAL FILM FESTIVAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDAVA

TITLE NO. A00658/RX *SALE*

THIS LAND

17 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDAVA

TITLE NO. 010126/RX *RENTAL* *SALE*

PROVIDES A POETIC SENSE OF RELEVANCE TO THE VAST NATURAL TREASURES AND THE IMMENSE VARIETY AND GRANDEUR AND SIGNIFICANCE OF OUR NATIONAL PARKS BY TRACING THE MARK OF MAN UPON THIS COUNTRY.

AWARD(S): CERTIFICATE OF PARTICIPATION, 11TH ANNUAL SAN FRANCISCO INTERNATIONAL FILM FESTIVAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1967

PRODUCER USDAVA

TITLE NO. A00659/RX *SALE*

THREE FOR THE CITY

15 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USUMTA *SPONSOR* USDOTP

TITLE NO. 010693/RX *SALE*

DOCUMENTS THE INITIAL TESTS AND DEMONSTRATIONS OF TRANSBUS, THE 'BUS OF THE FUTURE,' IN REALITY THREE SEPARATE ULTRAMODERN, HIGHLY INNOVATIVE BUSES OF RADICAL DESIGN AND ENGINEERING WHICH ARE BEING INTRODUCED TO URBAN TRANSIT SYSTEMS AROUND THE NATION.

CLEARED FOR TV.

THREE-STAGE DEVELOPMENTAL SCREENING - INTRODUCTION TO THE DENVER PRESCREENING...

12 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER UCOLMC *SPONSOR* USNMAC

TITLE NO. A00373/RX *SALE*

FULL TITLE-THREE-STAGE DEVELOPMENTAL SCREENING INTRODUCTION TO THE DENVER PRESCREENING DEVELOPMENTAL QUESTIONNAIRE. PRESENTS THE NEED FOR AND BENEFITS FROM SCREENING OF YOUNG CHILDREN FOR DEVELOPMENTAL PROBLEMS. EMPHASIZES THE 3-STAGE PROCESS DEVELOPED BY THE UNIVERSITY OF COLORADO MEDICAL CENTER.

47 SLIDES. 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PROGRAM GUIDE INCLUDED.

OTHER FORMAT(S) OR VERSION(S)

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER UCOLMC *SPONSOR* USNMAC

TITLE NO. 010166/RX *SALE*

47 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

TIC - INDEX TO ENERGY

6 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USERDA *SPONSOR* USDOEP

TITLE NO. 010434/RX *SALE*

TAKES US ON A VISIT TO THE TECHNICAL INFORMATION CENTER AT THE DEPARTMENT OF ENERGY IN OAK RIDGE TN. THE COMPUTERIZED FACILITY GATHERS, ABSTRACTS, AND CATALOGS TECHNICAL REPORTS AND PUBLISHED SCIENTIFIC PAPERS FROM AROUND THE WORLD AT THE RATE OF ROUGHLY ONE MILLION A YEAR.

CLEARED FOR TV.

TIGHTROPE

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00863/RX *RENTAL* *SALE*

DISCUSSES WHY STYLES IN PARENTING ARE IN A STATE OF FLUX. DEMONSTRATES HOW ATTITUDES TOWARD CHILDREARING HAVE CHANGED OVER THE PAST 50 YEARS AND HOW CHILDREN ARE EFFECTED BY SOME EXTREME APPROACHES. SHOWS HOW IN PARENTING, AS IN MANY OTHER AREAS, MODERATION IS THE BEST RULE.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00892 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

TO BUY OR NOT TO BUY

1 MULTIMEDIA KIT 1977

PRODUCER UWSEIM *SPONSOR* USNCEM

TITLE NO. 010262/RX *SALE*

INTENDED TO TEACH EDUCABLE MENTALLY RETARDED PUPILS INFORMATION NEEDED TO HELP THEM IN THEIR ROLE AS CONSUMERS. TEACHES THE SPECIAL EDUCATION STUDENTS TO AVOID MAKING UNNECESSARY PURCHASES AND TO BUY ITEMS APPROPRIATE TO THEIR NEEDS.

INCLUDES 4 COLOR 35MM FILMSTRIPS, 8 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, 1 TEACHER MANUAL, AND 1 STUDENT WORKBOOK.

TO KEEP OUR LIBERTY

23 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010128/RX *RENTAL* *SALE*

DESCRIBES THE CRITICAL ISSUES AND EVENTS FROM 1763 TO 1775, THAT LED TO THE BREAK WITH THE MOTHER COUNTRY AND WHICH CULMINATED THE FIRST ARMED CONFLICT AT CONCORD AND LEXINGTON.

AWARD(S): CERTIFICATE OF CREATIVE EXCELLENCE, CHICAGO FILM FESTIVAL. WINNER OF THE CINE GOLDEN EAGLE AWARD.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(s) OR VERSION(S)

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USDAVA

TITLE NO. 010129/RX *RENTAL* *SALE*

TO PRESERVE, TO RESIST, TO PROTECT

22 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010669/RX *RENTAL* *SALE*

SHOWS 200 YEARS OF COASTAL DEFENSE AS SEEN THROUGH THE CHANGES EVIDENT AT FORT MOULTRIE, SC.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00661/RX *SALE*

TOGETHER FOREVER

25 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USA

TITLE NO. 010387/RX *RENTAL* *SALE*

SHOWS THREE COUPLES SEEKING TO SOLVE THEIR MARITAL DIFFERENCES BY DISCUSSING THEM OPENLY IN A GROUP COUNSELING SESSION LED BY AN ARMY CHAPLAIN.

TONOMETRY

16 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USA

TITLE NO. A00117/RX *SALE*

DEPICTS PROCEDURES FOR PERFORMING TONOMETRY, THE MEASUREMENT OF PRESSURE WITHIN THE EYE, KNOWN AS THE GLAUCOMA TEST. SHOWS TWO METHODS: USING THE SCHIOTZ TONOMETER AND USING AN ELECTRONIC TONOGRAPHER. EXPLAINS EFFECTS OF PRESSURE ON EYE FUNCTIONS. STRESSES THE IMPORTANCE OF CLEANING AND STERILIZING THE EQUIPMENT. DEMONSTRATES HOW TO CALIBRATE THE INSTRUMENTS AND RECORD TEST RESULTS.

TOO FEW... TOO FAR... TO MATTER?

12 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER DDTAS *SPONSOR* USRSA

TITLE NO. A00214/RX *SALE*

DEPICTS THE PROBLEMS OF RURAL HEALTH DELIVERY SYSTEMS IN MONTANA, NEW MEXICO, AND SOUTH DAKOTA. EXPLAINS THE CONTRAST BETWEEN RURAL AND URBAN HEALTH DELIVERY SYSTEMS, EXPECIALLY AS THEY RELATE TO SERVICES FOR DEVELOPMENTAL DISABILITIES.

PRODUCED IN COOPERATION WITH RURAL SERVICES COALITION OF NATIONAL CONFERENCE ON DEVELOPMENTAL DISABILITIES WITH SPECIAL ASSISTANCE FROM DEVELOPMENTAL DISABILITIES COUNCILS OF SOUTH DAKOTA AND MONTANA.

TORNADO - A SPOTTER'S GUIDE

16 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDPS

TITLE NO. 010658/RX *SALE*

DESIGNED TO AID IN THE TRAINING OF COMMUNITY SPOTTERS IN VISUALLY DETECTING AND REPORTING SEVERE STORMS AND TORNADOES. ASSISTS IN ELIMINATING FALSE TORNADO REPORTS.

TORNADO SAFETY IN RESIDENCES

33 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979

PRODUCER USDPS

TITLE NO. A00796/RX *SALE*

SHOWS THE EFFECTS OF TORNADOES ON RESIDENTIAL STRUCTURES BY EXCESSIVE WINDS, MISSILE DAMAGE, AND BUILDING DISPLACEMENT. IDENTIFIES THE SAFEST LOCATIONS IN MANY TYPES OF RESIDENCES, INCLUDING MOBILE HOMES.

130 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS ONLY. SCRIPT INCLUDED.

TORQUE CONVERTER - PRINCIPLES OF OPERATION

20 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USWD *SPONSOR* USA

TITLE NO. 764100/RX *SALE*

EXPLAINS THE PRINCIPLES AND OPERATION OF A TORQUE CONVERTER AND DEMONSTRATES ITS DUAL FUNCTION AS CLUTCH AND TRANSMISSION.

PRODUCED BY U S WAR DEPARTMENT, 1945. RELEASED FOR PUBLIC EDUCATIONAL USE THROUGH U S OFFICE OF EDUCATION, 1950.

TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD

34 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USOPCP

TITLE NO. A00215/RX *SALE*

DR KOKOSKI DISCUSSES THE RELATION OF ADDITIVES TO MICROBIOLOGICAL CONTAMINATION OF FOOD, MALNUTRITION, AND ENVIRONMENTAL CONTAMINATION.

FROM THE *FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS* SERIES. A00222

CLEARED FOR TV.

TRANSIT OPTIONS FOR SMALL COMMUNITIES

28 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USUMTA *SPONSOR* USDOTP

TITLE NO. 010684/RX *SALE*

STRESSES THE IMPORTANCE OF MASS TRANSIT FOR VERY POPULOUS CITIES. SHOWS WHAT FOUR WIDELY SEPARATED SMALLER COMMUNITIES HAVE DONE TO HELP SOLVE THEIR MASS TRANSPORTATION PROBLEMS. IT IS NOT INTENDED TO OFFER THE ONLY SOLUTIONS, BUT RATHER TO PROVIDE FOOD FOR THOUGHT.

CLEARED FOR TV.

TRANSPORTATION - THE WAY AHEAD

8 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USERDA *SPONSOR* USDOEP

TITLE NO. 010437/RX *SALE*

WITH GASOLINE IN SHORT SUPPLY, THE FEDERAL GOVERNMENT IS LOOKING AT NEW ENERGY SOURCES FOR AUTOMOBILES. THROUGH THE DEPARTMENT OF ENERGY AND RESEARCH PROGRAMS, FUEL SOURCES SUCH AS METHANOL, ISOPROPANOL, DENATURED ALCOHOL, AND OTHER FUELS NOT DERIVED FROM PETROLEUM ARE BEING DEVELOPED TO RELIEVE AMERICA'S ENERGY WOES.

CLEARED FOR TV.

TRAUMA

41 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010607/RX *SALE*

DISCUSSES GUNSHOT WOUNDS, EMPHASIZING THOSE CAUSED BY HAND GUNS OR PISTOLS. EXAMINES WOUNDS, INTERPRETS, AND RECORDS FINDINGS. DEMONSTRATES THE RECOVERY OF BULLET NOT EXITED FROM BODY AND SOME COMPLICATIONS OF GUNSHOT WOUNDS.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

TRAUMATIC INJURIES, PT 1

39 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010609/RX *SALE*

DEFINES CUTTING, STABBING, AND CHOPPING AS INTERPRETED BY THE FORENSIC PATHOLOGIST. DISCUSSES TYPES OF SHARP WOUNDS. DESCRIBES THE PROCEDURE USED TO EXAMINE WOUND VICTIM AND RECORD INFORMATION. DISCUSSES WEAPONS USED TO PRODUCE CERTAIN WOUNDS, HOW TO ESTIMATE AMOUNT OF FORCE EXERTED AND DETERMINE ANTE OR POST MORTEM WOUNDS, SUICIDAL OR HOMICIDAL WOUNDS.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

TRAUMATIC INJURIES, PT 2

50 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010610/RX *SALE*

DISCUSSES BLUNT FORCE INJURIES, INCLUDING THOSE CAUSED BY VEHICLE ACCIDENTS, TRUCK IMPACT, AND BUMPER FRACTURES. PERFORMS AN EXTERIOR HEAD AUTOPSY ON A VICTIM OF A BLUNT FORCE INSTRUMENT INJURY.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

TRAUMATIC INJURIES, PT 3

40 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010611/RX *SALE*

DISCUSSES INJURIES RECEIVED WHEN PEOPLE ARE STRUCK BY A MOVING VEHICLE. DESCRIBES PATTERN OF INJURIES, HOW AND WHERE BODY WAS HIT, AND HOW TO DETERMINE IF BODY WAS THROWN. DISCUSSES THERMAL INJURIES RECEIVED FROM FLAMES, HOT VAPORS, OR SCALDING WATER AND METHODS FOR DETERMINING CAUSE OF DEATH.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

TRAUMATIC INJURIES, PT 4

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010612/RX *SALE*

SHOWS EXAMPLES OF DIFFERENT TYPES OF ELECTRICAL DEATHS AND GIVES EFFECTS OF ELECTRICITY ON THE BODY.

FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

TRENCHING

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USOSHA

TITLE NO. 007516/RX *SALE*

STUDIES THE DANGERS OF UTILITY LINES AND CAVE-INS. LOOKS AT THE FACTORS CONTRIBUTING TO CAVE-INS. EXAMINES THE ANGLE-OF-REPOSE, SHORING, AND TRENCH SHIELDS.

94 SLIDES. 2 AUDICASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.

FROM THE *HAZARD RECOGNITION* SERIES. 007519

TROUBLESHOOTING ELECTRICAL CIRCUITS

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. A00426/RX *SALE*

SHOWS HOW TO LOCATE AND REPAIR SHORTED, GROUNDED, AND OPEN CIRCUITS.

TRUE BLUE

30 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00860/RX *RENTAL* *SALE*

STATES THAT PLAY IS THE CHILD'S WORK. ILLUSTRATES WHY CHILDREN PUT SO MUCH ENERGY INTO PLAY, WHAT PLAY MEANS TO THEM, AND WHAT THEY LEARN FROM IT. PARENTS ARE SHOWN WHAT THEY CAN DO TO ENCOURAGE AND SUPPORT THEIR CHILDREN'S PLAY, AND HOW THEY TOO CAN BENEFIT FROM THIS IMPORTANT ASPECT OF GROWTH.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDET

TITLE NO. A00889 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

TRUE GLORY, THE

85 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USASC *SPONSOR* USNARS

TITLE NO. 009626/RX *RENTAL* *SALE*

A TESTIMONIAL TO THE BRAVERY OF THE MEN WHO FOUGHT WITH THE ALLIED ARMED FORCES IN FRANCE, BELGIUM, HOLLAND, LUXEMBOURG, AND GERMANY FROM D-DAY TO V-E DAY. THE BATTLE FOOTAGE IS UNDERSCORED BY THE VOICES OF SOLDIERS TELLING WHAT HAPPENED TO THEM, OFFERING AN ACCOUNT OF THE WAR WITH IRONY AND HUMOR.

PRODUCED IN COOPERATION WITH THE BRITISH MINISTRY OF INFORMATION.

AWARD(S): ACADEMY AWARD, BEST DOCUMENTARY FEATURE, 1945.

RESTRICTION: SOLD OR RENTED IN THE U S AND ITS TERRITORIES ONLY. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OTHER FORMAT(S) OR VERSION(S)

85 MIN, 3/4 IN. VIDEOCASSETTE, B&W 1945

PRODUCER USASC *SPONSOR* USNARS

TITLE NO. A00729/RX *SALE*

PRODUCED IN COOPERATION WITH THE BRITISH MINISTRY OF INFORMATION.

TUBERCULOSIS (SPANISH)

10 MIN, 16MM FILM, OPT. SD, COL 1945

PRODUCER USOWI

TITLE NO. A01065/RX *SALE*

DEMONSTRATES, BY ANIMATION, THE CHARACTERISTICS OF TUBERCULOSIS, ITS METHOD OF ENTRY INTO THE BODY, AND PROTECTIVE MEASURES WHICH THE FAMILY CAN UNDERTAKE TO PREVENT THIS DISEASE.

FROM THE *HEALTH FOR THE AMERICAS (SPANISH)* SERIES. 010731

TUMACACORI

14 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010670/RX *RENTAL* *SALE*

EMPHASIZES THE FACT THAT ENGLISH WAS A FOREIGN LANGUAGE IN THE SOUTHWEST DURING THE ERA OF SPANISH DOMINANCE. USES VIGNETTES OF VILLAGE LIFE TO SHOW A PICTURE OF LIFE AT A TYPICAL SPANISH MISSION CHURCH.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

14 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00662/RX *SALE*

TUNING TRANSMITTERS, PT 2, AMPLIFIER AND ANTENNA TUNING

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USA

TITLE NO. A00379/RX *SALE*

SHOWS PRINCIPLES BY WHICH THE AMPLIFIER AND ANTENNA CIRCUITS ON RADIO TRANSMITTERS ARE ADJUSTED TO GET THE MAXIMUM PERFORMANCE.

TWO TO GET READY

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00854/RX *RENTAL* *SALE*

DISCUSSES THE WAYS PARENTS PREPARE FOR PARENTHOOD. SHOWS THAT THIS PREPARATION BEGINS WHEN YOU ARE BORN AND INTENSIFIES WHEN YOU ARE EXPECTING A BABY. HELPS PROSPECTIVE PARENTS THINK ABOUT THE REASONS FOR HAVING A BABY AS WELL AS THE DECISION ABOUT WHEN TO HAVE IT, THE MANY EMOTIONS PARENTS HAVE DURING PREGNANCY, AND THE WAYS TO RESOLVE THESE FEELINGS.

FROM THE *FOOTSTEPS* SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00883 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

UNCOMMITTED MAN, THE

34 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USA

TITLE NO. 010513/RX *SALE*

PRESENTS THE SOCIOPATH IN SEVERAL TYPICAL ARMY SITUATIONS, POINTING UP THE CLUES FOR IDENTIFYING SUCH INDIVIDUALS AND SUGGESTIONS FOR THEIR PROPER HANDLING AND DISPOSITION.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONORING AGENCY.

UNITED STATES EUROPEAN COMMAND

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDOD

TITLE NO. A00141/RX *SALE*

STRESSES THE IMPORTANCE OF THE UNITED STATES EUROPEAN COMMAND AS A FIRST LINE OF DEFENSE FOR THE FREE WORLD AND THE U S. EXPLAINS THE NEED FOR AMERICAN FORCES TO REMAIN ON FOREIGN SOIL. DEFINES THE ROLE AND MISSION OF THE U S ARMY, NAVY, AND AIR FORCE IN USEUCOM AND THE RESPONSIBILITY OF USEUCOM TO THE NATO ALLIANCE.

UNITED STATES V. AARON BURR

76 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USJUDC

TITLE NO. 006779/RX *RENTAL* *SALE*

DISCUSSES HOW TO DECIDE THAT THE PRESIDENT OF THE U S SHOULD APPEAR IN COURT WHEN A JUDGE REQUIRES HIM TO BE A WITNESS. ALSO DIS-

CUSSES HOW AN ACCUSED TRAITOR IS ENTITLED TO ALL FAIR TRIAL RIGHTS GUARANTEED BY THE CONSTITUTION. CHIEF JUSTICE JOHN MARSHALL PRESIDED OVER THE TRIAL OF AARON BURR AND, STRICTLY ADHERING TO THE CONSTITUTION, HE STEPPED BETWEEN BURR AND DEATH. THE DOORS WERE CLOSED AGAINST GOVERNMENT ABUSE OF THE TREASON CHARGE.

INSTRUCTOR'S GUIDE INCLUDED.

FROM THE *EQUAL JUSTICE UNDER LAW* SERIES. 002162

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

76 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USJUDC

TITLE NO. 010227/RX *SALE*

INSTRUCTOR'S GUIDE INCLUDED.

UNIVERSE

27 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 008619/RX *SALE*

EXPLORES ALMOST INCONCEIVABLE EXTREMES OF SIZE AND TIME FROM THE VAST ISLANDS OF STARS CALLED GALAXIES TO SUB-ATOMIC PARTICLES; FROM COSMIC EVENTS THAT OCCURRED BILLIONS OF YEARS IN THE PAST TO MICRO-COSMIC EVENTS IN THE PRESENT THAT ENDURE FOR ONLY A BILLIONTH OF A SECOND. DRAMATIZES A MYSTERIOUS AND INCREDIBLY VIOLENT UNIVERSE.

OTHER FORMAT(S) OR VERSION(S)

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNASA

TITLE NO. 008990/RX *SALE*

27 MIN, 35MM FILM, COL 1976

PRODUCER USNASA

TITLE NO. A00366/RX *SALE*

UPHILL CLIMB

26 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USJOBC

TITLE NO. 010202/RX *RENTAL*

SHOWS HOW THE JOB CORPS TRAINING PROGRAMS ALLOW DEDICATED AND MOTIVATED MEN TO IMPROVE THEIR ABILITIES AND TRADES SO THEY CAN BECOME MORE DESIRABLE AS EMPLOYEES AND SUBSEQUENTLY ADVANCE IN SOCIO-ECONOMIC STATUS.

VENTILATION

37 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USOSHA

TITLE NO. 010524/RX *SALE*

SHOWS COMMON VENTILATION HAZARDS AND THEIR CONTROL. VARIOUS TYPES OF VENTILATION SYSTEMS ARE DISCUSSED AND RELATED TO THE PRINCIPLES OF VENTILATION.

166 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 58-PAGE COURSE GUIDE INCLUDED.

VETERANS ADMINISTRATION - MAY I HELP YOU?

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVA

TITLE NO. 010634/RX *SALE*

HIGHLIGHTS VETERANS ADMINISTRATION ACTIVITIES THROUGH VISITS WITH SOME OF THE AGENCY'S 200,000 EMPLOYEES.

CLEARED FOR TV.

VICTIM, THE

15 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDOTP

TITLE NO. 010695/RX *SALE*

PRESENTS AN ANATOMY OF A RAILCAR THEFT. EXPLAINS THE RAMIFICATIONS TO THE RAILROAD, THE SHIPPER, THE MANUFACTURER, AND ULTIMATELY THE CONSUMER IN HIGHER PRICES.

FROM THE *CARGO SECURITY* SERIES. 010697

CLEARED FOR TV.

VICTORY AT YORKTOWN

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010129/RX *RENTAL* *SALE*

PORTRAYS THE DAY-LONG RITUAL OF THE SURRENDER AT YORKTOWN, COUNTERPOINTING THE TRIUMPH OF THE AMERICANS AND FRENCH WITH THE AGONY OF THE BRITISH, AND REFLECTS ON THE SIGNIFICANCE OF YORKTOWN, THEN AND NOW.

AWARD(S): SILVER SCREEN AWARD, U S INDUSTRIAL FILM FESTIVAL. GOLDEN EAGLE, CINE. CERTIFICATE OF RECOGNITION, COLUMBUS FESTIVAL. BRONZE AWARD, INTERNATIONAL FILM AND TV FESTIVAL.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00663/RX *SALE*

VILLAGE GREEN, THE - A NEIGHBORHOOD RECYCLING CENTER

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOSWM

TITLE NO. 009350/RX *SALE*

DOCUMENTS THE SUCCESSFUL AND SELF-SUSTAINING RECYCLING CENTER OF THE ENVIRONMENTAL ACTION COALITION IN NEW YORK CITY.

VOYAGE OF DISCOVERY

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010130/RX *RENTAL* *SALE*

USES PAINTINGS FROM THE CABRILLO NATIONAL MONUMENT TO DESCRIBE THE DISCOVERY OF THE CALIFORNIA COAST BY THE 16TH CENTURY EXPLORER JUAN RODRIGUES CABRILLO.

OTHER FORMAT(S) OR VERSION(S)

14 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USDAVA

TITLE NO. A00664/RX *SALE*

WALDENVILLE I

36 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USOPEL

TITLE NO. 010583/RX *RENTAL* *SALE*

SHOWS THE UNFOLDING OF A COLLECTIVE BARGAINING NEGOTIATION TO THE POINT OF DEADLOCK AND REALIZATION THAT SOME TYPE OF NEUTRAL THIRD PARTY INTERVENTION IS REQUIRED. SHOWS WHAT TAKES PLACE IN A COLLECTIVE BARGAINING NEGOTIATION, AND HOW AGREEMENTS ON VARIOUS ISSUES ARE CONCLUDED AT THE TABLE.

AWARD(S): RED RIBBON, AMERICAN FILM FESTIVAL, 1978.

FROM THE *OUT OF CONFLICT . . . ACCORD* SERIES. 010560

CLEARED FOR TV.

WALDENVILLE II

31 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USOPEL

TITLE NO. 010584/RX *RENTAL* *SALE*

SHOWS THE MEDIATION PROCESS AND HOW THE MEDIATOR WORKS TO ASSIST THE PARTIES IN REACHING AGREEMENT. BEGINS WITH THE LAST FEW FEET OF WALDENVILLE II SO THAT THE BEGINNING OF THE DEADLOCK IS SHOWN. THE MEDIATION INTERVENTION IS SHOWN FROM ITS INITIATION UNTIL THE FILM ENDS. ILLUSTRATES THE DYNAMICS OF MEDIATION INTERVENTION. ENDS SHORT OF TOTAL AGREEMENT, PERMITTING THE VIEWERS TO FORECAST THE FINAL OUTCOME OF THE MEDICATION INTERVENTION.

AWARD(S): HONORABLE MENTION, AMERICAN FILM FESTIVAL, 1978.

FROM THE *OUT OF CONFLICT . . . ACCORD* SERIES. 010560

CLEARED FOR TV.

WALKING AND WORKING SURFACES

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USOSHA

TITLE NO. 007512/RX *SALE*

SHOWS THE SITUATIONS THAT CREATE TRIPPING, SLIPPING, OF FIRE HAZARDS ON WALKING AND WORKING SURFACES AND WHAT TO DO ABOUT THEM.

86 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.

FROM THE *HAZARD RECOGNITION* SERIES. 007519

WASHINGTON, DC FANCY FREE

22 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010255/RX *RENTAL* *SALE*

PRESENTS A MONTAGE OF THE VARIETY OF ENRICHING OPPORTUNITIES FOR THE WASHINGTON VISITOR.

AWARD(S): GOLDEN EAGLE, CINE, 1977.

WEATHER WATCHERS, THE

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 010468/RX *SALE*

TRACES THE DEVELOPMENT OF TOOLS TO UNDERSTAND NATURE'S ELEMENTAL FORCES. THE AUDIENCE IS TAKEN ON A TORNADO TRACKING MISSION TO GATHER DATA FROM AIRCRAFT SATELLITES AND RADAR. DESCRIBES HOW NASA SCIENTISTS COORDINATE AND ANALYZE THIS DATA THROUGH COMPUTER READOUT AND VISUAL IMAGES IN THE EFFORT TO ACHIEVE BETTER LONG RANGE SEVERE WEATHER FORECASTING. CLEARED FOR TV.

AWARD(S): GOLD MEDAL, INTERNATIONAL FILM AND TV FESTIVAL OF NEWBERRY, 1978; DIPLOMA, ASTROFEST 1978, SKOLTJA, YUGOSLAVIA. 1ST PLACE GOLD AWARD, ENVIRONMENT CATEGORY, 1978 INTERNATIONAL FILM AND TELEVISION FESTIVAL OF NEW YORK.

WELLMAN-LORD/ALLIED CHEMICAL FLUE GAS -DESULFURIZATION PROCESS

13 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USGSD

TITLE NO. A00420/RX *SALE*

DESCRIBES THE FLUE GAS DESULFURIZATION SYSTEM BEING DEMONSTRATED BY EPA AND NORTHERN INDIANA PUBLIC SERVICES COMPANY. INCLUDED IN THE FILM ARE A BRIEF OVERVIEW OF THE SULFUR DIOXIDE PROBLEM, AN EXAMINATION OF THE TWO PROCESSES (HISTORY, EQUIPMENT, AND CHEMISTRY), AND TEST RESULTS THROUGH A 15-DAY ACCEPTANCE TEST PROGRAM.

WET LOOK, THE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USGSFC *SPONSOR* USNASP

TITLE NO. 008744/RX *SALE*

EXPLORES HOW LANDSAT'S REMOTE SENSING CAPABILITIES HELP RESOLVE WATER RESOURCE PROBLEMS AND PROVIDE INFORMATION TO HYDROLOGISTS ABOUT SNOWFALL IN THE MOUNTAINS, ENABLING THEM TO ESTIMATE THE BASIC WATER SUPPLY AVAILABLE TO WESTERN STATES. SHOWS HOW IT HELPS IN CONTROLLING FLOODS BY MONITORING FLOOD PLAINS, SNOW PACKS, AND POTENTIALLY DANGEROUS MAN-MADE LAKES. LANDSAT ALSO MAKES VALUABLE CONTRIBUTIONS IN FLOOD ASSESSMENT AND POLLUTION CONTROL.

AWARD(S): GOLD MEDAL, VIRGIN ISLANDS INTERNATIONAL FILM FESTIVAL, 1976. SILVER AWARD, 20TH INTERNATIONAL FILM FESTIVAL, NEW YORK, 1977.

FROM THE *LANDSAT - A SATELLITE FOR ALL SEASONS, AN ENVIRONMENTAL* SERIES. 001291

CLEARED FOR TV.

WHAT IS A MOUNTAIN?

23 MIN, 16MM, FILM, OPT. SD, COL 1967

PRODUCER USDAVA

TITLE NO. 010131/RX *RENTAL* *SALE*

INSTILLS A DEEPER UNDERSTANDING OF THE NATURAL BEAUTY AND HISTORY OF MOUNT RANIER IN MOUNT RANIER NATIONAL PARK, WA.

AWARD(S): CERTIFICATE OF PARTICIPATION, 11TH ANNUAL SAN FRANCISCO INTERNATIONAL FILM FESTIVAL. DIPLOMA, 2ND INTERNATIONAL FESTIVAL OF SPORT AND TOURIST FILMS, KRANJ, YUGOSLAVIA.

OTHER FORMAT(S) OR VERSION(S)

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1967

PRODUCER USDAVA

TITLE NO. A00666/RX *SALE*

WHAT YOU SHOULD KNOW ABOUT ASTHMA

11 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNIAI

TITLE NO. A00393/RX *SALE*

LOOKS AT THE PROBLEM OF ASTHMA, ESPECIALLY HOW IT AFFECTS CHILDREN. EXPLAINS WHAT CAUSES THE PROBLEM, AND HOW MEDICINES RELIEVE THE EFFECTS.

40 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 13-PAGE SCRIPT INCLUDED.

WHAT'S A HEAVEN FOR?

17 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA

TITLE NO. 010132/RX *RENTAL* *SALE*

SHOWS A COLLAGE ART PRESENTATION ABOUT BOOKER T WASHINGTON'S LIFE AND ITS EFFECT ON AMERICA.

OTHER FORMAT(S) OR VERSION(S)

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USDAVA

TITLE NO. A00667/RX *SALE*

WHAT'S COOKIN'?

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00669/RX *RENTAL* *SALE*

STRESSES THE IMPORTANCE OF GOOD NUTRITION, ESPECIALLY FOR YOUNG CHILDREN. SHOWS HOW YOUNG CHILDREN ACQUIRE THEIR FOOD 'LIKES' AND 'DISLIKES,' THEIR FEELINGS ABOUT FOOD, AND THEIR PATTERNS OF EATING. DISCUSSES HOW PARENTS CAN HELP THEIR CHILDREN DEVELOP GOOD NUTRITION HABITS, AND PROVIDES SOME BASIC NUTRITIONAL INFORMATION TO ENSURE A HEALTHIER LIFE FOR BOTH PARENTS AND CHILDREN.

FROM THE *FOOTSTEPS* SERIES. A00671

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00666 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

WHO IS SYLVIA?

30 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDET *SPONSOR* USDET

TITLE NO. A00655/RX *RENTAL* *SALE*

EXPLORES BOTH THE HARMFUL AND HELPFUL ASPECTS OF TELEVISION. SHOWS HOW TV SHAPES CHILDREN'S IDEAS OF WHAT THE WORLD IS LIKE, AS WELL AS THEIR ATTITUDES TOWARD THEMSELVES AND OTHERS. ALSO SHOWS HOW, WITH PROPER USE, CHILDREN CAN BENEFIT EVEN FROM SOME OF THE THINGS PARENTS MAY NOT LIKE ABOUT TELEVISION.

FROM THE *FOOTSTEPS* SERIES. A00671

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USDET

TITLE NO. A00664 *SALE*

FROM THE *FOOTSTEPS* SERIES. A00900

WHO'S OUT THERE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009327/RX *SALE*

EXPLORES THE NEW VIEW OF EXTRATERRESTRIAL LIFE NOW EMERGING FROM THE RESULTS OF PROBES TO THE PLANETS. DISCUSSES THE CONCLUSION OF A NUMBER OF DISTINGUISHED SCIENTISTS THAT OTHER INTELLIGENT CIVILIZATIONS EXIST IN THE UNIVERSE.

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USNASA

TITLE NO. 008992/RX *SALE*

WHY NOT A WOMAN?

26 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER PACOWO *SPONSOR* USETA

TITLE NO. 010571/RX *RENTAL* *SALE*

SHOWS WOMEN WORKING SUCCESSFULLY IN NONTRADITIONAL JOBS LIKE WELDER, CARPENTER, AND MECHANIC. EXPLORES THE ATTITUDES OF THEIR MALE CO-WORKERS, SUPERVISORS, PERSONNEL MANAGERS, AND TEACHERS. DEMONSTRATES THE WIDE RANGE OF JOB OPTIONS AND TRAINING AVAILABLE TO GIRLS AND WOMEN. PRESENTS AUDIENCES WITH A REALISTIC AND ENTERTAINING ARGUMENT AGAINST THE LONG-STANDING MYTHS ABOUT WOMEN AND WORK. ATTEMPTS TO DIRECT AUDIENCES TO REASSES THEIR DEEP-SEATED ATTITUDES ABOUT WORKING WOMEN.

WILL YOUR HOUSE LAST FOR CENTURIES?

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USFS

TITLE NO. 010320/RX *SALE*

DEALS WITH THE CAUSE, PREVENTION, AND REMEDY FOR WOOD DECAY CAUSED BY MOISTURE.

59 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

WINGED SCOURGE, THE (SPANISH)

10 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. A00664/RX *SALE*

SHOWS, THROUGH ANIMATION, THAT THE ANOPHELES MOSQUITO TRANSMITS MALARIA AND EXPLAINS ITS DEVELOPMENT FROM THE LARVA TO FULL GROWTH. DEMONSTRATES VARIOUS MEANS OF COMBATING THE MOSQUITO.

PRODUCED BY U S COORDINATOR OF INTER-AMERICAN AFFAIRS, 1943. RE-RELEASED BY U S INSTITUTE OF INTER-AMERICAN AFFAIRS, 1946.

FROM THE *HEALTH FOR THE AMERICAS* SERIES. 010731

WINTER DRIVING SAFETY—618 - CLEAR AND EN ROUTE

17 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAF

TITLE NO. 010477/RX *SALE*

ILLUSTRATES COMMON PROBLEMS ENCOUNTERED IN DRIVING UNDER EXTREME WINTER WEATHER CONDITIONS BY FOLLOWING A MICHIGAN STATE TROOPER AS HE ANSWERS ACCIDENT AND DISTRESS CALLS DURING A DRAMATIZED TYPICAL WORKDAY.

WINTER ENCAMPMENT 1779-1780 - JOCKEY HOLLOW

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USDAVA

TITLE NO. A00668/RX *SALE*

OFFERS A GLIMPSE OF THE HARD WINTER LIFE OF THE ENLISTED MEN IN A 1-ROOM LOG HUT AT JOCKEY HOLLOW, MORRISTOWN, NJ.

CLEARED FOR NON-SPONSORED TV.

WINTER ENCAMPMENT, 1779-1780 - JOCKEY HOLLOW

12 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010133/RX *RENTAL* *SALE*

OFFERS A GLIMPSE OF THE HARD WINTER LIFE OF THE ENLISTED MEN IN A 1-ROOM LOG HUT AT JOCKEY HOLLOW, MORRISTOWN, NJ.

CLEARED FOR NON-SPONSORED TV.

WINTER STORMS - THE DECEPTIVE KILLERS

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USDPS

TITLE NO. 010557/RX *SALE*

DESCRIBES THE IMPACT OF WEATHER STORMS: HISTORICAL, ECONOMIC, AND THE POTENTIAL FOR DEATH AND DESTRUCTION. EMPHASIZES PREPAREDNESS PLANNING BY INDIVIDUALS AND THE NEED FOR COMMUNITY PREPAREDNESS. ILLUSTRATES SAFETY RULES FOR MARINERS, MOTORISTS, HUNTERS, CAMPERS, AND OTHERS. PROVIDING SUGGESTIONS FOR SURVIVAL. ALSO DEFINES A 'WINTER STORM WARNING' AND A 'WINTER STORM WATCH.'

78 SLIDES. AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. PROGRAM SCRIPT INCLUDED.

WIPE OUT

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAF

TITLE NO. A00424/RX *SALE*

DRAMATIZES THE PROBLEMS OF THE DRINKING DRIVER, SHOWING HOW TWO AIRMEN MEET DEATH BECAUSE THEY FAIL TO KNOW AND ALLOW FOR THE CONSEQUENCES OF THE ALCOHOL THEY HAVE CONSUMED.

WOLF TRAP

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010134/RX *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF THE MANY FACETS OF WOLF TRAP FARM PARK FOR THE PERFORMING ARTS. BOTH THE PERFORMANCES AND THE BEHIND-THE-SCENES ACTIVITIES AND THE OTHER RECREATIONAL USES OF THE PARK ARE HIGHLIGHTED TO ILLUSTRATE HOW PERFORMING ARTS BECOME A PART OF EVERYDAY LIFE AT WOLF TRAP FARM PARK.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00669/RX *SALE*

WORK SIMPLIFICATION IN THE OFFICE

25 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 001240/RX *SALE*

EXPLAINS THE FIVE TOOLS USED IN WORK SIMPLIFICATION: WORK DISTRIBUTION CHART, FLOW PROCESS CHART, WORK COUNT, MOTION ECONOMY ANALYSES, AND LAYOUT STUDIES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WORKING IN A NURSING HOME (FILMSTRIP VERSION)

1 MULTIMEDIA KIT 1974

PRODUCER USBHSR

TITLE NO. 010240/RX *SALE*

ATTEMPTS TO TEACH THE NURSING HOME STAFF HOW TO RESPOND MEANINGFULLY TO THE SPECIAL PHYSICAL AND PSYCHOLOGICAL NEEDS OF THE ELDERLY. DISCUSSES VARIOUS COMPONENTS, INCLUDING WORK FOR INDIVIDUALS, GROUPS, AND DIFFERENT PARAPROFESSIONALS IN THE NURSING HOME.

8 FILMSTRIP/AUDIOCASSETTE SETS, 1 SILENT FILMSTRIP, 4 AUDIOCASSETTES WITHOUT ACCOMPANYING FILMSTRIPS, AND MANUALS FOR 1 STUDENT AND 1 INSTRUCTOR.

WORKING IN A NURSING HOME (SLIDE VERSION)

1 MULTIMEDIA KIT 1974

PRODUCER USBHSR

TITLE NO. 010237/RX *SALE*

ATTEMPTS TO TEACH THE NURSING HOME STAFF HOW TO RESPOND MEANINGFULLY TO THE SPECIAL PHYSICAL AND PSYCHOLOGICAL NEEDS OF THE ELDERLY. DISCUSSES VARIOUS COMPONENTS, INCLUDING WORK FOR INDIVIDUALS, GROUPS, AND DIFFERENT PARAPROFESSIONALS IN THE NURSING HOME.

8 SLIDE/AUDIOCASSETTE SETS, 1 SILENT SLIDE SET, 4 AUDIOCASSETTES WITHOUT ACCOMPANYING SLIDES, AND MANUALS FOR 1 STUDENT AND 1 INSTRUCTOR.

WORKING IN A NURSING HOME, PT A (SLIDE VERSION)

1 MULTIMEDIA KIT 1974

PRODUCER USBHSR

TITLE NO. 010235/RX *SALE*

PRESENTS BACKGROUND INFORMATION ON THE ROLE OF THE HEALTH CARE TEAM, AND ATTEMPTS TO PROVIDE A BACKGROUND TO THE PROBLEM ASSOCIATED WITH GROWING OLD.

3 SLIDE/AUDIOCASSETTE SETS, 2 AUDIOCASSETTES WITHOUT ACCOMPANYING SLIDES, AND MANUALS FOR 1 STUDENT AND 1 INSTRUCTOR INCLUDED.

WORKING IN A NURSING HOME, PT B (SLIDE VERSION)

1 MULTIMEDIA KIT 1974

PRODUCER USBHSR

TITLE NO. 010236/RX *SALE*

COVERS IMPORTANT TOPICS ASSOCIATED WITH ROUTINE HEALTH CARE: DIET AND NUTRITION FOR THE OLD, NURSING HOME SAFETY, AND THE PSYCHOLOGY OF DYING.

5 SLIDE/AUDIOCASSETTE SETS, 1 SILENT SLIDE SET, 2 AUDIOCASSETTES WITHOUT ACCOMPANYING SLIDES, AND MANUALS FOR 1 STUDENT AND 1 INSTRUCTOR INCLUDED.

WORLD WITHIN A WORLD - THE MAXIMUM CONTAINMENT LABORATORY

24 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USOBIO *SPONSOR* USNMAC

TITLE NO. A00221/RX *SALE*

DESCRIBES PRINCIPLES AND PROCEDURES USED IN THE OPERATION OF A CLASS IV LABORATORY TO HANDLE VIRULENT VIRUSES AND HAZARDOUS DNA.

FROM THE *WORLD WITHIN A WORLD* SERIES. A00235

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

WORLD WITHIN A WORLD—A SERIES

1 16MM FILMS, OPT. SD 1978

PRODUCER USOBIO *SPONSOR* USNMAC

TITLE NO. A00235/RX *SALE*

DEMONSTRATES SAFE OPERATION OF A CLASS IV CONTAINMENT FACILITY. DESCRIBES PRINCIPLES

OF, EQUIPMENT, AND PROCEDURES USED IN THE OPERATION OF A CLASS IV TO HANDLE VIRULENT VIRUSES AND HAZARDOUS DNA SAFETY.

WORLD WITHIN A WORLD - THE MAXIMUM CONTAINMENT LABORATORY 24MIN

WORLD'S CHAMPION HATER, THE

11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 010366/RX *RENTAL* *SALE*

PRESENTS A 'FAR-OUT' TV TALK SHOW, WITH GUEST MIKE GRIBBLE, WHO HAS JUST WON OUT OVER 30,000 CONTESTANTS AS THE WORLD'S CHAMPION HATER. THE ROOTS OF PREJUDICE IN CHILDHOOD TRAINING, ECONOMIC COMPETITION, AND STEREOTYPING ARE EXPOSED THROUGH CARICATURE LACED WITH HUMOR.

YELLOWSTONE - THE LIVING SCULPTURE

9 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010135/RX *RENTAL* *SALE*

USES 3-DIMENSIONAL ANIMATION TO DESCRIBE THE NATURAL PROCESSES BY WHICH THE MAJOR FEATURES, SUCH AS GEYSERS, ARE CYCLED IN THERMAL AREAS. DEMONSTRATES HOW GROUND WATER SEEPS THROUGH SUB-SURFACE DUCTS TO TRIGGER SUCH SPECTACULAR RESULTS AS BUBBLING MUD POTS, HOT SPRINGS, AND GEYSERS.

OTHER FORMAT(S) OR VERSION(S)

9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USDAVA

TITLE NO. A00670/RX *SALE*

VI. Sponsor/Producer Codes

AIRLIE	Airlie Productions
APWA	American Public Welfare Association
ASNPGO	Association of Professors of Gynecology and Obstetrics
BCOLPD	Physics Department Boston College
BMOE	British Ministry of Education
CMHOSP	Children's Memorial Hospital Chicago, Illinois
CTSERC	Special Education Resource Center Connecticut State Department of Education
DDTAS	Developmental Disabilities Technical Assistance System
EMRYSM	School of Medicine Emory University
EMRYSN	Nell Hodgson Woodruff School of Nursing Emory University
GAHART	Georgia Heart Association
GWUMC	George Washington University Medical Center
IUSDEN	School of Dentistry Indiana University
JHU	Johns Hopkins University
MCCULL	McCulloch Corporation
MCGA	Medical College of Georgia
MCGILU	McGill University
NAFIEC	National Association for Industry Education Cooperation
NATO	North Atlantic Treaty Organization
NATPOR	National Portrait Gallery
NWDS	Dental School Northwestern University
OSUCD	College of Dentistry Ohio State University
PACOWO	Pennsylvania Commission for Women
PPFRES	Planned Parenthood of Fresno, California
SIOESE	Office of Elementary and Secondary Education Smithsonian Institution
SMITOT	Office of Telecommunications Smithsonian Institution
STANPC	St. Andrews Presbyterian College
TEMPLU	Temple University
TUSDEN	School of Dentistry Temple University
UARKMS	University of Arkansas for Medical Sciences
UCLA	University of California at Los Angeles
UCOLMC	University of Colorado Medical Center
UCOLOA	Department of Anatomy University of Colorado Medical School
UFLA	University of Florida
UNCDR	Department of Radiology University of North Carolina
USA	Department of the Army
USAAF	United States Army Air Forces
USAEHA	United States Army Environmental Hygiene Agency
USAF	Department of the Air Force
USAID	Agency for International Development
USAIDP	Office of Public Affairs Agency for International Development
USAISR	United States Army Institute of Surgical Research
USAPTI	Air Pollution Training Institute Environmental Protection Agency
USASC	Signal Corps Department of the Army
USBEH	Bureau of Education for the Handicapped Department of Health, Education, and Welfare
USBHSR	Bureau of Health Services Research Public Health Service
USBMCS	Bureau of Motor Carrier Safety Federal Highway Administration
USBRH	Bureau of Radiological Health Public Health Service
USCDC	Center for Disease Control
USCFP	Commission on Federal Paperwork
USCFTC	Commodity Futures Trading Commission
USCG	United States Coast Guard
USCMC	University of Southern California Medical Center
USCPAC	United States Counsel for the Prosecution of Axis Criminality
USCSM	School of Medicine University of Southern California
USDA	Department of Agriculture
USDAGS	Graduate School Department of Agriculture
USDAVA	Division of Audiovisual Arts National Park Service
USDCPA	Defense Civil Preparedness Agency
USDDI	Directorate for Defense Information Department of Defense
USDL	Department of Labor
USDMDC	Dental Manpower Developent Center Health Resources Administration Public Health Service
USDMR	Division of Mental Retardation Department of Health, Education, and Welfare
USDOD	Department of Defense
USDOEP	Office of Public Affairs Department of Energy
USDOTP	Office of Public Affairs Department of Transportation
USDPEL	Division of Public Employee Labor Relations Department of Labor
USDPS	Disaster Preparedness Staff National Weather Service
USDS	Department of State
USEPA	Environmental Protection Agency
USERDA	Energy Research and Development Administration
USETA	Employment and Training Administration Department of Labor
USFAA	Federal Aviation Administration
USFAAP	Office of Public Affairs Federal Aviation Administration
USFDAP	Office of Public Affairs Food and Drug Administration
USFHWA	Federal Highway Administration
USFS	Forest Service Department of Agriculture
USFSI	Foreign Service Institute Department of State
USGSA	General Services Administration
USGSD	General Services Division Environmental Protection Agency
USGSFC	Goddard Space Flight Center National Aeronautics and Space Administration
USHSC	Health Services Command Department of the Army
USHUD	Department of Housing and Urban Development
USIA	United States Information Agency
USIACS	Indian Arts and Crafts Board Department of the Interior
USICA	International Communication Agency
USINTR	International Cooperation Administration
USITAD	Industry and Trade Administration Department of Commerce
USJOBC	Job Corps Department of Labor
USJUDC	Judicial Conference of the United States
USN	Department of the Navy
USNAC	National Audiovisual Center
USNARS	National Archives and Records Service
USNASA	National Aeronautics and Space Administration
USNASP	Office of Public Affairs National Aeronautics and Space Administration
USNBS	National Bureau of Standards
USNCCA	National Center on Child Abuse and Neglect Department of Health, Education, and Welfare
USNCEM	National Center on Educational Media and Materials for the Handicapped Office of Education
USNCIP	Office of Public Affairs National Cancer Institute
USNCP	National Caries Program Public Health Service
USNHTS	National Highway Traffic Safety Administration
USNIAA	National Institute on Alcohol Abuse and Alcoholism Public Health Service
USNIAI	National Institute of Allergy and Infectious Diseases Public Health Service
USNIMH	National Institute of Mental Health Public Health Service
USNMAC	National Medical Audiovisual Center Public Health Service
USOCD	Office of Civil Defense
USOCE	Office of Career Education Office of Education

USODPP	Office of Driver and Pedestrian Programs National Highway Traffic Safety Administration
USOE	Office of Education Department of Health, Education, and Welfare
USOEO	Office of Economic Opportunity
USOFP	Office for Family Planning Bureau of Community Health Services Public Health Service
USOIAA	Office of Inter-American Affairs
USOPCP	Office of Professional and Consumer Programs Food and Drug Administration
USOPP	Office of Pesticide Programs Environmental Protection Agency
USOSHA	Occupational Safety and Health Administration
USOSWM	Office of Solid Waste Management Environmental Protection Agency
USOWI	Office of War Information
USOWIO	Overseas Branch Office of War Information
USPHS	Public Health Service
USRAIR	Walter Reed Army Institute of Research
USRSA	Rehabilitation Services Administration Department of Health, Education, and Welfare
USSBA	Small Business Administration
USSCED	Science and Education Administration Department of Agriculture
USSRS	Social and Rehabilitation Service Department of Health, Education, and Welfare
USSCA	Social Security Administration
USUMTA	Urban Mass Transportation Administration
USVA	Veterans Administration
USVADT	Dental Training Center Veterans Administration
USVALC	Veterans Administration Medical Center Lake City, Florida
USVATA	Veterans Administration Medical Center Tuscaloosa, Alabama
USWD	War Department
USWPA	Works Progress Administration
UTACAN	Resource Center on Child Abuse and Neglect University of Texas at Austin
UWSEIM	University of Wisconsin Special Education Instructional Materials Center
WNVTTV	WNVT-TV Annandale, Virginia

VII. Purchase, Rental, and Loan Policies

HOW TO ORDER

The Government films, videotapes, slide sets, and other audiovisual materials listed in this publication are distributed by the National Audiovisual Center.

Address all orders to:
National Audiovisual Center
National Archives and Records Service
General Services Administration
Order Section/RX
Washington, DC 20409

Please help us fill your order promptly and accurately by providing the title number and title and by specifying quantities, if a purchase, or show dates, if a rental. Also, provide the name and phone number of the individual we may contact if it is necessary for the Center to clarify your order.

Submit payment with your order. Make all checks payable to: National Archives Trust Fund (NAC). For invoicing, an official purchase order or a letter on organizational letterhead signed by a person with authorization for purchases is required.

Special handling or additional shipping charges must be paid by the user.

You may charge your order on Mastercharge or VISA. Include authorized signature, account name and number and credit card expiration date. To place your orders by telephone you must charge them on Mastercharge or VISA.

PURCHASE

Price and Delivery

All materials listed in this publication are offered for sale at the net prices indicated, f.o.b. destination. Prices are subject to change without notice. Price quotes can be provided upon written request and will be honored if returned within 60 days.

Acknowledgment and Delivery

The National Audiovisual Center is the central distribution point for more than 12,000 audiovisual programs, making it impossible to stock every title. Therefore, it will be necessary in many cases to specially reproduce materials for your order. If so, you will be notified and provided with a NAC Order Number to be used should you need to contact us regarding the order. Please allow 30 to 60 days for production and shipment.

RETURN POLICIES

Return for Credit

Return of materials for credit will be accepted by our Order Section under the following conditions:

1. The materials must be returned within 21 days from the date received by the customer.
2. Postage for return shipments must be prepaid.
3. All materials must be returned in the same condition as received.

Return for Replacement

Film, tapes, records, and cassettes received by the customer in damaged or defective condition must be returned to the Center within 21 days from the date of shipment. The Center will supply the customer with a replacement upon receipt of the damaged or defective material.

Returning Materials for Credit or Replacement

The Center cannot be responsible for any loss or damage to customer returns and suggests that insured parcel post be considered.

A packing slip or informal list must be included in one of the cartons and must provide the following information:

1. Customer's name
2. Date of purchase
3. The Center's order number (NAC No.)
4. Description and quantities of materials
5. Reason for return

RENTAL

16mm films only.

Some of the popular films listed in this publication are available for rent from the National Audiovisual Center for use in your program or for preview before purchase.

Rental periods and rates:

3 days, see price-list rate
1 week, 1½ times price-list rate
2 weeks, 2 times price-list rate
4 weeks, 3 times price-list rate

Booking Procedures

Please schedule rental as far in advance as possible and list alternate play dates, or indicate if you will accept the films on the first available date. Confirmation will be sent with title and booking date.

Cancellations must be received a week before our shipping date, or the 3-day rental rate will be charged.

Film Shipment

We assume the cost of mailing the rental print. You must pay for the return shipping cost and, if necessary, for materials lost or damaged while in your possession. Films should be rewound after use and returned on our reels in our shipping cases.

Rental Applies to Purchase

The most recent rental fee may be applied to the purchase price within 90 days of the rental invoice date. Please cite on your request the NAC order number and rental fee paid in order to receive appropriate credit.

REPLACEMENT FOOTAGE

Replacement footage may be ordered to replace damaged parts of previously purchased 16mm films. Please specify the exact number of running feet needed. Measure either from the first frame of the main title or from the last frame of the end title, indicating the method used.

Most replacement footage will be charged at the following rates: 35¢ per ft. (50 ft. minimum order per section) for color.
25¢ per ft. (50 ft. minimum order per section) for black and white.

Prices for other replacement materials are available upon request.

VIDEOCASSETTE AND SUPER 8MM

Most of the 16mm motion pictures listed in this publication are also available for purchase in various 8mm formats and in videocassette formats. Please contact the Center's Order Section for further information and prices. *Specify the make and model number of your playback equipment so that we can supply information on the appropriate software.*

USER GUIDES

The National Audiovisual Center provides accompanying materials, such as study guides or teacher manuals, that the producing agency has made available with the films. Requests for additional copies, when available, will be directed to the supplying source.

RESTRICTIONS ON USE

Commercial Use

The U.S. Government may not have full rights to the films it produces. Our sales and rental rates are based on use solely by the purchaser or renter and do not constitute authorization for reproduction, resale, showing for profit, or use of the materials in any manner other than in their original form or as may otherwise be stated in the publication.

Television Use

When known, the type of television clearance is indicated.

Recommendations for Use

Suggestions such as "recommended for professional use only" have been made by the producing agency for your consideration.

LOAN

Materials listed in this publication are not available for free loan from the National Audiovisual Center. However, many of the 16mm films and videotapes may be borrowed from the producing agencies or other sources. Further information may be obtained by submitting a list of 16mm titles required for loan to the Reference Section. Loan sources will be provided whenever possible.

ORDERS FROM FOREIGN COUNTRIES

Purchase

Advance payment in U.S. currency is required for all orders from foreign countries. Letters of credit are not accepted. Payment must be made by check drawn on a U.S. bank (FDIC member) or by international money order. A pro forma invoice can be provided. A prepaid deposit account can be established with the Center when a deposit of $150 or more is received with the request.

Shipping

Foreign users must pay all shipping charges. Indicate the method of shipment desired when requesting a pro forma invoice.

PREVIEW PRINTS

Preview of the Center's audiovisual materials is limited to 16mm films only and is not available for slide sets, audiotapes, filmstrips, multimedia kits, or videocassettes.

When prints are available, free preview will be provided to qualified customers, or we will make every effort to refer you to a loan or rental source.

Be fair; please do not ask for film previews unless you are authorized to buy and have funds for purchase.

Previews are not available for rentals.

VIII. Price List

NOTICE

Due to a rise in production costs, prices in this catalog will be subject to change. Please verify prices before ordering.

This price list refers to films by title numbers only. Locate the title in the alphabetical title list and note its title number. Then look up the number in this list. The sale price and the rental price, if applicable, will be shown after the title number. Please be sure to include the title number for each film you order.

TITLE NO.	RENTAL	SALE
A00102/RX		$96.50
A00103/RX		$53.50
A00104/RX		$115.50
A00107/RX		$29.00
A00108/RX		$87.00
A00109/RX		$156.50
A00110/RX		$29.00
A00111/RX		$150.75
A00113/RX		$168.25
A00114/RX		$75.50
A00115/RX		$168.25
A00116/RX		$156.50
A00117/RX		$92.75
A00119/RX		$87.00
A00120/RX		$12.50
A00122/RX		$198.00
A00124/RX		$41.50
A00125/RX		$16.75
A00126/RX		$19.25
A00127/RX		$19.25
A00128/RX		$26.75
A00129/RX		$24.75
A00130/RX		$30.75
A00132/RX		$162.50
A00133/RX		$278.50
A00134/RX		$139.25
A00140/RX		$168.25
A00141/RX		$116.00
A00143/RX		$34.75
A00144/RX		$29.00
A00145/RX		$58.00
A00153/RX		$34.75
A00154/RX		$92.75
A00155/RX		$92.75
A00159/RX		$100.00
A00163/RX		$81.25
A00177/RX		$179.75
A00178/RX		$145.00
A00179/RX		$14.00
A00180/RX		$417.50
A00182/RX		$52.00
A00183/RX		$82.75
A00184/RX		$230.00
A00185/RX		$235.00
A00186/RX		$120.00
A00187/RX		$80.00
A00188/RX		$100.00
A00189/RX		$80.00
A00190/RX		$135.00
A00191/RX		$120.00
A00192/RX		$100.00
A00193/RX		$120.00

TITLE NO.	RENTAL	SALE
A00204/RX	$12.50	$81.25
A00206/RX		$81.25
A00212/RX		$81.75
A00214/RX		$89.50
A00215/RX		$100.00
A00216/RX		$135.00
A00221/RX		$139.25
A00222/RX		$1,420.00
A00223/RX		$12.50
A00224/RX		$12.50
A00225/RX		$194.75
A00235/RX		$139.25
A00237/RX		$145.00
A00238/RX		$88.75
A00239/RX		$35.00
A00267/RX		$15.00
A00268/RX		$31.50
A00269/RX		$76.00
A00270/RX		$135.00
A00271/RX		$36.00
A00272/RX		$33.50
A00273/RX		$33.50
A00274/RX		$32.00
A00278/RX	$12.50	$162.50
A00279/RX		$116.00
A00289/RX		$81.25
A00304/RX		$110.25
A00306/RX		$63.75
A00308/RX		$92.75
A00310/RX		$81.25
A00314/RX		$900.00
A00315/RX		$100.00
A00316/RX		$100.00
A00317/RX		$100.00
A00318/RX		$100.00
A00319/RX		$100.00
A00320/RX		$100.00
A00321/RX		$100.00
A00322/RX		$100.00
A00323/RX		$100.00
A00324/RX		$100.00
A00325/RX		$28.75
A00332/RX		$116.00
A00363/RX		$46.00
A00364/RX		$92.75
A00365/RX		$81.25
A00366/RX		$590.00
A00367/RX		$92.75
A00368/RX		$75.50
A00373/RX		$18.75
A00374/RX		$34.50
A00375/RX		$34.50
A00376/RX		$35.00
A00377/RX		$162.50
A00378/RX	$12.50	$139.25
A00379/RX		$86.00
A00380/RX		$110.25
A00381/RX		$46.50
A00382/RX		$162.50
A00383/RX	$10.00	$89.25
A00384/RX		$92.75
A00385/RX		$82.50
A00386/RX		$80.00
A00388/RX		$75.00
A00389/RX		$45.00
A00390/RX		$45.00

TITLE NO.	RENTAL	SALE
A00392/RX		$85.00
A00393/RX		$16.00
A00396/RX		$23.50
A00398/RX		$81.25
A00402/RX		$116.00
A00403/RX	$10.00	$92.50
A00404/RX	$10.00	$92.50
A00405/RX	$12.50	$116.00
A00406/RX		$10.00
A00420/RX		$75.50
A00423/RX		$89.50
A00424/RX		$110.25
A00425/RX		$116.00
A00426/RX		$92.75
A00427/RX		$96.50
A00428/RX		$110.25
A00429/RX		$116.00
A00430/RX		$156.50
A00431/RX		$110.25
A00432/RX	$17.50	$208.00
A00433/RX		$99.00
A00434/RX		$82.50
A00435/RX		$99.00
A00437/RX		$156.50
A00438/RX		$81.25
A00439/RX	$12.50	$116.00
A00440/RX		$110.25
A00442/RX		$116.00
A00443/RX		$145.00
A00444/RX		$150.00
A00451/RX		$87.00
A00452/RX		$104.50
A00453/RX		$89.50
A00457/RX		$15.75
A00458/RX		$23.50
A00459/RX		$21.25
A00460/RX		$26.00
A00461/RX	$12.50	$98.50
A00469/RX		$110.25
A00470/RX		$133.50
A00472/RX		$75.50
A00474/RX		$34.00
A00475/RX		$33.00
A00476/RX		$33.25
A00479/RX		$176.00
A00480/RX		$53.00
A00481/RX		$167.00
A00482/RX		$48.00
A00483/RX		$124.00
A00484/RX		$31.00
A00485/RX		$160.00
A00486/RX		$43.50
A00487/RX		$75.50
A00490/RX		$141.00
A00491/RX		$78.50
A00492/RX		$78.50
A00493/RX		$135.00
A00494/RX		$157.00
A00495/RX		$105.00
A00496/RX		$133.00
A00497/RX		$118.00
A00498/RX		$82.50
A00499/RX		$87.00
A00534/RX	$12.50	$174.00
A00537/RX		$22.50
A00540/RX		$21.75

TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE
A00541/RX		$182.25	A00646/RX		$80.00	A00890/RX		$75.00
A00542/RX		$87.00	A00647/RX		$40.00	A00891/RX		$75.00
A00543/RX	$12.50	$12.50	A00648/RX		$80.00	A00892/RX		$75.00
A00544/RX	$12.50	$12.50	A00649/RX		$75.00	A00894/RX		$75.00
A00545/RX		$100.00	A00650/RX		$100.00	A00895/RX		$75.00
A00546/RX		$100.00	A00651/RX		$100.00	A00896/RX		$75.00
A00547/RX		$100.00	A00653/RX		$77.50	A00897/RX		$75.00
A00548/RX		$275.00	A00655/RX		$100.00	A00898/RX		$75.00
A00550/RX		$92.75	A00658/RX		$100.00	A00899/RX		$75.00
A00551/RX		$63.75	A00659/RX		$80.00	A00900/RX		$1300.00
A00552/RX		$116.00	A00661/RX		$100.00	A00902/RX	$12.50	$150.75
A00560/RX		$246.50	A00662/RX		$80.00	A00904/RX		$40.00
A00561/RX		$87.00	A00663/RX		$75.00	A00905/RX		$40.00
A00563/RX		$75.50	A00664/RX		$80.00	A00906/RX		$33.00
A00564/RX		$58.00	A00666/RX		$100L00	A00907/RX		$33.00
A00565/RX		$46.50	A00667/RX		$55.00	A00908/RX		$33.00
A00566/RX		$58.00	A00668/RX		$75.00	A00909/RX		$33.00
A00568/RX	$10.00	$16.50	A00669/RX		$100.00	A00910/RX		$33.00
A00570/RX	$10.00	$33.00	A00670/RX		$60.00	A00911/RX		$33.00
A00571/RX		$194.75	A00671/RX	$12.50	$174.00	A00913/RX		$33.00
A00572/RX	$10.00	$69.25	A00674/RX	$12.50	$174.00	A00915/RX		$33.00
A00580/RX		$67.50	A00675/RX		$116.00	A00916/RX		$33.00
A00581/RX	$12.50	$162.50	A00682/RX		$10.00	A00917/RX		$33.00
A00583/RX		$116.00	A00690/RX		$342.25	A00918/RX		$40.00
A00585/RX		$198.00	A00701/RX		$80.00	A00919/RX		$33.00
A00586/RX		$198.00	A00706/RX		$191.50	A00921/RX		$40.00
A00587/RX		$165.00	A00718/RX	$12.50		A00924/RX		$80.00
A00588/RX		$90.00	A00719/RX	$12.50	$145.00	A00925/RX		$31.25
A00589/RX		$100.00	A00720/RX	$12.50		A00926/RX	$12.50	$133.50
A00590/RX		$70.00	A00727/RX		$112.25	A00935/RX	$12.50	$116.00
A00592/RX		$100.00	A00729/RX		$255.00	A00942/RX		$81.25
A00593/RX		$70.00	A00730/RX		$100.00	A01008/RX		$116.00
A00594/RX		$60.00	A00732/RX		$100.00	A01009/RX		$127.50
A00595/RX		$120.00	A00733/RX		$100.00	A01013/RX		$36.00
A00596/RX		$80.00	A00734/RX		$100.00	A01014/RX		$92.50
A00597/RX		$80.00	A00736/RX		$100.00	A01026/RX		$600.00
A00598/RX		$80.00	A00737/RX		$100.00	A01027/RX		$100.00
A00600/RX		$100.00	A00738/RX		$100.00	A01028/RX		$100.00
A00601/RX		$100.00	A00739/RX		$100.00	A01029/RX		$100.00
A00603/RX		$70.00	A00741/RX		$150.00	A01030/RX		$100.00
A00604/RX		$80.00	A00742/RX		$100.00	A01031/RX		$100.00
A00605/RX		$135.00	A00743/RX		$100.00	A01032/RX		$100.00
A00606/RX		$40.00	A00786/RX		$12.50	A01033/RX		$100.00
A00607/RX		$80.00	A00787/RX		$75.50	A01041/RX		$116.00
A00608/RX		$100.00	A00789/RX		$12.50	A01051/RX		$69.50
A00609/RX		$65.00	A00796/RX		$36.00	A01065/RX		$58.00
A00610/RX		$40.00	A00797/RX		$75.50	A01072/RX		$145.00
A00611/RX		$80.00	A00798/RX		$87.00	A01092/RX		$168.25
A00612/RX		$60.00	A00800/RX		$134.75	A01108/RX		$81.25
A00613/RX		$100.00	A00801/RX		$81.25	A01148/RX	$12.50	$81.25
A00614/RX		$100.00	A00852/RX		$174.00	A01192/RX		$87.00
A00615/RX		$80.00	A00853/RX		$174.00	A01267/RX		$80.00
A00616/RX		$80.00	A00854/RX		$174.00	A01283/RX		$52.75
A00617/RX		$100.00	A00855/RX		$174.00	A01284/RX		$92.75
A00618/RX		$80.00	A00856/RX		$174.00	A01285/RX		$81.25
A00619/RX		$90.00	A00857/RX		$174.00	A01286/RX		$92.75
A00620/RX		$100.00	A00858/RX		$174.00	000338/RX		$87.00
A00621/RX		$100.00	A00859/RX		$174.00	000416/RX		$46.00
A00622/RX		$60.00	A00860/RX		$174.00	000441/RX		$116.00
A00623/RX		$40.00	A00861/RX		$174.00	000442/RX		$110.25
A00624/RX		$100.00	A00862/RX		$174.00	000443/RX		$116.00
A00625/RX		$100.00	A00863/RX		$174.00	000445/RX		$58.00
A00626/RX		$80.00	A00864/RX		$174.00	000450/RX		$81.25
A00627/RX		$60.00	A00865/RX		$174.00	000452/RX		$116.00
A00628/RX		$100.00	A00866/RX		$174.00	000455/RX		$133.50
A00629/RX		$80.00	A00867/RX		$174.00	000484/RX		$87.00
A00630/RX		$80.00	A00868/RX		$174.00	000538/RX		$10.00
A00631/RX		$80.00	A00869/RX		$174.00	000540/RX		$92.75
A00631/RX		$80.00	A00870/RX		$174.00	000562/RX	$12.50	$150.00
A00632/RX		$75.00	A00871/RX		$3000.00	000698/RX		$243.50
A00633/RX		$75.00	A00881/RX		$75.00	000709/RX		$16.00
A00634/RX		$80.00	A00882/RX		$75.00	000896/RX	$12.50	$52.25
A00636/RX		$100.00	A00883/RX		$75.00	001078/RX		$98.50
A00637/RX		$100.00	A00884/RX		$75.00	001103/RX		$75.50
A00638/RX		$100.00	A00885/RX		$75.00	001115/RX		$52.25
A00639/RX		$80.00	A00886/RX		$75.00	001240/RX		$82.50
A00640/RX		$100.00	A00887/RX		$75.00	001297/RX		$40.50
A00641/RX		$80.00	A00888/RX		$75.00	001422/RX		$12.50
A00644/RX		$80.00	A00889/RX		$75.00	001427/RX		$12.50

TITLE NO.	RENTAL	SALE
001449/RX		$12.50
001454/RX		$12.50
001476/RX		$12.50
001477/RX		$50.00
001804/RX		$36.00
001806/RX		$34.95
001835/RX		$50.50
002162/RX	$67.50	$750.00
002181/RX		$145.00
002190/RX		$26.75
002193/RX		$19.75
002198/RX		$21.25
002209/RX		$18.00
002236/RX		$24.75
002255/RX		$27.00
002793/RX		$10.00
002794/RX		$89.50
002825/RX		$72.00
002965/RX		$78.50
002983/RX		$35.00
003021/RX		$47.00
003171/RX		$31.00
003439/RX		$31.25
003473/RX		$31.25
003522/RX		$34.25
003523/RX		$31.50
003549/RX		$30.50
003575/RX		$31.50
003656/RX		$26.75
003697/RX		$32.50
003707/RX		$36.25
003708/RX		$31.50
003709/RX		$29.25
003710/RX		$30.50
003719/RX		$26.50
003902/RX		$168.25
003958/RX		$216.25
003972/RX		$80.50
004667/RX		$168.25
005070/RX	$12.50	$168.25
005197/RX		$133.50
005234/RX	$12.50	$121.75
005719/RX		$92.75
006992/RX		$214.50
007181/RX		$12.50
007512/RX		$34.50
007513/RX		$24.50
007516/RX		$36.50
007518/RX		$28.50
007519/RX		$110.00
007628/RX		$112.25
007678/RX		$48.75
007859/RX		$63.75
007988/RX		$90.00
007988/RX		$90.00
008117/RX		$90.00
008118/RX		$90.00
008407/RX	$22.00	$175.00
008488/RX		$39.50
008619/RX		$155.00
008744/RX		$87.00
008747/RX	$17.50	$301.50
008750/RX		$100.00
008769/RX		$31.50
008770/RX		$42.00
008771/RX		$44.25
008776/RX	$15.00	$168.00
008777/RX		$168.00
008778/RX	$15.00	$168.00
008779/RX	$22.50	$300.00
008796/RX	$12.50	
008797/RX		$122.50
008798/RX		$105.00
008799/RX		$22.00
008800/RX	$12.50	
008846/RX		$80.00
008847/RX		$60.00
008848/RX		$51.00
008860/RX		$81.25

TITLE NO.	RENTAL	SALE
008953/RX		$168.50
008979/RX		$170.00
008990/RX		$80.00
008992/RX		$80.00
009327/RX		$165.00
009333/RX	$15.00	$203.00
009350/RX		$98.50
009445/RX		$156.50
009628/RX		$265.00
009709/RX		$145.00
010013/RX		$61.00
010014/RX		$81.25
010015/RX		$133.50
010016/RX		$15.00
010018/RX		$52.25
010032/RX		$47.50
010059/RX		$180.00
010060/RX		$190.00
010061/RX	$12.50	$160.00
010062/RX		$140.00
010063/RX		$70.00
010064/RX		$95.00
010065/RX		$130.00
010066/RX		$115.00
010067/RX		$81.25
010069/RX	$12.50	$140.00
010070/RX	$12.50	$180.00
010073/RX	$12.50	$70.00
010074/RX		$285.00
010075/RX		$40.00
010076/RX	$12.50	$110.00
010077/RX		$130.00
010078/RX		$40.00
010079/RX		$65.00
010080/RX		$140.00
010081/RX		$135.00
010082/RX		$85.00
010084/RX		$85.00
010085/RX	$12.50	$135.00
010086/RX		$110.00
010087/RX	$12.50	$180.00
010088/RX	$12.50	$175.00
010089/RX		$135.00
010090/RX	$12.50	$135.00
010091/RX	$12.50	$60.00
010092/RX	$12.50	$180.00
010093/RX		$40.00
010094/RX	$12.50	$180.00
010095/RX		$65.00
010096/RX		$195.00
010097/RX	$12.50	$175.00
010098/RX	$12.50	$115.00
010099/RX		$90.00
010100/RX		$120.00
010101/RX	$12.50	$75.00
010102/RX		$75.00
010103/RX	$12.50	$115.00
010104/RX	$12.50	$180.00
010105/RX		$70.00
010107/RX	$12.50	$135.00
010108/RX		$155.00
010109/RX		$95.00
010110/RX	$12.50	$110.00
010114/RX	$12.50	$105.00
010115/RX	$12.50	$40.00
010116/RX		$95.00
010117/RX	$12.50	$75.00
010118/RX	$12.50	$170.00
010120/RX	$12.50	$155.00
010121/RX		$130.00
010122/RX	$12.50	$155.00
010123/RX	$12.50	$110.00
010125/RX	$12.50	$160.00
010126/RX	$12.50	$110.00
010128/RX		$170.00
010128/RX		$170.00
010129/RX		$75.00
010130/RX	$12.50	$90.00
010131/RX		$150.00

TITLE NO.	RENTAL	SALE
010132/RX	$12.50	$115.00
010133/RX	$12.50	$75.00
010134/RX	$12.50	$180.00
010135/RX	$12.50	$60.00
010159/RX		$28.75
010160/RX		$18.50
010161/RX		$34.50
010162/RX		$104.50
010163/RX		$34.50
010164/RX		$58.00
010165/RX		$35.00
010166/RX		$18.75
010200/RX	$12.50	
010201/RX	$15.00	
010202/RX	$12.50	
010203/RX		$52.25
01021//RX		$58.00
010214/RX		$15.00
010216/RX		$41.40
010222/RX		$116.00
010225/RX		$550.00
010227/RX		$230.00
010228/RX		$120.00
010229/RX		$120.00
010230/RX		$120.00
010235/RX		$78.00
010236/RX		$103.50
010237/RX		$181.50
010240/RX		$156.00
010242/RX		$112.50
010244/RX		$67.50
010245/RX		$48.00
010248/RX		$22.25
010249/RX		$12.50
010253/RX	$12.50	$200.00
010254/RX		$150.00
010255/RX	$12.50	$140.00
010258/RX		$87.00
010259/RX		$26.00
010260/RX		$15.00
010261/RX		$15.00
010262/RX		$50.50
010264/RX		$162.50
010265/RX		$87.00
010266/RX		$87.00
010267/RX		$46.25
010268/RX		$127.50
010271/RX		$168.25
010281/RX		$139.25
010294/RX		$104.50
010297/RX		$92.75
010302/RX		$121.75
010305/RX		$92.75
010308/RX		$121.75
010312/RX		$46.50
010314/RX		$110.25
010315/RX	$17.50	$12.50
010316/RX		$104.50
010319/RX		$18.50
010320/RX		$15.00
010321/RX		$46.50
010322/RX		$75.50
010325/RX		$28.50
010327/RX	$12.50	$63.75
010328/RX		$98.50
010329/RX		$188.00
010331/RX		$194.75
010333/RX		$191.50
010335/RX		$122.00
010337/RX		$194.75
010339/RX		$188.00
010341/RX		$194.75
010343/RX		$283.75
010357/RX		$86.25
010358/RX		$40.50
010359/RX		$162.50
010362/RX		$62.75
010364/RX		$85.00
010365/RX		$110.00

TITLE NO.	RENTAL	SALE
010366/RX		$122.00
010367/RX		$12.50
010368/RX		$300.00
010369/RX		$28.75
010370/RX	$12.50	$104.50
010372/RX		$12.50
010381/RX		$168.25
010382/RX	$12.50	$58.00
010383/RX	$12.50	$110.25
010384/RX		$116.00
010385/RX	$12.50	$110.25
010386/RX	$12.50	$87.00
010387/RX	$12.50	$145.00
010388/RX	$12.50	$63.75
010393/RX		$198.00
010395/RX		$168.25
010397/RX		$210.00
010406/RX		$75.50
010408/RX	$12.50	$116.00
010410/RX		$33.00
010411/RX		$63.00
010413/RX		$189.50
010414/RX		$12.75
010427/RX		$174.00
010428/RX		$98.50
010432/RX		$195.00
010433/RX		$40.50
010433/RX		$40.50
010433/RX		$40.50
010434/RX		$34.75
010435/RX		$52.25
010436/RX		$40.50
010437/RX		$46.50
010439/RX	$12.50	$170.00
010440/RX	$12.50	$87.00
010441/RX		$22.25
010442/RX		$19.25
010443/RX		$19.50
010444/RX		$48.00
010445/RX		$60.50
010466/RX	$20.00	$151.00
010468/RX		$87.00
010469/RX		$89.00
010470/RX		$72.50
010471/RX	$22.00	$175.00
010472/RX	$15.00	$75.00
010472/RX		$75.00
010474/RX		$26.50
010477/RX		$98.50
010478/RX		$232.00
010488/RX		$31.00
010494/RX		$87.00
010496/RX		$1,500.00
010497/RX		$162.50
010498/RX		$162.50
010499/RX		$162.50
010500/RX		$162.50
010501/RX		$162.50
010502/RX		$162.50
010503/RX		$162.50
010504/RX		$162.50
010505/RX		$162.50
010506/RX		$162.50
010508/RX		$78.00
010510/RX		$168.25
010511/RX		$87.00
010513/RX		$112.25
010521/RX		$225.00
010522/RX		$70.00
010523/RX		$103.50
010524/RX		$49.00
010525/RX		$110.25
010527/RX		$98.50
010529/RX		$98.50
010531/RX		$81.25
010533/RX		$63.75
010535/RX		$92.75
010537/RX		$69.50
010539/RX		$40.50
010541/RX		$12.50
010557/RX		$28.25
010558/RX		$92.75
010560/RX	$52.50	$713.50
010561/RX	$12.50	$168.25
010562/RX	$12.50	$145.00
010563/RX	$15.00	$220.50
010564/RX	$12.50	$179.75
010571/RX	$12.50	$150.75
010572/RX		$145.00
010574/RX		$127.50
010579/RX		$174.00
010598/RX	$12.50	$116.00
010599/RX		$175.00
010600/RX		$46.00
010602/RX		$48.00
010603/RX		$62.00
010604/RX		$66.00
010605/RX		$66.00
010606/RX		$65.00
010607/RX		$65.00
010608/RX		$62.00
010609/RX		$62.00
010610/RX		$65.00
010611/RX		$62.00
010612/RX		$48.00
010613/RX		$62.00
010614/RX		$65.00
010615/RX		$40.00
010616/RX		$40.00
010617/RX		$48.00
010618/RX		$66.00
010619/RX		$65.00
010620/RX		$62.00
010621/RX		$66.00
010622/RX		$66.00
010624/RX		$1,251.00
010625/RX		$69.50
010634/RX		$168.25
010637/RX		$232.50
010640/RX	$12.50	$127.50
010642/RX		$174.00
010648/RX		$97.50
010651/RX		$15.00
010652/RX		$33.00
010653/RX		$104.50
010654/RX		$81.25
010655/RX		$62.00
010657/RX		$116.00
010658/RX		$168.25
010659/RX		$156.50
010660/RX	$12.50	$65.00
010662/RX		$105.00
010663/RX	$12.50	$150.00
010664/RX		$115.00
010665/RX		$95.00
010666/RX		$24.25
010667/RX		$95.00
010668/RX		$190.00
010669/RX	$12.50	$140.00
010670/RX		$90.00
010671/RX		$125.50
010672/RX		$278.50
010686/RX	$12.50	$156.50
010687/RX	$12.50	$150.75
010688/RX	$12.50	$104.50
010689/RX	$12.50	$34.75
010691/RX		$145.00
010692/RX		$58.00
010693/RX		$87.00
010694/RX		$162.50
010695/RX		$87.00
010697/RX		$145.00
010698/RX		$81.25
010707/RX		$359.75
147561/RX		$150.75
283380/RX		$168.25
376788/RX		$40.50
741750/RX		$82.50
754100/RX		$66.00

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